

خطبة الأسبوع

أَكَلَةُ النَّارِ! (آكَلُوا الْحَرَامَ) Consumers of the Fire!

(نسخة مختصرة)



إعداد: قناة الخطب الوجيهة

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الخطبة الأولى

إِنَّ الْحَمْدَ لِلَّهِ، نَحْمَدُهُ وَنَسْتَعِينُهُ، وَنَسْتَغْفِرُهُ وَنَتُوبُ إِلَيْهِ، مَنْ يَهْدِ اللَّهُ فَلَا مُضِلَّ لَهُ، وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.
أَمَّا بَعْدُ: فَأُوصِيكُمْ وَنَفْسِي بِتَقْوَى اللَّهِ عِزِّ وَجَلِّ؛ فَهِيَ الْقَاعِدَةُ وَالْأَسَاسُ، وَهِيَ خَيْرُ لِبَاسٍ! ﴿وَلِبَاسُ التَّقْوَى ذَٰلِكَ خَيْرٌ﴾.

After that, I advise you and myself to have Taqwa (God-consciousness), for it is the foundation and basis, and it is the best garment. Allah said: '**And the clothing of righteousness - that is best**'.

عِبَادَ اللَّهِ: حُقَّتِ النَّارُ بِالْفِتَنِ وَالشَّهَوَاتِ، وَمِنْ ذَلِكَ: **فِتْنَةُ الْمَالِ**، إِذَا
أَنْشَغَلَ بِهِ الْبَالُ، عَنِ الْآخِرَةِ وَالْمَالِ! قَالَ ﷺ: (إِنَّ لِكُلِّ أُمَّةٍ فِتْنَةً، وَفِتْنَةُ
أُمَّتِي الْمَالُ).

O servants of Allah, the fire (of Hell) is surrounded by trials and desires, among them is the trial of wealth, when the heart becomes preoccupied with it, neglecting the Hereafter and its consequences! The Prophet ﷺ said: **'Indeed, for every nation there is a trial, and the trial of my nation is wealth'**.

وَمِنْ فِتْنَةِ الْمَالِ؛ الْبَحْثُ عَنْهُ مِنْ أَيِّ مَصْدَرٍ كَانَ، وَلَوْ عَلَى حِسَابِ
الدِّينِ وَالْإِيمَانِ؛ فَقَدْ يَبِيعُ الْإِنْسَانُ آخِرَتَهُ، مُقَابِلَ حَفْنَةِ مَالٍ!
قَالَ ﷺ: (لِيَأْتِيَنَّ عَلَى النَّاسِ زَمَانٌ، لَا يُبَالِي الْمَرْءُ بِمَا أَخَذَ الْمَالَ: أَمِنْ
حَلَالٍ، أَمْ مِنْ حَرَامٍ؟!).

And among the trials of wealth is the pursuit of it from any source, even at the expense of one's religion and faith. For a person may sell their Hereafter for a handful of wealth! The Prophet ﷺ said: **'There will come a time upon people when a person will not care about what he takes: whether it is from lawful [sources] or unlawful'**.

وَمَنْ يَأْكُلُ مَالًا حَرَامًا؛ فَهُوَ يُغَدِّي جِسْمَهُ؛ لِيَكُونَ حَطْبًا لِحَبْلِ الْجَهَنَّمَ! قَالَ ﷺ:
(كُلُّ جَسَدٍ نَبَتَ مِنْ سُحْتٍ؛ فَالنَّارُ أَوْلَى بِهِ!).

And whoever consumes unlawful wealth, he is nourishing his body to become fuel for Hellfire! The Prophet ﷺ said: **'Every body that is nourished by unlawful earnings, the Fire is more deserving of it'**.

وَالْمَالُ الْحَرَامُ، مَالٌ حَبِيبٌ، مَنْزُوعُ الْبَرَكَاتِ، سَرِيعُ الْهَلَكَةِ!
قال ابن عثيمين: (والأجرة اليسيرة الحلال؛ خير من الأجرة الكثيرة
الحرام؛ لأن الرجل إذا اكتسب مالا حراما؛ لم يبارك الله له فيه، وإن
تصدق به؛ لم يقبله الله منه!) ؛ **فإن الله طيب لا يقبل إلا طيبا**).

And unlawful wealth is filthy, deprived of blessings, and leads swiftly to destruction! Ibn Uthaymeen said: **'A small lawful earning is better than a large unlawful earning because when a person earns unlawful wealth, Allah does not bless it for him, and even if he gives charity from it, Allah will not accept it from him'**. For indeed, **'Allah is Pure and does not accept except what is pure'**.

وَالْتَعَامُلُ بِالرِّبَا: مِنْ أَبْشَعَ صُورِ الْمَالِ الْحَرَامِ! قَالَ تَعَالَى: ﴿الَّذِينَ
يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ
الْمَسِّ﴾. قال ابن عباس ؓ: (يُبْعَثُ أَكُلُ الرِّبَا يَوْمَ الْقِيَامَةِ مَجْنُونًا
يُخْنَقُ). قال ﷺ: (الرِّبَا ثَلَاثَةٌ وَسَبْعُونَ بَابًا؛ أَيْسَرُهَا مِثْلُ أَنْ يَنْكِحَ
الرَّجُلُ أُمَّهُ!).

And dealing with **ربا** interest is among the ugliest forms of unlawful wealth! Allah said: **'Those who consume interest cannot stand [on the Day of Resurrection] except as one stands who is being beaten by Satan into insanity.'** Ibn Abbas said: **'The one who consumes interest will be resurrected on the Day of Judgment as if he were insane and being choked.'** The Prophet ﷺ said: **'Interest has seventy-three doors of which the easiest is a man's marrying his mother'**.

وَالْخُمُورُ وَالْمُخَدَّرَاتُ؛ مِنَ الْأَطْعِمَةِ الْمَلْعُونَةِ! قَالَ ﷺ: (لَعَنَ اللَّهُ الْخَمْرَ،
وَشَارِبَهَا، وَسَاقِيَهَا، وَبَائِعَهَا، وَمُبْتَاعَهَا، وَعَاصِرَهَا، وَمُعْتَصِرَهَا،
وَحَامِلَهَا، وَالْمَحْمُولَةَ إِلَيْهِ). وَفِي الْحَدِيثِ الْآخِرِ: (إِنَّ عَلَى اللَّهِ عَزَّ
وَجَلَّ عَهْدًا لِمَنْ يَشْرَبُ الْمُسْكِرَ؛ أَنْ يَسْقِيَهُ مِنْ طِينَةِ الْخَبَالِ) قَالُوا: (يَا
رَسُولَ اللَّهِ، وَمَا طِينَةُ الْخَبَالِ؟) قَالَ: (عَرَقُ أَهْلِ النَّارِ!).

And alcoholic drinks and intoxicants are among the cursed foods! The Prophet ﷺ said: **'May Allah curse wine, its drinker, its server, its seller, its buyer, its presser, the one for whom it is pressed, the one who conveys it, and the one to whom it is conveyed.'** And in another narration: **'Indeed, Allah has made a covenant to whoever drinks intoxicants to give him to drink from the mud of Al-Khabal.'** They said: **'O Messenger of Allah, what is the mud of Al-Khabal?'** He said: **'The discharges of the people of Hell'**.

وَمَنْ أَكَلَ أَمْوَالَ الْيَتَامَى؛ فَقَدْ أَدْخَلَ فِي جَوْفِهِ نَارًا تَتَأَجَّجُ! (إِنَّ الَّذِينَ
يَأْكُلُونَ أَمْوَالَ الْيَتَامَى ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا).

And whoever consumes the property of orphans unjustly, indeed he is consuming into his belly fire, and he will be filled with fire on the Day of Resurrection. Allah said: **'Indeed, those who devour the property of orphans unjustly are only consuming into their bellies fire'**.

قال السَّعْدِيُّ: (هَذَا أَكْبَرُ وَعِيدٍ وَرَدَّ فِي الذُّنُوبِ؛ يَدُلُّ عَلَى شِنَاعَةِ أَكْلِ
أَمْوَالِ الْيَتَامَى وَفُجْحِهَا، وَأَنَّهَا مُوجِبَةٌ لِدُخُولِ النَّارِ).

Sa'di said: "This is the greatest warning and repulsion against sins, indicating the severity and ugliness of consuming the property of orphans, and that it leads to entering the Hellfire".

وَمِنْ أَنْوَاعِ الْحَرَامِ: **شُرْبُ الدُّخَانِ!** وَقَدْ أَثْبَتَ الطَّبُّ الْحَدِيثَ؛ وَجُودَ الْعَشْرَاتِ مِنَ الْمُرَكَّبَاتِ السَّامَّةِ فِي السَّيِّجَارَةِ الْوَاحِدَةِ! فَيُحْشَى عَلَى شَارِبِ الدُّخَانِ؛ أَنْ يَكُونَ مِمَّنْ قَتَلَ نَفْسَهُ! قَالَ ﷺ: **(مَنْ تَحَسَّى سُمًّا فَقَتَلَ نَفْسَهُ؛ فَسُمُّهُ فِي يَدِهِ، يَتَحَسَّاهُ فِي نَارِ جَهَنَّمَ!).**

And among the types of prohibitions is smoking. Medical studies have proven the presence of dozens of toxic compounds in a single cigarette. Therefore, it is feared for the smoker that they may be among those who have killed themselves. The Prophet ﷺ said: **'Whoever consumes poison and kills themselves, their poison will be in their hand, and they will consume it in the Fire of Hell'**.

وَمِنْ صُورِ الْحَرَامِ: فَتْحُ الْمَحَلَّاتِ الَّتِي تَبِيعُ الْخَمْرَ وَالدُّخَانَ وَالشَّيْثَةَ، أَوْ تَدْعُو إِلَى الْمَعْصِيَةِ وَالرَّذِيئَةِ، وَتَسْرِقُ الْحَيَاءَ وَالْفَضِيلَةَ؛ فَمَا يَكْسِبُهُ مِنْ ذَلِكَ كُلِّهِ؛ فَأَجْرَتُهُ عَلَيْهِ **سُحْتٌ؛** لِأَنَّ (اللَّهُ إِذَا حَرَّمَ شَيْئًا؛ حَرَّمَ ثَمَنَهُ).

And among the forms of unlawfulness is the opening of stores that sell alcohol, tobacco, and hookah, or promote sin and vice, and steal modesty and virtue. All the earnings derived from such acts are considered unlawful for him because **'when Allah prohibits something, He prohibits its price.**

وَمَنْ أَرَادَ أَنْ يَسْتَبِرَّ لِدِينِهِ؛ فَلْيَتَجَنَّبِ **الْمُشْتَبَهَ** مِنَ الْمَالِ وَالْمُعَامَلَاتِ؛
حَتَّى يَلْقَى اللَّهَ تَعَالَى وَهُوَ خَفِيفُ الظَّهْرِ؛ فَهَذِهِ الدُّنْيَا: حَلَالُهَا حِسَابٌ،
وَحَرَامُهَا عِقَابٌ! قَالَ عَبْدُ اللَّهِ بْنُ الْمُبَارَكِ: (رَدُّ دِرْهَمٍ مِنْ شُبْهَةٍ، أَحَبُّ
إِلَيَّ مِنْ أَنْ أَتَصَدَّقَ بِمِائَةِ أَلْفِ دِرْهَمٍ!).

Whoever wishes to protect their religion, let them avoid doubtful wealth and transactions until they meet Allah while their conscience is clear. For in this world, its lawful earnings are subject to reckoning, and its unlawful ones to punishment! Abdullah ibn al-Mubarak said: **'Returning a doubtful dirham is more beloved to me than donating one hundred thousand dirhams'**.

أَقُولُ قَوْلِي هَذَا، وَاسْتَغْفِرُ اللَّهَ لِي وَلَكُمْ مِنْ كُلِّ ذَنْبٍ؛ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ

الْغَفُورُ الرَّحِيمُ
الْحُطْبَةُ الثَّانِيَّةُ

الْحَمْدُ لِلَّهِ عَلَى إِحْسَانِهِ، وَالشُّكْرُ لَهُ عَلَى تَوْفِيقِهِ وَامْتِنَانِهِ، وَأَشْهَدُ أَنْ لَا
إِلَهَ إِلَّا اللَّهُ، وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.
أَمَّا بَعْدُ: فَمِنْ آفَاتِ أَكْلِ الْحَرَامِ: أَنَّهُ مَانِعٌ مِنْ **إِجَابَةِ الدُّعَاءِ!** فَقَدْ ذَكَرَ
النَّبِيُّ ﷺ: (الرَّجُلُ يُطِيلُ السَّفَرَ: أَشَعَثَ أُغْبَرَ، يَمُدُّ يَدَيْهِ إِلَى السَّمَاءِ: يَا
رَبِّ، يَا رَبِّ؛ وَمَطْعَمُهُ حَرَامٌ، وَمَشْرَبُهُ حَرَامٌ، وَمَلْبَسُهُ حَرَامٌ، وَغُذِيَ
بِالْحَرَامِ؛ فَأَنَّى يُسْتَجَابَ لِدَلِّكَ؟!).

Furthermore, one of the harms of consuming unlawful provisions is that it hinders the acceptance of supplications. The Prophet Muhammad ﷺ mentioned: **'A man who travels for a long period, disheveled and dusty, stretches forth his hands to the sky, saying, "O Lord, O Lord," yet his food is unlawful, his drink is unlawful, his clothing is unlawful, and he has been nourished with unlawful provisions. So, how can his supplication be answered'?**

وَمَنْ تَرَكَ الْحَرَامَ لِلَّهِ جَلًّا؛ عَوَّضَهُ خَيْرًا كَثِيرًا! ﴿إِنَّهُ مَنْ يَتَّقِ وَيَصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ﴾.

And whoever leaves the unlawful for the sake of Allah, He will compensate him with much goodness. **'Indeed, whoever fears Allah and is patient, then indeed, Allah does not allow to be lost the reward of those who do good'**.

وَمَهْمَا كَثُرَ الْحَرَامُ وَطَالَ؛ فَإِنَّ عَاقِبَتَهُ إِلَى دَمَارٍ وَزَوَالٍ! وَمَنْ قَنَعَ بِالْحَلَالِ، وَتَعَفَّفَ عَنِ الْحَرَامِ؛ بُورِكَ لَهُ فِي مَالِهِ وَمَالِهِ! ﴿وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا* وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ﴾.

And no matter how much the unlawful may increase and persist, its outcome leads to destruction and disappearance! But whoever is content with what is lawful and abstains from the unlawful, blessings will be bestowed upon his wealth and his fate. **'And whoever fears Allah, He will make for him a way out and provide for him from where he does not expect'**.

هَذَا ، وَصَلُّوا وَسَلِّمُوا عَلَى نَبِيِّكُمْ كَمَا أَمَرَكُمْ بِذَلِكَ رَبُّكُمْ، فَقَالَ: ﴿إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ.

- * اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَذِلَّ الشِّرْكَ وَالْمُشْرِكِينَ.
- * اللَّهُمَّ فَرِّجْ هَمَّ الْمَهْمُومِينَ، وَنَفْسَ كَرْبِ الْمَكْرُوبِينَ.
- * اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ، الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ.
- * ﴿رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ﴾.

* عِبَادَ اللَّهِ: ﴿إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَى وَيَنْهَى
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ﴾.

* فَادْكُرُوا اللَّهَ يَذْكُرْكُمْ، وَاشْكُرُوهُ عَلَى نِعَمِهِ يَزِدْكُمْ ﴿وَلَذِكْرُ اللَّهِ أَكْبَرُ
وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ﴾.



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