

التَّفَاؤُلُ الْخُطْبَةُ الْأُولَى

إِنَّ الْحَمْدَ لِلَّهِ، نَحْمَدُهُ وَنَسْتَعِينُهُ، وَنَسْتَغْفِرُهُ وَنَتُوبُ
إِلَيْهِ، مَنْ يَهْدِ اللَّهُ فَلَا مُضِلَّ لَهُ، وَمَنْ يَضِلَّ فَلَا
هَادِيَ لَهُ، وَأَشْهَدُ أَلَّا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

All praise is due to Allah. We praise Him, seek His assistance, ask for His forgiveness, and turn to Him in repentance. Whomever Allah guides, there is none who can lead him astray, and whomever He allows to go astray, there is none who can guide him. I bear witness that there is no deity worthy of worship except Allah, alone, without any partners, and I bear witness that Muhammad is His servant and Messenger.

عِبَادَ اللَّهِ: إِنَّ التَّفَاوُلَ عُدَّةُ الصَّابِرِينَ، وَسَلْوَةٌ
 الْمَحْزُونِينَ، الرُّوحُ الَّتِي تَبْعَثُ الْأَمَلَ، وَتَنْفُضُ غُبَارَ
 الْيَأْسِ وَالْكَسَلِ!

Worshippers of Allah, indeed,
 optimism is the armor of the patient,
 the solace of the sorrowful. It is the
 spirit that ignites hope, sweeping
 away the dust of despair and
 laziness!

والتَّفَاوُلُ الشَّرْعِيُّ؛ هُوَ الَّذِي يَصْحَبُهُ الْإِيمَانُ وَالْعَمَلُ؛
 ﴿مَنْ عَمَلَ صَالِحًا مِنْ ذَكَرٍ أَوْ أَنْثَى وَهُوَ مُؤْمِنٌ
 فَلْنُحْيِيَنَّهٗ حَيَاةً طَيِّبَةً﴾.

And optimism according to Sharia is
 that which is accompanied by faith
 and deeds: **'Whoever does
 righteous deeds, whether male or
 female, while being a believer, We
 will surely cause him to live a
 good life.'**

وَمِنْ عَوَامِلِ التَّفَاوُلِ: حُسْنُ الظَّنِّ وَالرَّجَاءُ¹،
 وَكَثْرَةُ الدَّعَاءِ؛ قَالَ تَعَالَى: ﴿إِنْ يَعْلَمِ اللَّهُ فِي
 قُلُوبِكُمْ خَيْرًا يُؤْتِكُمْ خَيْرًا مِمَّا أَخَذَ مِنْكُمْ﴾، وَيَقُولُ
 تَعَالَى: (أَنَا عِنْدَ ظَنِّ عَبْدِي بِي، وَأَنَا مَعَهُ إِذَا
 دَعَانِي)².

And among the factors of optimism are having a good opinion and hope, and the abundance of supplication. Allah says, **'If Allah knows [any] good in your hearts, He will give you [something] better than what was taken from you.'** And He also says, **'I am as My servant thinks of Me, and I am with him when he calls upon Me''**.

¹ قال الماوردي: (وَأَمَّا الْفَأُلُ: فَفِيهِ تَقْوِيَةٌ لِلْعَزْمِ، وَبَاعَثَ عَلَى الْجِدِّ، وَمَعُونَةٌ عَلَى الظَّفَرِ؛ فَيَنْبَغِي لِمَنْ تَفَاعَلَ: أَنْ يَتَأَوَّلَ الْفَأُلَ بِأَحْسَنِ تَأْوِيلَاتِهِ، وَلَا يَجْعَلَ لِسُوءِ الظَّنِّ عَلَى نَفْسِهِ سَبِيلًا). أدب الدنيا والدين (316). مختصرًا
² رواه مسلم (2675).

وَمِنْ عَوَامِلِ التَّفَاؤُلِ: تَحْدِيدُ الْأَهْدَافِ الْمَنْشُودَةِ،
 وَتَرْكُ الْعَجَلَةِ الْمَذْمُومَةِ! قَالَ ﷺ: (وَاللَّهِ لَيُتِمَّنَّ هَذَا
 الْأَمْرَ، حَتَّى يَسِيرَ الرَّكَّابُ مِنْ صَنْعَاءَ إِلَى
 حَضْرَمَوْتِ، لَا يَخَافُ إِلَّا اللَّهَ، أَوْ الذِّئْبَ عَلَى
 غَنَمِهِ، وَلَكِنَّكُمْ تَسْتَعْجِلُونَ!)³.

Among the factors of optimism:
 setting clear and desired goals
 and avoiding blameworthy haste.
 The Prophet ﷺ said, "By Allah,
 this religion (i.e. Islam) will
 prevail till a traveler from Sana
 (in Yemen) to Hadrarmaut will
 fear none but Allah, or a wolf as
 regards his sheep, but you
 (people) are hasty!"!

³ رواه البخاري (3612).

وَمِنْ عَوَامِلِ التَّفَاوُلِ: **الثِّقَّةُ بِاللَّهِ!** فَالْوَاتِقُ بِرَبِّهِ،
 مُطْمَئِنٌّ بِنَصْرِهِ، رَاضٍ بِحُكْمِهِ، وَلَوْ اجْتَمَعَتْ
 أَسْبَابُ الْهَلَاكِ! فَهَذَا مُوسَى ؑ: الْعَدُوُّ خَلْفَهُ،
 وَالْبَحْرُ أَمَامَهُ، وَأَصْحَابُهُ يُنَادُونَ: **﴿إِنَّا لَمُدْرَكُونَ﴾**،
 فَأَجَابَهُمْ مُوسَى جَوَابَ الْوَاتِقِينَ الْمُتَفَائِلِينَ: **﴿كَلَّا إِنَّ
 مَعِيَ رَبِّي سَيَهْدِينِ﴾**.

Among the factors of optimism:
 trust in Allah! The one who trusts
 in his Lord is reassured by His
 support, content with His decree,
 even if the factors of destruction
 were to gather. This is
 exemplified by Moses (peace be
 upon him) with the enemy behind
 him and the sea in front, while his
 companions exclaimed, '**Indeed,
 we are to be overtaken!**' Moses
 responded with the answer of
 those who trust and are

optimistic, **'No! Indeed, with me is my Lord; He will guide me'**.

وَالكَلِمَاتُ الطَّيِّبَةُ، وَالْأَسْمَاءُ الْحَسَنَةُ؛ تَزْرَعُ
التَّفَاؤُلَ؛ قَالَ ﷺ: (لَا عَدْوَى وَلَا طَيْرَةَ، وَيُعْجِبُنِي
الْفَالُ) قَالُوا: (وَمَا الْفَالُ؟) قَالَ: (كَلِمَةٌ طَيِّبَةٌ).

Good words and beautiful names nurture optimism. The Prophet ﷺ said, **'There is no infection, no evil omen, but I like Fal.'** They asked, **'What is a good omen?'** He replied, **'A good word.'**

وَلَمَّا أَرْسَلَتْ قُرَيْشٌ سُهَيْلَ بْنَ عَمْرٍو؛ لِيُفَاوِضَ
النَّبِيَّ ﷺ؛ تَفَاعَلَ بِاسْمِهِ قَائِلًا: (لَقَدْ سَهِّلَ لَكُمْ مِنْ
أَمْرِكُمْ!)⁴.

When Quraysh sent Suhail bin Amr to negotiate with the Prophet ﷺ, he felt optimistic upon hearing his name, saying, '**Your matter has become easy for you**'!

⁴ رواه البخاري (2731). وكان ﷺ يُعْجِبُهُ إِذَا خَرَجَ لِحَاجَّتِهِ أَنْ يَسْمَعَ: "يَا رَاشِدُ، يَا نَجِيحُ!". رواه الترمذي وقال: (هَذَا حَدِيثٌ حَسَنٌ صَحِيحٌ غَرِيبٌ). سنن الترمذي (1616). وقال النووي: (وَمِنْ أَمْثَالِ التَّفَاوُلِ: أَنْ يَكُونَ لَهُ مَرِيضٌ، فَيَتَفَاعَلُ بِمَا يَسْمَعُهُ؛ فَيَسْمَعُ مَنْ يَقُولُ: يَا سَالِمُ، أَوْ يَكُونُ طَالِبَ حَاجَةٍ: فَيَسْمَعُ مَنْ يَقُولُ: يَا وَاجِدُ؛ فَيَقَعُ فِي قَلْبِهِ رَجَاءُ الْبُرِّ أَوْ الْوَجْدَانِ). شرح النووي على مسلم (220/14).

وَمِنْ عَوَامِلِ التَّفَاؤُلِ: الْحَذَرُ مِنَ الْيَأْسِ وَالتَّشَاؤُمِ،
 وَالتَّحَرُّرُ مِنَ الْوَهْمِ وَالتَّلَاؤُمِ! فَلَا **﴿يَقْنَطُ مِنْ رَحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ﴾**، وَ**﴿لَا يَيْئَسُ مِنْ رَوْحِ اللَّهِ إِلَّا الْقَوْمُ الْكَافِرُونَ﴾**، يَقُولُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: **﴿إِذَا قَالَ الرَّجُلُ: هَلَكَ النَّاسُ؛ فَهُوَ أَهْلَكُهُمْ!﴾**⁵.

Among the factors of optimism: guarding against despair and pessimism, and freeing oneself from illusions and self-blame. For **'none despairs of relief from Allah except the disbelieving people'** (Quran, 12:87), and **'none despairs of the mercy of his Lord except for those who are astray'** (Quran, 15:56). The Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said, **'When someone says, "The people are destroyed, he is the one who has destroyed them"!**

⁵ رواه مسلم (2623).

وَمِنْ عَوَامِلِ التَّفَاوُلِ: تَجْدِيدُ الْإِيمَانِ، وَتَرْكُ
 الْأَحْزَانِ! ﴿وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمْ الْأَعْلَوْنَ
 إِنْ كُنْتُمْ مُؤْمِنِينَ﴾.
 قَالَ ابْنُ الْقَيِّمِ: (الْحُزْنُ لَا مَصْلَحَةَ فِيهِ لِلْقَلْبِ،
 وَأَحَبُّ شَيْءٍ إِلَى الشَّيْطَانِ: أَنْ يَحْزَنَ الْعَبْدُ؛
 لِيَقْطَعَهُ عَنِ سَبِيلِهِ!)⁶.

Among the factors of optimism:
 renewing faith and abandoning
 sorrow. **'So do not weaken and
 do not grieve, and you will be
 superior if you are [true]
 believers'** (Quran, 3:139). Ibn al-
 Qayyim said, **'Sorrow has no
 benefit for the heart, and the
 most beloved thing to Satan is
 that a servant becomes sad to
 cut him off from his path'!**

⁶ مدارج السالكين (501/1). باختصار

وَإِذَا مَرَّتْ الْيَأْسُ الْقُلُوبَ؛ فَتَذَكَّرْ قَوْلَ عَلَّامِ
الْغُيُوبِ: ﴿حَتَّىٰ إِذَا اسْتَيْسَرَ الرَّسُلُ وَاظَنُّوا أَنَّهُمْ
قَدْ كُذِّبُوا جَاءَهُمْ نَصْرُنَا﴾.

When despair tears hearts apart,
remember the saying of Allah:
'Until when the messengers
despaired and were certain that
they had been denied, there
came to them Our victory'
(Quran, 12:110)".

وَالْمُؤْمِنُ الْمُتَقَاتِلُ؛ يَقْرَأُ الْأَحْدَاثَ عَلَىٰ أَحْسَنِ
الْوُجُوهِ؛ لِأَنَّهُ يَتَّقُ بِوَعْدِ اللَّهِ وَرَسُولِهِ! ﴿وَلَمَّا رَأَى
الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ
وَرَسُولُهُ وَصَدَقَ اللَّهُ وَرَسُولُهُ وَمَا زَادَهُمْ إِلَّا
إِيمَانًا وَتَسْلِيمًا﴾، وفي الحديث: (لَيَبْلُغَنَّ هَذَا الْأَمْرُ
مَا بَلَغَ اللَّيْلُ وَالنَّهَارُ، وَلَا يَتْرُكُ اللَّهُ بَيْتَ مَدْرٍ وَلَا
وَبْرٍ إِلَّا أَدْخَلَهُ اللَّهُ هَذَا الدِّينَ!)⁷.

⁷ رواه أحمد (16957)، قال الحاكم: (هَذَا حَدِيثٌ صَحِيحٌ عَلَىٰ شَرْطِ الشَّيْخَيْنِ، وَلَمْ يُخْرَجَاهُ). المستدرک (8324).

The optimistic believer reads events in the most favorable light because he trusts in the promise of Allah and His Messenger. **'And when the believers saw the companies, they said, 'This is what Allah and His Messenger had promised us, and Allah and His Messenger spoke the truth.' And it increased them only in faith and acceptance'** (Quran, 33:22). In a hadith, the Prophet ﷺ said, **'This matter (Islam) will reach whatever night or day reaches, and Allah will not leave a house made of brick or fur but He will make this religion enter it''**.

وَمِنَ التَّفَاوُلِ عِنْدَ **المَصَائِبِ**: إِحْتِسَابُ الأَجْرِ،
 وَتَوَقُّعُ الخَيْرِ وَاليُسْر! قال تعالى: ﴿فَعَسَى أَنْ
 تَكْرَهُوا شَيْئًا وَيَجْعَلَ اللهُ فِيهِ خَيْرًا كَثِيرًا﴾.
 وَمِنَ خَصَائِصِ الْمُؤْمِنِ: أَنَّهُ إِذَا (أَصَابَتْهُ ضَرَاءٌ
صَبَرَ؛ فَكَانَ خَيْرًا لَهُ)⁸، قال السَّعْدِيُّ: (اللهُ يَبْتَلِي
 أَوْلِيَاءَهُ بِالشَّدَّةِ وَالرَّخَاءِ؛ لِيَمْتَحِنَ صَبْرَهُمْ
 وَشُكْرَهُمْ، وَيَزِدَّادَ إِيمَانَهُمْ وَيَقِينَهُمْ)⁹.

Of optimism in times of adversity:
 seeking reward, anticipating good
 and ease. Allah says, '**Perhaps
 you dislike a thing and it is
 good for you**'. One of the
 characteristics of a believer is that
 '**if an adversity befalls him, he
 endures it patiently, and it is
 better for him**' (Hadith). Al-Saadi
 said, '**Allah tests His allies with
 hardship and ease to examine**

⁸ رواه مسلم (2999).

⁹ تفسير السعدي (407). باختصار

their patience and gratitude,
and to increase their faith and
certainty".

وَمِنْ رَحْمِ الْمَحْنِ، تُؤَلَّدُ الْمِنْحُ! وَإِنَّ النَّصْرَ مَعَ
الصَّبْرِ، وَإِنَّ الْفَرَجَ مَعَ الْكَرْبِ، وَإِنَّ مَعَ الْعُسْرِ
يُسْرًا! ¹⁰ قَالَ جَلَّالَهُ: ﴿سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا﴾.

From the womb of trials,
blessings are born. Indeed,
victory comes with patience, relief
with hardship, and ease with
difficulty. Allah says, '**Verily, with
hardship comes ease**' (Quran,
94:6)".

¹⁰ رواه أحمد (2803)، والترمذي (2516)، وقال: (هذا حديث حسن صحيح).

وَفِي وَقْتِ الْفِتْنِ وَالْمِحْنِ؛ يَزْدَادُ الْمُؤْمِنُونَ ثَبَاتًا
وَتَفَاؤُلًا، وَيَزْدَادُ الْمُنَافِقُونَ إِفْكًَا وَتَشَاؤُمًا؛ كَمَا
وَصَفَهُمُ اللَّهُ بِقَوْلِهِ: ﴿الظَّالِمِينَ بِاللَّهِ ظَنًّا سَوْءًا﴾.

In times of trials and tribulations, the believers increase in steadfastness and optimism, while the hypocrites increase in deceit and pessimism, as Allah describes them, '**Assuming evil of Allah; evil is that which they judge**' (Quran, 48:6)".

قال ابن القيم: (فَمَنْ ظَنَّ بِأَنَّ اللَّهَ لَا يَنْصُرُ دِينَهُ
وَكِتَابَهُ، فَقَدْ ظَنَّ بِاللَّهِ **ظَنَّ السَّوِّءِ**؛ فَإِنَّ عِزَّةَ اللَّهِ
وَحِكْمَتَهُ تَأْبَى أَنْ يُذَلَّ حِزْبُهُ وَجُنْدُهُ، وَتَأْبَى أَنْ
تَكُونَ النُّصْرَةُ الدَّائِمَةُ لِأَعْدَائِهِ؛ فَمَنْ ظَنَّ بِاللَّهِ ذَلِكَ؛
فَمَا عَرَفَهُ، وَلَا عَرَفَ أَسْمَاءَهُ وَصِفَاتَهُ!)¹¹.

Ibn al-Qayyim said, "Whoever assumes that Allah does not support His religion and His Book, he has assumed an evil assumption about Allah. For the honor and wisdom of Allah refuse that His party and soldiers be humiliated, and they refuse that victory be continuous for His enemies. So whoever assumes that about Allah has not truly known Him, nor has he known His names and attributes".

¹¹ زاد المعاد (205/3). بتصرف

أَقُولُ قَوْلِي هَذَا، وَاسْتَغْفِرُ اللَّهَ لِي وَلَكُمْ مِنْ كُلِّ
ذَنْبٍ؛ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

الْخُطْبَةُ الثَّانِيَّةُ

الْحَمْدُ لِلَّهِ عَلَى إِحْسَانِهِ، وَالشُّكْرُ لَهُ عَلَى تَوْفِيقِهِ
وَامْتِنَانِهِ، وَأَشْهَدُ أَلَّا إِلَهَ إِلَّا اللَّهُ، وَأَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ.

عِبَادَ اللَّهِ: لَا تَطِيبُ الْحَيَاةُ إِلَّا **بِالْإِيمَانِ وَالتَّفَاوُلِ!**
فَالْمُؤْمِنُ الْمُتَفَائِلُ: يَعْيشُ حَيَاةً طَيِّبَةً؛ لِأَنَّهُ يُحْسِنُ
الظَّنَّ بِاللَّهِ: فَيَرْضَى بِقَضَائِهِ، وَيَقْنَعُ بِعَطَائِهِ،
وَيَشْكُرُهُ عَلَى نِعْمَائِهِ، وَيَصْبِرُ عَلَى بَلَاءِهِ! لَيْسَ
عِنْدَهُ فَرَاغٌ أَوْ مَلَلٌ، وَلَا إِحْبَاطٌ أَوْ كَسَلٌ! يَرَى
شُعَاعَ الْأَمَلِ فِي ظُلُمَاتِ الْأَلَمِ، وَشِعَارَهُ فِي الْحَيَاةِ:
**﴿إِنَّ مَعَ الْعُسْرِ يُسْرًا * فَإِذَا فَرَغْتَ فَانصَبْ * وَإِلَى
رَبِّكَ فَارْغَبْ﴾.**

Servants of Allah: Life only
becomes sweet through Imaan
and optimism! The optimistic

believer lives a good life because he thinks well of Allah. He is content with Allah's decree, accepts His provisions, expresses gratitude for His blessings, and patiently endures trials. He does not experience boredom or frustration, nor does he succumb to despair or laziness. He sees the ray of hope in the darkness of pain, and his life motto is:

"Indeed, with hardship [will be] ease. Indeed, with hardship [will be] ease. So when you have finished [your duties], then stand up [for worship]. And to your Lord direct your longing." (Quran, 94:5-8)

أَعْلَلُ النَّفْسَ بِالْأَمَالِ أَرْقُبُهَا
مَا أَضْيَقَ الْعَيْشَ لَوْلَا فَسْحَةُ الْأَمَلِ

I keep my soul alive with hopes,
How narrow life would be without
the expansiveness of hope

* **اللَّهُمَّ** أَعِزَّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَذِلَّ الشِّرْكَ
وَالْمُشْرِكِينَ.

* **اللَّهُمَّ** فَرِّجْ هَمَّ الْمَهْمُومِينَ، وَنَفْسَ كَرَبِ
الْمَكْرُوبِينَ.

* **اللَّهُمَّ** آمِنَّا فِي أَوْطَانِنَا، وَأَصْلِحْ أَيْمَتَنَا وَوُلَاةَ
أُمُورِنَا، وَوَفِّقْ وَلِيَّ أَمْرِنَا وَوَلِيَّ عَهْدِهِ لِمَا تُحِبُّ
وَتَرْضَى، وَخُذْ بِنَاصِيَتَيْهِمَا لِلْبِرِّ وَالتَّقْوَى.

* **عِبَادَ اللَّهِ: ﴿إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ
وَإِيتَاءِ ذِي الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ
وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ﴾.**

* **فَاذْكُرُوا اللَّهَ يَذْكُرْكُمْ، وَاشْكُرُواهُ عَلَى نِعَمِهِ
يَزِدْكُمْ ﴿وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ﴾.**

α **قَنَاةُ الْخُطْبِ الْوَجِيزَةِ** δ

◆ <https://t.me/alkhutab> ♥

* * * *