

## إِنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ الْخُطْبَةُ الْأُولَى

إِنَّ الْحَمْدَ لِلَّهِ، نَحْمَدُهُ وَنَسْتَعِينُهُ، وَنَسْتَغْفِرُهُ  
وَنَتُوبُ إِلَيْهِ، مَنْ يَهْدِ اللَّهُ فَلَا مُضِلَّ لَهُ، وَمَنْ  
يُضِلِّ اللَّهُ فَلَا هَادِيَ لَهُ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ  
وَرَسُولُهُ.

All praise is due to Allah. We praise Him, seek His assistance, ask for His forgiveness, and turn to Him in repentance. Whomever Allah guides, there is none who can lead him astray, and whomever He allows to go astray, there is none who can guide him. I bear witness that there is no deity worthy of worship except Allah, alone, without any partners, and I bear witness that Muhammad is His servant and Messenger.

أَمَّا بَعْدُ: فَاتَّقُوا اللَّهَ، وَتَمَسَّكُوا بِهِدَاةِ؛  
فَالتَّقْوَى تَدْفَعُ السُّوءَ وَالبُلُوَى! ﴿وَيُنَجِّي اللَّهُ  
الَّذِينَ اتَّقَوْا بِمَفَازَتِهِمْ لَا يَمَسُّهُمُ السُّوءُ  
وَلَا هُمْ يَحْزَنُونَ﴾.

As for what follows: Fear  
 Allah and adhere to His  
 guidance, for piety wards off  
 evil and calamity. Allah says:  
**'And Allah will save those  
 who feared Him by their  
 attainment; no evil will  
 touch them, nor will they  
 grieve'**. (Quran 39:61)

عِبَادَ اللَّهِ: إِنَّهَا آيَةُ النَّصْرِ وَالنَّجَاحِ، وَشَرْطُ  
 الثَّبَاتِ وَالْفَلَاحِ! وَهِيَ فِي قَوْلِهِ تَعَالَى: ﴿يَا  
 أَيُّهَا الَّذِينَ آمَنُوا إِن تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ  
 وَيُثَبِّتْ أَقْدَامَكُمْ﴾.

Servants of Allah, it is the  
 sign of victory and success,  
 the condition for  
 steadfastness and  
 prosperity! It is found in His  
 saying, '**O you who have  
 believed, if you support  
 Allah, He will support you  
 and plant firmly your feet.**'  
 (Quran 47:7)

وَمِنْ فَوَائِدِ الْآيَةِ: أَنَّ الْمُؤْمِنِينَ إِذَا امْتَثَلُوا  
أَمْرَ اللَّهِ بِقَدْرِ طَاقَتِهِمْ، وَاجْتَمَعَ لَهُمْ: حُسْنُ  
الْإِعْدَادِ، وَصِحَّةُ الْإِعْتِقَادِ، وَالتَّعَلُّقُ بِالْوَاحِدِ  
الْقَهَّارِ؛ كَانُوا أَهْلًا لِلنَّصْرِ الْمُبِينِ؛ لِأَنََّّهُمْ  
اتَّصَلُوا بِالْقَوِيِّ الْمَتِينِ! ﴿وَلِيَنْصُرَنَّ اللَّهُ مَنْ  
يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ﴾،

Among the benefits of this  
 verse is that when the  
 believers follow the  
 command of Allah to the best  
 of their ability, they will  
 experience well-  
 preparedness, sound beliefs,  
 and a connection with the  
 All-Powerful, making them  
 eligible for clear victory  
 because they have aligned

themselves with the Mighty and Strong. Allah says: '**And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might.**'

قال قتادة: (حَقُّ عَلَى اللَّهِ أَنْ يُعْطِيَ مَنْ سَأَلَهُ، وَيَنْصُرَ مَنْ نَصَرَهُ!).

Qatadah said, 'It is the right of Allah to give to those who ask Him and to support those who support Him.'

وَمِنْ أَسْبَابِ الْإِنْتِصَارِ: تَجْدِيدُ الْإِيمَانِ،  
 وَتَرْكُ الْعِصْيَانِ، وَحِينَئِذٍ يَتَحَقَّقُ النَّصْرُ  
 وَالْأَمَانُ! قَالَ تَعَالَى: ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا  
 مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي  
 الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ  
 وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ  
 وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا﴾.

Among the reasons for victory are the renewal of faith, abandoning disobedience, and at that moment, victory and security are achieved. Allah says, **'Allah has promised those who have believed among you and done righteous deeds that He will surely**

**grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them their religion which He has preferred for them and that He will surely substitute for them, after their fear, security."** (Quran 24:55)

وَمِنْ فَوَائِدِ الْآيَةِ: أَنَّ الْمُتَفَرِّدَ بِالنَّصْرِ: هُوَ اللَّهُ  
 وَحْدَهُ، وَأَنَّ غَيْرَهُ لَا يَمْلِكُ مِنَ النَّصْرِ شَيْئًا؛  
 لِأَنَّ جَمِيعَ مَا فِي الْكَوْنِ بِتَدْبِيرِهِ وَمَشِيئَتِهِ! ﴿إِنَّ  
 يَنْصُرْكُمْ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخَذُلْكُمْ فَمَنْ  
 ذَا الَّذِي يَنْصُرْكُمْ مِنْ بَعْدِهِ﴾.

Among the benefits of the verse is that the One who is unique in granting victory is Allah alone. No one else possesses any control over victory because everything in the universe is under His planning and will. Allah says: **'If Allah should aid you, no one can overcome you; but if He should forsake you, who is there that can aid you after Him?'**"



وَمِنْ أَسْبَابِ النَّصْرِ: الِاتِّفَاقُ وَالِاجْتِمَاعُ،  
 وَتَرْكُ التَّفْرِقِ وَالنِّزَاعِ! **﴿وَلَا تَنَازَعُوا**  
**فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ﴾.**

Among the reasons for victory is unity and agreement, while avoiding division and discord. Allah says: '**And do not dispute and [thus] fail and [then] your strength would depart.**'

وَمِنْ فَوَائِدِ الْآيَةِ: أَنَّ حَلَاوَةَ النَّصْرِ، لَا تَأْتِي  
 إِلَّا بَعْدَ مَرَارَةِ الصَّبْرِ! قَالَ ﷺ: (وَاعْلَمْ أَنَّ فِي  
 الصَّبْرِ عَلَى مَا تَكْرَهُ خَيْرًا كَثِيرًا، وَأَنَّ النَّصْرَ  
 مَعَ الصَّبْرِ، وَأَنَّ الْفَرْجَ مَعَ الْكَرْبِ، وَأَنَّ مَعَ  
 الْعُسْرِ يُسْرًا).

Among the benefits of the verse is that the sweetness of victory comes only after the bitterness of patience. The Prophet Muhammad (ﷺ) said: **'And know that there is much good in enduring what you dislike, victory comes with patience, relief follows distress, and ease comes with hardship.'**

وَمِنْ شُرُومِ الْعِصْيَانِ: أَنَّهُ سَبَبٌ لِلْهَزِيمَةِ  
 وَالْخِذْلَانِ! قَالَ تَعَالَى: ﴿أَوَلَمَّا أَصَابَتْكُمْ  
 مُصِيبَةٌ قَدْ أَصَبْتُمْ مِثْلَيْهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ  
 مِنْ عِنْدِ أَنْفُسِكُمْ﴾.

Among the evils of disobedience is that it is a cause of defeat and humiliation. Allah says: '**And when a calamity touched you after you had inflicted (losses) twice as heavy, you said, "How is this?" Say, 'It is from yourselves'.**

وَإِذَا عَادَ النَّاسُ إِلَى رَبِّهِمْ بِالتَّوْبَةِ  
 وَالِاسْتِغْفَارِ: عَادَ إِلَيْهِمُ الْفَتْحُ وَالْإِنْتِصَارُ!  
 ﴿وَمَا كَانَ قَوْلَهُمْ إِلَّا أَنْ قَالُوا رَبَّنَا اغْفِرْ لَنَا  
 ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا  
 وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ فَآتَاهُمُ اللَّهُ  
 ثَوَابَ الدُّنْيَا وَحُسْنَ ثَوَابِ الْآخِرَةِ﴾.

When people turn back to their Lord with repentance and seeking forgiveness, victory and conquest return to them. Allah says: **'And their words were not but that they said, 'Our Lord, forgive us our sins and the excess [committed] in our affair and plant firmly our feet and give us victory over the disbelieving people.'** So

**Allah gave them the reward of this world and the good reward of the Hereafter".**

أَقُولُ قَوْلِي هَذَا، وَاسْتَغْفِرُ اللَّهَ لِي وَلَكُمْ مِنْ كُلِّ ذَنْبٍ؛ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

### الْخُطْبَةُ الثَّانِيَّةُ

الْحَمْدُ لِلَّهِ عَلَى إِحْسَانِهِ، وَالشُّكْرُ لَهُ عَلَى تَوْفِيقِهِ وَامْتِنَانِهِ، وَأَشْهَدُ أَلَّا إِلَهَ إِلَّا اللَّهُ، وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

أَمَّا بَعْدُ: إِذَا رَجَعَ النَّاسُ إِلَى الدِّينِ، وَتَسَلَّحُوا بِالصَّبْرِ وَالْيَقِينِ؛ عَادَ إِلَيْهِمُ الْعِزُّ وَالتَّمَكِينُ! وَإِذَا تَخَلَّى الْمُسْلِمُونَ عَنِ الْإِسْلَامِ: سَلَّطَ اللَّهُ عَلَيْهِمْ ذُلًّا لَا يَنْزِعُهُ حَتَّى يَرْجِعُوا إِلَى دِينِهِمْ!

Afterward, when people return to their faith and arm themselves with patience and certainty; dignity and

empowerment return to them. However, when Muslims abandon Islam, Allah subjects them to humiliation that cannot be removed until they return to their religion.

قَالَ عُمَرُ: (إِنَّا كُنَّا أَذَلَّ قَوْمٍ، فَأَعَزَّنَا اللَّهُ  
بِالإِسْلَامِ، فَمَهْمَا نَطْلُبُ العِزَّةَ بِغَيْرِ مَا أَعَزَّنَا  
اللَّهُ بِهِ: أَذَلَّنَا اللَّهُ!).

Omar ibn al-Khattab said, '**We were a humiliated people, but Allah honored us with Islam. No matter what we seek for honor without what Allah honored us with, Allah will humiliate us**'.

\*\*\*\*\*

\* **اللَّهُمَّ** أَعِزَّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَذِلَّ  
الشِّرْكَ وَالْمُشْرِكِينَ.

\* **اللَّهُمَّ** فَرِّجْ هَمَّ الْمَهْمُومِينَ، وَنَفْسَ كَرْبِ  
الْمَكْرُوبِينَ.

\* **اللَّهُمَّ** آمِنَّا فِي أَوْطَانِنَا، وَأَصْلِحْ أَيْمَتَنَا وَوُلَاةَ  
أُمُورِنَا، وَوَفِّقْ وَلِيَّ أَمْرِنَا وَوَلِيَّ عَهْدِهِ لِمَا  
تُحِبُّ وَتَرْضَى، وَخُذْ بِنَاصِيَتَيْهِمَا لِلْبِرِّ  
وَالنَّقْوَى.

\* **عِبَادَ اللَّهِ: ﴿إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ  
وَإِيتَاءِ ذِي الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ  
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ﴾.**  
\* **فَاذْكُرُوا اللَّهَ يَذْكُرْكُمْ، وَاشْكُرُواهُ عَلَى نِعَمِهِ  
يَزِدْكُمْ ﴿وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ﴾.**

\* \* \* \*

α **قناة الخطب الوجيهة** δ

♦ <https://t.me/alkhutab> ♥