



The Assets of Life





In the name of Allah, the Beneficent, the Merciful.



The Assets of Life

Authored by

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Preface

All praise be to Allah Who taught by the pen, taught humanity what they knew not, and blessings and peace be upon who were given words which are concise but comprehensive in meaning, and his companions, the people of virtue and values, and those who followed his footsteps and contributed in spreading of knowledge through tongue and pen.

After that:

Writers, readers and to whom the knowledge reaches benefit only when it is presented, whether verbally or in writing, in a simple and easy-to-understand format, which makes it easier to understand, memorize and transmit that knowledge to others. Therefore, the method of prophethood was clear in its words, eloquent in its meanings, so that it was easy to understand and remember what he (Peace Be Upon Him) said -

I believe that this book, which is unique in its name, subject, and style of compilation, has two distinctions for its author in the style of compilation

First: To the best of my knowledge, this is a compilation on the subject of virtues of deeds that no one has done before.

Second: He has used different colors in his book (Arabic Version) along with combining and organizing the scattered knowledge on this topic.

There is no doubt that the use of different colours for different themes is very helpful in remembering them

and cementing it into the reader's mind . To the best of my knowledge, there is no book on the virtues in which the style of this book has been adopted.

One of the characteristics of this book is that the author was very concerned to mention such hadiths that are Sahih or Hasan in terms of the chain of transmission, which is an appreciable method, because many of those who speak or write on virtues quote Da'if (Weak) and sometimes Fabricated Hadiths. It is possible that they argue from a weak hadith because according to some muhaddithin it has scope. But what is more cautious and the best thing is to stick to authentic and proven hadiths only. Imam and Muhaddith Abdullah bin Mubarak (RH) said a very good thing: "An authentic hadith makes the weak one redundant".

The Summary of this book is as follows:

The book consists of cases and conclusions which are embellished with arguments and decorated with different colors that make it easy to understand and remember them. It was about this book.

As for the author, he is Prof. Dr. Muhammad bin Abdurrahman As-Subaihin. I availed of his great knowledge in syntax and grammar, but before that I benefited from his good manners. He is more entitled to write a preface for me and I believe that for him this preface of mine is like the obedience of a disciple towards his teacher's children, because his father was one of my teachers in Ma'had Ar-Riaz Al-Ilmi and I availed a lot of his knowledge and advice. May Allah grant him a place in Al-Firdaus Al-A'la and bless his children and grandchildren. Ameen. Before I come to the conclusion, I suggest to Prof. Muhammad to compile Hadiths related to the four pillars; Salah, Zakat, Saum and

Hajj, and to arrange them in his own style, along with the description of the rewards for that particular action, such as forgiveness of sins and elevation in ranks, etc.

At last I ask Almighty Allah to accept this unique writing of Prof. Muhammad. I hope this book will be very useful, and with the grace of Almighty Allah, the scope of its usefulness will expand more.

because this book consists of explaining the virtues of doctrinal, devotional and behavioral deeds, as well as a great blessing that Almighty Allah has simplified his Shari'ah very much. This characteristic will attract the people to read this book in order to gain knowledge and then to act upon it.

I believe that Allah's blessings upon the author is very evident through the compilation of this valuable asset. May Allah make this book a valuable asset for the author which will benefit him in this world and in the Hereafter, and to write the same reward in the account of the author as the one who reads it, listens to it, and transmits it to the others. All praise is to Allah by Whose grace good deeds come to an end.

**Abdul Aziz bin Muhammad bin
Abdullah As-Sadhan**



My Method in “The Assets of Life”

First: I have mentioned only those virtues of life which are confirmed by the Qur'an and Hadith, whether it is Sahih or Hasan.

It is known that the scholars differ in labeling the Hadith with Sahih, Hasan or Da'if, as their methods of examining the chains of transmission are different from each other. Therefore, you may find a hadith which is Hasan according to one scholar while the other one has labeled it with Da'if. There is nothing wrong in it, because the difference between the scholars regarding the ruling on a Hadith is a well-known issue. The important thing to us is that a scholar that labels the Hadith with Sahih, Hasan or Da'if should be considered reliable in the field of Hadith transmission.

Second: I have divided the assets into a few major chapters, such as -1 Nearness to Allah, -2 Removal of disliked things, and -3 achieving the purpose respectively. For the first purpose of a Muslim is to get closer to Almighty Allah, then he wants to purify himself from disliked things, and this precedes the purpose of achieving the purpose. Also there are many sections in every chapter.

Third: In every section, I have arranged the assets of life according to their virtues, so that if you

cannot practice them all, start sequentially in order to achieve the greatest virtue.

Fourth: I have made a circle next to each asset in order to mark it after acting upon it.

Fifth: I have mentioned the asset, its excellence, and its arguments in each section separately.

Sixth: I have written the assets with **black** color, its

excellence with **green** which is the color of the clothes of the people of Paradise, its arguments with **blue** which is the color of the ocean, and highlighted the witness in it with **red** color.

Seventh: The reference to the Hadith has been briefly mentioned in such way that the Hadith number has been quoted from its original source. Hadiths have been taken from two Sahihs and four Sunnahs, etc. and in validation of Hadith, it is relied upon the scholars of hadith, specially Ahmad Shakir, Albani, Shoaib Al-Arnaut (RH), etc.

Eighth: I have also explained the difficult and complicated words wherever needed.

Perhaps it is the grace of Almighty Allah that the total number of all these “Assets of Life” (virtues of the deeds) is 360, which is about the number of days in a year. So, if a Muslim practices even one asset every

day, then by the end of the year he will have practiced so many assets which a poor one cannot even in his whole life. The successful is the one whom Allah blesses with his success.

I ask Almighty Allah to make this book useful for whoever reads it, listens to it or transmits it to others and acts upon it. I trust in Almighty Allah and entrust all my affairs to Him, He is my support, there is no might and no power except by Allah, the Almighty, All-Wise.

**Muhammad bin Abdurrahman
bin Abdullah Assobaiheen**

THE ASSET OF LIFE

360
ASSET

Asset that help
accomplish the
purpose of this world
and the hereafter

210
ASSET

Assets that help to
remove the disliked
things of this world
and the hereafter

91
ASSET

Asset that help fulfill
allah's will attain his
nearness and earn his
grace

59
ASSET

5
ASSET

Asset that help
accomplish
religious purpose

53
ASSET

Asset that help
eliminate what
harms the religion

25
ASSET

Asset that help
fulfill almighty
Allah's will

14
ASSET

Asset that help
accomplish the
practical purpose

17
ASSET

Asset that help
protect against
posthumous
difficulties

13
ASSET

Asset that help
attain almighty
Allah nearness

146
ASSET

Asset that help
accomplish self
related purpose

21
ASSET

Asset that relieve
of worldly
difficulties

21
ASSET

Asset that help
earn Almighty
Allah's grace

31
ASSET

Asset that help
accomplish the
purpose of this
world

10
ASSET

Asset that help
accomplish the
purpose related to the
people around

4
ASSET

Asset that help
accomplish
religious purpose





First Chapter:

Assets That Help Fulfil Allah's Will, Attain
His Nearness and Earn His Grace



(59 Assets)

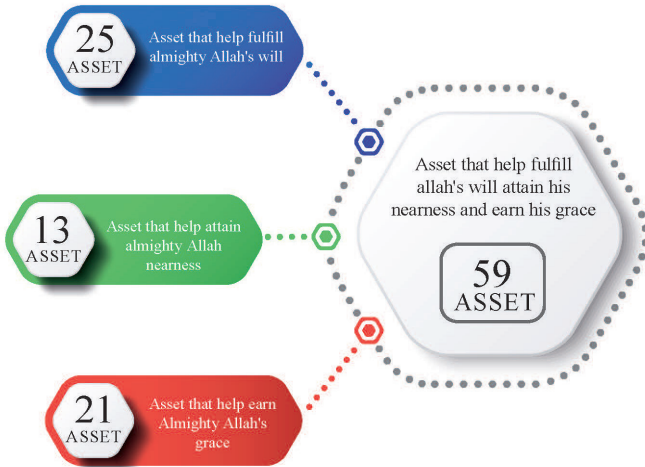
It consists of three sections:

**Section 1: Assets that help fulfil Almighty Allah's
will (25)**

**Section 2: Assets that help attain Almighty
Allah's nearness (13)**

**Section 3: Assets that help earn Almighty Allah's
grace (21)**







Section One:
Assets that help fulfil Almighty
Allah's will
(25 Assets)





Asset 1

DONE



1-Supplication

Excellence: To achieve servitude.

Argument: An-Nu'man bin Bashir (RA) reported Allah's messenger as saying: “Supplication is worship.” He then recited,

﴿ وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي
سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ ﴾ [غافر: ٦٠]

{Your Lord has proclaimed, “Call upon Me, I will respond to you. Surely those who are too proud to worship Me will enter Hell, fully humbled.”} [Ghafir: 60].

Tirmidhi (2979) and said: “This Hadith is Hasan Sahih”, and Albani graded it Sahih.

Asset 2

DONE



2-Truth

Excellence: Truthfulness.

Argument: Ibn Mas'ud (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (Truth leads to piety and piety leads to Jannah. A man persists in speaking the truth till he is recorded with Allah as a truthful man...).

Bukhari (6094), Muslim (2607).

Asset 3

DONE



3-Fear of Allah

Excellence: Being the noblest of people in the sight of Allah.

Argument: Allah says:

﴿إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَاكُمْ﴾ [الحجرات : ١٣]

{surely the most noble of you in the sight of Allah is the most righteous among you}.-[Al-Hujurat: 13].

DONE



Asset 4-5

4-5- To suppress anger and forgive the people

Excellence: Allah's fear being achieved.

Argument: Allah says:

﴿أَعَدَّتْ لِلْمُتَّقِينَ * الَّذِينَ يُفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَبِيرِ
الْفَيْظِ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ﴾

[آل عمران : ١٣٤ - ١٣٣]

{(Paradise is) prepared for those mindful "of Allah.They are" those who donate in prosperity and adversity, control their anger, and pardon others. And Allah loves the good-doers)}.

[Ali 'Imran: 134-133].

DONE



Asset 6

6- Offering Duha prayer in Too Hot

Excellence: Being one of those who are penitent.

Argument: Zaid bin Arqam (RA), on seeing some people praying in the forenoon, said: They well know that prayer at another time than this is more excellent! Allah's Messenger said: (The prayer of those who are penitent is observed when the young weaned camels feel the heat of the sun). Muslim(748).

DONE



Asset 7

7- Catching the First Takbir in Congregation
for 40 Days

Excellence: Absolution from hypocrisy

Argument: Anas (RA) reported Allah's Messenger as saying: (If anyone prays to God for forty days in congregation being present in time for the first Takbir, two immunities will be recorded for him, one from hell and one from hypocrisy).

Tirmidhi (241), Ahmad (12583) and Albani graded it Sahih.



Asset 8

8-Fasting

Excellence: One of the best and purest deeds.

Argument: It was narrated that Abu Umamah (RA) said: I said: 'O Messenger of Allah, Direct me to a deed which may admit me to Jannah. He (Peace Be Upon Him) said: (Take to fasting, for there is nothing equal to it), or he said: (There is nothing like it).

Ahmad (22707) and Albani graded it Sahih.

DONE



Asset 9

9- Remembrance of Allah

Excellence: One of the best and purest deeds.

Argument: Abu Darda' (RA) reported Allah's messenger as saying: ("Would you like me to tell you the best and purest of your deeds in the estimation of your King, those which raise your degrees highest, those which are better for you than spending gold and silver, and are better for you than that you should meet your enemy and cut off one another's head?" They said: "Of course" He said: "It is remembering God").

Tirmidhi (3377) and Albani graded it Sahih.

DONE



DONE



Asset 10

10- Saying “La ilaha illallahu, wahdahu la sharika lahu, lahul-mulku wa lahul-hamdu, wa Huwa 'ala kulli sha'in Qadir” 100 Times

Excellence: One of the best and purest deeds.

Argument: Abu Hurairah (RA) reported: Allah's Messenger said: (Whoever says ‘La ilaha illa'llah, wahdahu la sharika lah, lahu'l mulku wa lahu'l hamd, wa huwa ala kulli shay'in qadir’, “There is no God but Allah, alone, without any partner. The Kingdom and praise belong to Him and He has power over everything” one hundred times a day, it is the same for him as freeing 10 slaves. One hundred good actions are written for him and one hundred wrong actions are erased from him, and it is a protection from Satan for that day until the night. No-one does anything more excellent than what he does except someone who does more than that).

Bukhari (3293) and Muslim (2691).

DONE



Asset 11

11- Saying “Subhānallāhi wa biḥamdih” 100 Times in The Morning and Evening

Excellence: One of the best and purest deeds.

Argument : Abu Hurairah (RA) reported: Allah's Messenger said: (If anyone says a hundred times morning and evening ‘Subhānallāhi wa biḥamdih’, “Glory be to God, and I begin with praise of Him”, only one who said what he said, or more than it, will bring anything more excellent than he on the day of resurrection).

Muslim (2692).

Asset 12-13

DONE



12-13- Giving Food and Greeting Everyone, Whether We Know Them or Not

Excellence: One of the best and purest deeds.

Argument: 'Abdullah bin 'Amr bin Al-'as (RA) reported: A man asked the Messenger of Allah: “Which act in Islam is the best?” He (Peace Be Upon Him) replied: (To feed (the poor and the needy) and to greet those whom you know and those you do not know). *Bukhari (12) and Muslim (39).*

Asset 14-17

DONE



14 • 17- Bringing Joy to A Muslim, Relieving His Distress, Paying off His Debt, And Expelling His hunger

Excellence: One of the most pleasing acts to Allah.

Argument: Ibn Umar (RA) reported that Allah's Messenger said: (The most pleasing of acts to Almighty Allah is to bring happiness to a Muslim, to relieve him of distress, to pay off his debt, and to expel his hunger).

Tabrani in al-Mu'jam al-Kabeer (13646) and Albani graded it Sahih.

Asset 18

DONE



18- Jihad In The Cause of Allah, Standing For An Hour In It, Or Keeping Watch For A day And A night Or For A Day In The Path of Allah

Excellence: It is better than spending Lailat-ul-Qadr praying at Hajr al-Aswad, worshiping for sixty years, offering Salah for sixty years in solitude, and fasting and spending in prayer for a month.

Argument: * Abu Hurairah (RA) said: I heard the Messenger of Allah's saying: (Standing one hour in the cause of Allah is better than spending Lailat-ul-Qadr praying at Hajr al-Aswad). *Ibn Hibban (463) and Albani graded it Sahih.*

* 'Imran bin Husain (RA) narrated that the Messenger of Allah (Peace Be Upon Him) said: (The standing of a person in God's path is better in the sight of Allah than sixty years of worship).

Hakim (2396), Suyuti and Albani graded it Sahih.

* Abu Hurairah (RA) reported that the Messenger of Allah said: (The standing of one of you in the way of God is better than the sixty years of prayer in solitude).

Musnad Ahmad (10937) and Albani graded it Sahih.

*Salman (RA) reported: I heard the Messenger of Allah (Peace Be Upon Him) as saying: (Observing Ribat in the way of Allah for a day and a night is far better than observing Saum (fasting) for a whole month and standing in Salah (prayer) in all its nights).

Muslim (1913).

* Salman al-Farsi (RA) told that he heard Allah's Messenger say: (Being stationed for a day in the way of Allah is better -and sometimes he said- is better than fasting a month and spending its nights in prayer). *Tirmidhi (1665), Albani graded it Sahih.*

DONE



Asset 19

19- Doing Good Deeds In Lailat-ul-Qadr

Excellence: It is far better than the deeds of one thousand months.

Argument: Allah says:

﴿لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ﴾ [القدر: ٣]

{The Night of Glory is better than a thousand months}.

[Al-Qadr: 3].

Asset 20

DONE



20- Mending Discord

Excellence: It is better than prayer, fasting and sadaqah.

Argument: Abu Darda' (RA) reported that the Prophet (Peace Be Upon Him) said: (Shall I not inform you of something more excellent in degree than fasting, prayer and sadaqah? The people replied: Yes, Prophet of Allah! He said: It is putting things right between people, and spoiling them is the shaver (destructive)).

Abu Daud (4919), Tirmidhi (2509), Ahmad (28156). Albani graded it Sahih.

Asset 21

DONE



21- Offering Fajr Prayer on Friday in Congregation

Excellence: One of the best prayers.

Argument: Abu 'Ubaida bin Al-Jarrah reported that the Messenger of Allah said: (Offering Subh prayer on Friday in congregation is one of the best prayers).

Musnad al-Bazzar (1279) and Albani graded it Sahih.

Asset 22

DONE



22- Offering Voluntary Prayers at Home

Excellence: It is one of the best prayers after the obligatory ones.

Argument: Zaid bin Thabit (RA) reported: The Prophet (Peace Be Upon Him) said: (O people! perform your (voluntary) Salat (prayers) in your homes because the best Salat of a man is the one he performs at home, except the obligatory Salat).

Bukhari (731).

DONE



Asset 23

23- Praying at Late Night and Reciting A Hundred Verses

Excellence: It is one of the best prayers after the obligatory ones, and those who practice it will be recorded among the obedient to Allah.

Argument: * Narrated Abu Hurairah (RA): Allah's Messenger (Peace Be Upon Him) said: (The most excellent prayer after that which is obligatory is the (voluntary) late night prayer).

Muslim (1163)

* 'Abdullah bin 'Amr bin al-'As (Ra) reported Allah's Messenger as saying: (If anyone prays and recites a hundred verses, he will be recorded among those who are obedient to Allah).

(1398) and Albani graded it Sahih.

DONE



Asset 24

24- Fasting in the Month of Allah, the Muharram

Excellence: The best month for observing Saum (fasting) next after Ramadan.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (The best month for observing Saum (fasting) after Ramadan is the month of Allah, the Muharram).

Muslim (1163).

Asset 25

DONE



25- Offering Four Rak'ahs after Isha Prayer without Separating Between Them with the Taslim.

Excellence: They are equivalent (in virtue) to four like them on Lailat-ul-Qadr.

Argument: Abdullah bin Masood (RA) said: (Whoever prays four rak'ahs after 'Isha', no separating between them with the Taslim, they will be equivalent (in virtue) to four like them on Lailat-ul-Qadr).

Al-Musannaf by Ibn Abi Shaiba (1/72/2), and Albani graded it Sahih.







Section Two:

Assets That Help To Attain Almighty Allah's Nearness

(13 Assets)





Asset 26

DONE



1- Fear of Allah

Excellence: It causes one to receive the guardianship, companionship and love of Allah.

Argument: Allah says:

﴿أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفَ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ * الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ﴾ [يونس: ٦٢ - ٦٣]

* {There will certainly be no fear for the close servants of Allah, nor will they grieve. They are" those who are faithful and are mindful "of Him"} [Yunus: 63-62].

﴿وَاللَّهُ وَلِيُّ الْمُتَّقِينَ﴾ [الجاثية: ١٩]

* {Allah is the Patron of the righteous} [Al-Jathiyah: 19].

﴿وَأَعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ﴾ [التوبة: ٣٦]

* {And know that Allah is with those mindful "of Him"} [At-Tawbah: 123].

﴿إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا﴾ [النحل: ١٢٨]

* {Surely Allah is with those who shun evil} [An-Nabl: 128].

﴿فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ﴾ [آل عمران: ٧٦]

* {Surely Allah loves those who are mindful "of Him"} [Ali 'Imran: 76].

﴿إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ﴾ [التوبة: ٧]

* {Indeed Allah loves those who are mindful "of Him"} [At-Tawbah: 7].

DONE



Asset 27

2- Kindness

Excellence: Companionship and love of Almighty Allah.

Argument: Allah says:

﴿ إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ ﴾ [النحل: ١٢٨]

* {Surely Allah is with those who shun evil and who do good "deeds"} [*An-Nabl: 128*].

﴿ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴾ [آل عمران: ١٣٤]

* {And Allah loves the good-doers} [*Ali 'Imran: 134*].

DONE



Asset 28

3-The Remembrance Of Allah

Excellence: Companionship of Allah.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (Allah the Exalted says: I am as my slave expects me to be, and I am with him when he remembers Me).

Bukhari (7405) and Muslim (2675).

DONE



Asset 29

4- Supplication to Allah

Excellence: Companionship of Allah.

Argument: Abu Huraira (RA) reported Allah's Messenger (Peace Be Upon Him) as saying that Allah thus stated: (I live in the thought of My servant as he thinks of Me and with him as he calls Me).

Muslim (2675)

Asset 30

DONE



5- Helping the People

Excellence: Being the most beloved to Allah amongst people.

Argument: Ibn Umar (RA) reported that Allah's Messenger said: (The most beloved to Allah amongst people is the one who is most helpful to people).

Tabrani in al-Kabeer (13646) and Albani graded it Sahih.

Asset 31

DONE



6- Trusting in Allah

Excellence: Allah loves such a servant of Him.

Argument: Allah says:

﴿إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ﴾ [آل عمران: ١٥٩]

{Surely Allah loves those who trust in Him} .

[Ali 'Imran: 159].

Asset 32

DONE



7- Loving, Visiting and Well-wishing To Each Other For The Sake Of Allah

Excellence: Allah loves such a servant of Him.

Argument: * Abu Hurairah (RA) reported: The Prophet (Peace Be Upon Him) said: A man set out to visit a brother (in Faith) in another town and Allah sent an angel on his way. When the man met the angel, the latter asked him, "Where do you intend to go?" He the latter asked him, "Where do you intend to go?" He said, "I intend to visit my brother in this town." The angel said: "Have you done any favor to him?" He said: "No, I have

no desire except to visit him because I love him for the sake of Allah, the Exalted, and Glorious.” Thereupon the angel said: (I am a messenger to you from Allah (to inform you) that Allah loves you as you love him (for His sake).

Muslim (2567).

* It was narrated from Ubadah ibn as-Samit (RA) that the Messenger of Allah (Peace Be Upon Him) said: ((Allah says:) My love is due for those who love one another for My sake; My love is due for those who wish one another well for My sake; My love is due for those who help one another for My sake).

Ibn Hibban (577) and Albani graded it Sahih.

DONE



Asset 33

8- Maintaining the Ties of Kinship For The Sake Of Allah

Excellence: Allah loves such a person.

Argument: It was narrated from Ubadah ibn as-Samit (RA) that the Messenger of Allah (Peace Be Upon Him) said: ((Allah says:) My love is due for those who uphold ties with one another for My sake). *Hakim (7409).*

DONE



Asset 34

9- Giving To Each Other For The Sake Of Allah

Excellence: Allah loves such a person.

Argument: It was narrated from Ubadah ibn as-Samit (RA) that the Messenger of Allah (Peace Be Upon Him) said: ((Allah says) My love is due for those who spend in charity for My sake).

Hakim (7409).

Asset 35

DONE



10- Loving the Ansar

Excellence: Allah loves such a person.

Argument: Harith bin Ziyad (RA) reported: Allah's Messenger said: (Whoever loves the Ansar, Allah will love him on the day he meets Him).

Ibn Hibban (7273), Ibn Majah (163), Nasai (6274), Ahmad (15780) and it is graded Sahih by Albani.

Asset 36

DONE



11- To Love to Meet Allah

Excellence: Allah Himself loves to meet such a person.

Argument: Ubada bin Samit (RA) reported Allah's Messenger (Peace Be Upon Him) as saying: (He who loves to meet Allah, Allah also loves to meet him).

Bukhari (6507) and Muslim (2683).

Asset 37

DONE



12- Establishment of the Ties of Blood Relationship

Excellence: Allah keeps good relations with such a person.

Argument: 'Aishah (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (The bond of relationship is suspending from the Throne, and says: He who keeps good relations with me, Allah will keep connection with him, but whosoever severs relations with me, Allah will sever connection with him).

Muslim (2555).

DONE


Asset 38

13- Making Frequent Supplications during Prostrating

Excellence: To expect that the supplications will be accepted.

Argument: Abu Hurairah (RA) reported: Allah's Messenger (Peace Be Upon Him) said: (A slave becomes nearest to his Rubb when he is in prostration, so invoke Allah much (in prostration)).

Muslim (482).





Section Three:
Assets That Help To Earn Almighty
Allah's Grace

(21 Assets)





Asset 39

1- Fear of Allah

Excellence: Allah blesses his slave with his pleasure.

Argument : Allah says:

﴿لِلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
وَأَزْوَاجٌ مُطَهَّرَةٌ وَرِضْوَانٌ مِنَ اللَّهِ﴾ [آل عمران: ١٥]

{Those mindful "of Allah" will have Gardens with their Lord under which rivers flow, to stay there forever, and pure spouses, along with Allah's pleasure}.

[Ali 'Imran: 15].



Asset 40

2- Praising Allah after Eating and Drinking

Excellence: Allah blesses his slave with his pleasure.

Argument: Anas (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (Allah will be pleased with His slave who praises Him (i.e., says Al-hamdu lillah) when he eats and praises Him when he drinks).

Muslim (2734).



Asset 41

3-Siwak

Excellence: Allah blesses his slave with his pleasure.

Argument: A'isha (RA) reported God's messenger as saying: (Siwak (tooth-stick) is a means of purifying the mouth, and is pleasing to the Lord).

Nasai in Al-Kabra (4), Ibn Majah (3449), and Ibn Hibban, Mundhri and Nawani graded it Sahih.



DONE



Asset 42

4- Saying “Rađītu billāhi Rabba, wa bil-Islāmi dīna, wa bi-Muḥammadin Rasulan” In The Morning And Evening

Excellence: Allah blesses his slave with his pleasure.

Argument: Abu Sallam (RA) reported: The Messenger of Allah said: (If anyone says in the morning and in the evening: ‘Rađīna billāhi Rabba, wa bil-Islāmi dīna, wa bi-Muḥammadin Rasulan’, ‘I am pleased with Allah as Lord, with Islam as religion, with Muhammad as Prophet,’ Allah will certainly please him).

Abu Daud (5072) and Al Arna'ut graded it Sahih.

DONE



Asset 43

5- Repentance

Excellence: Allah forgives such a person.

Argument: Abu Hurairah (RA) narrated: The Messenger of Allah (Peace Be Upon Him) said: (He who repents before the sun rises from the west, Allah will forgive him).

Muslim (2703).

DONE



Asset 44

6- Learning the Holy Qur'an and Teaching it others

Excellence: That person is the best.

Argument: Uthman bin 'Affan (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (The best amongst you is the one who learns the Qur'an and teaches it).

Bukhari (5027).

Asset 45

DONE



7- Saying “Subhānallāh, Alḥamdu lillāh, and Allāhu Akbar” 33 Times after Every Prayer

Excellence: That person is the best.

Argument: Narrated Abu Huraira (RA): The Messenger of Allah said: (“Shall I not tell you a thing upon which if you acted you would catch up with those who have surpassed you? Nobody would overtake you and you would be better than the people amongst whom you live except those who would do the same. Say “Subhana l-lah”, “Al hamdu li l-lah” and “Allahu Akbar” thirty three times each after every (obligatory) prayer.” He (Peace Be Upon Him) said: “Say, “Subhan-al-lah” and “Al hamdu li l-lah” and “Allahu Akbar” all together, thirty three times.”).

Bukhari (843) and Muslim (595).

Asset 46

DONE



8- Hastening in Breaking the Fast

Excellence: Such a person is the best.

Argument: Narrated Sahl bin Sa`d (RA): Allah's Messenger (Peace Be Upon Him) said: (The people will remain on the right path as long as they hasten the breaking of the fast).

Bukhari (1957) and Muslim (1098).

Asset 47

DONE



9- Invoking the Blessing on the Prophet

Excellence: Allah blesses such a person ten times.

Argument: Abu Huraira (RA) reported Allah's Messenger (Peace Be Upon Him) as saying: (If anyone invokes blessing on me once, God will bless him ten times). *Muslim (408).*

DONE



Asset 48

10- Offering Salah in the Front Row

Excellence: Allah blesses such a servant of Him.

Argument: It was narrated from Al-Bara bin 'Azib (RA) that the Prophet (Peace Be Upon Him) said: (Allah and His angels say salah upon the front rows).

Nasai in Al-Kubra (645/3) and Albani graded it Sahih.

DONE



Asset 49

11- Giving Water to Thirsty Animals

Excellence: Allah appreciates such a servant of Him.

Argument: Abu Hurairah (RA) reported : The Messenger of Allah said: (While a man was walking on his way he became extremely thirsty. He found a well, so he went down into it to drink water. Upon leaving it, he saw a dog which was panting out of thirst. His tongue was lolling out and he was eating moist earth from extreme thirst. The man thought to himself: 'This dog is extremely thirsty as I was.' So he descended into the well, filled up his leather sock with water, and holding it in his teeth, climbed up and quenched the thirst of the dog. Allah appreciated his action and forgave his sins).

Bukhari (2466) and Muslim (2244).

DONE



Asset 50

12- Gathering to Remember Allah

Excellence: Allah mentions such a person among those who are with Him and sends down serenity upon him.

Argument: * It was narrated from Abu Huraira and Abu Sa'id Khudri (RA) that they were present when Allah's Messenger

said: (When a group of people assemble for the remembrance of Allah, the angels surround them (with their wings), (Allah's) mercy envelops them, Sakinah, or tranquility descends upon them and Allah makes a mention of them before those who are near Him). *Muslim (2700)*.

* Abu Hurairah (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: Allah the Exalted says: (I am as my slave expects me to be, and I am with him when he remembers Me. If he remembers Me inwardly, I will remember him inwardly, and if he remembers Me in an assembly, I will remember him in a better assembly (i.e., in the assembly of angels)).

Bukhari (7405) and Muslim (2675).

Asset 51

DONE



13- The Remembrance of Allah

Excellence: Allah remembers such a person.

Argument: Allah says:

﴿فَاذْكُرُونِي أَذْكَرَكُم﴾ [البقرة: ١٥٢]

{Remember Me; I will remember you}. [Al-Baqarah: 152]

Asset 52

DONE



14- The Remembrance of Allah Inwardly

Excellence: Allah remembers such a person inwardly.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (Allah the Exalted says: I am as my slave expects me to be, and I am with him when he remembers Me. If he remembers Me inwardly, I will remember him inwardly, and if he remembers Me in an assembly, I will remember him in a better assembly (i.e., in the assembly of angels)).

Bukhari (7405) and Muslim (2675).

DONE



Asset 53

15- Modesty and Humbleness

Excellence: Allah fulfills if he adjures in His name.

Argument: Haritha bin Wahb al-Khuzai' (RA) reported Allah's Messenger as saying: (May I not inform you about the inmates of Paradise? (And then informing about them) said: Every humble person who is considered to be humble if he were to adjure In the name of Allah, He would fulfill it).

Bukhari (4918) and Muslim (2853).

DONE



Asset 54

16- Offering Voluntary (Nawafil) Prayers at Home

Excellence: Allah blesses such a person's house.

Argument: Jabir (RA) reported Allah's Messenger as saying: (When any one of you observes prayer in the mosque he should reserve a part of his prayer for his house, for Allah would make the prayer as a means of betterment in his house).

Muslim (778).

DONE



Asset 55

17- Reciting Surah Al-Baqarah

Excellence: It produces blessings.

Argument: Abū Umāma (RA) said: He heard the Messenger of Allah was saying: (Recite sūra al-Baqara, for using it produces blessing).

Muslim (804).

Asset 56

DONE



18- Taking Suhur

Excellence: It produces blessings.

Argument: Anas bin Malik (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (Eat Suhoor (predawn meal). Surely, there is a blessing in Suhoor).

Bukhari (1923) and Muslim (1095).

Asset 57

DONE



19- Responding To Evil with Good

Excellence: It's a matter of great fortune.

Argument: Allah says:

﴿وَلَا تَسْتَوِ الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ
وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ * وَمَا يُلْقَاهَا إِلَّا الَّذِينَ صَبَرُوا وَمَا يُلْقَاهَا إِلَّا ذُرٌّ

حَظٍّ عَظِيمٍ ﴿فصلت: ٣٤-٣٥﴾

{Good and evil cannot be equal. Respond "to evil" with what is best, then the one you are in a feud with will be like a close friend * But this cannot be attained except by those who are patient and who are truly fortunate} .[Fussilat: 35-34]

Asset 58

DONE



20- Reciting Surah Al-Kahf on Friday

Excellence: The light lasts for a week, and a light will stretch between him and the Ancient House.

Argument: * Abū Sa'īd Al-Khudri (RA) reported the Prophet (Peace Be Upon Him) as saying: (If anyone recites Surah al-Kahf

(Qur'ān, 18) on Friday, light will shine brightly for him till the next Friday).

Hakim (3412). Albani and Suyuti graded it Sahih.

* Abū Sa'id Al-Khudri (RA) reported the Prophet (Peace Be Upon Him) as saying: (Whoever reads Surah al-Kahf on Friday, will have a light that will stretch between him and the Ancient House (the Ka'bah)).

Al-Baihaqi in Al-Kubra (6078) and Albani graded it Sahih.

DONE



Asset 59

21- Taking Three Breaths While Drinking

Excellence: Blessing in drinking.

Argument: Anas (RA) reported that Allah's Messenger breathed three times (outside the vessel) in the course of a drink and said: It is more thirst-quenching, healthier and more wholesome).

Muslim (2028)





Second Chapter:

Assets That Help To Remove the Disliked Things of This World and the Hereafter



(91 Assets)

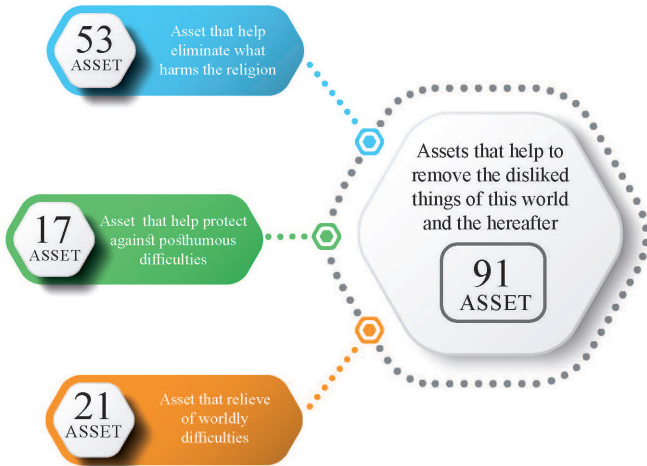
It consists of three sections:

Section 1: Assets That Help Eliminate What Harms the Religion (53)

Section 2: Assets That Help Protect Against Posthumous Difficulties (17)

Section 3: Assets That Help Relieve of Worldly difficulties (21)







Section One:

**Assets That Help Eliminate What
Harms the Religion**

(53 Assets)





Asset 60

DONE



1- Saying “Subhānallāhi wa bihamdih” 100 Times

Excellence: All sins will be forgiven and 1000 wrong actions will be bottled out from him.

Argument: * It was narrated from Abu Hurayra (RA) that the Messenger of Allah (Peace Be Upon Him) said: (Whoever says, 'Glory be to Allah and with His praise' (Subhana'llah wa bihamdihi) one hundred times in a day will have his wrong actions taken away from him, even if they are as abundant as the foam on the sea).

Bukhari (6405) and Muslim (2691).

* Sa'd bin Abu Waqqas (RA) reported: We were with the Messenger of Allah when he asked: (Is any of you unable to earn a thousand good deeds?...By saying: Subhan Allah a hundred times, then one thousand good deeds will be recorded for him or one thousand sins will be blotted out from his record).

Muslim (2698).

Asset 61

DONE



2- Performing ablution properly, even in difficult circumstances

Excellence: All sins will be forgiven.

Argument : * Abu Hurairah (RA) reported: The Messenger of Allah said: (When a Muslim, or a believer, washes his face (in the course of Wudu'), every sin which he committed with his eyes, will be washed away from his face with water, or with the last drop of water; when he washes his hands, every sin which is committed by his hands will be effaced from his hands with the water, or with the last drop of water; and when he washes his feet, every sin his

feet committed will be washed away with the water, or with the last drop of water; until he finally emerges cleansed of all his sins).

Muslim (244).

* 'Uthman bin 'Affan (RA) reported: The Messenger of Allah said: (He who performs the Wudu' perfectly (i.e., according to Sunnah), his sins will depart from his body, even from under his nails).

Muslim (245).

* Abu Hurairah (RA) reported: The Messenger of Allah said: (Should I not direct you to something by which Allah obliterates the sins and elevates (your) ranks. They said: Yes, O Messenger of Allah. He said, Performing Wudu' properly, even in difficulty).

Muslim (251).

DONE



Asset 62

3- Performing Hajj without Talking Immodestly or Acting Wickedly

Excellence: Every sins will be forgiven.

Argument : Narrated Abu Huraira (RA): The Prophet (Peace Be Upon Him) said: (Whoever performs Hajj (pilgrimage) for Allah's pleasure and does not have sexual relations (with his wife), nor commits sin, nor disputes unjustly (during Hajj), then he returns from Hajj as pure and free from sins as on the day on which his mother gave birth to him).

Bukhari (1521) and Muslim (1350).

DONE



Asset 63

4- Visiting Masjid Al-Aqsa to Offer Salah There

Excellence: Every sin will be forgiven.

Argument: It was narrated from Abdullah bin Amr (RA) that the Prophet (Peace Be Upon Him) said: (When Sulaiman bin

Dawud (Peace Be Upon Him) finished building Baitul-Maqdis, he asked Allah for three things: judgment that was in harmony with His judgment, a dominion that no one after him would have, and that no one should come to this mosque, intending only to pray there, but he would emerge free of sin as the day his mother bore him. The Prophet (Peace Be Upon Him) said: Two prayers were granted, and I hope that the third was also granted).

.*Nasai (774), Ibn Majah (1408) and Albani graded it Sahih.*

Asset 64

DONE



5- Witnessing the Sacrificial Animal Being Slaughtered

Excellence: Every sin will be bottled out from such a person's record.

Argument: Imran bin Hus'ain (RA) reported: Allah's Messenger said: (O Fatima, go and see your sacrificial animal being slaughtered, for every sin you have committed will be forgiven with the first drop of its blood).

Baihaqi in Al-Kubra (10336) and Suyuti graded it Hasan.

Asset 65

DONE



6- Being martyred in the Cause of Allah

Excellence: Every sin will be forgiven.

Argument: Abdullah bin 'Amr bin Al-'As (RA) reported: The Messenger of Allah said: (Every sin of a martyr will be forgiven, except his debt).*Muslim (1886).*

Asset 66

DONE



7- Performing Ablution Properly and Then Offering Two Rak'ahs without Allowing His Thoughts to Be Distracted and Then Seeking Allah's Forgiveness

Excellence: All previous sins would be expiated.

Argument: * Uthman bin Affan (RA) reported: Allah's Messenger said: (If anyone performs ablution as I have done, then prays two rak'as without allowing his thoughts to be distracted, his past offenses will be forgiven).

Bukhari (159) and Muslim (226).

* Abu Bakr (RA) reported that I have heard the Messenger of Allah said: (There is not any slave of Allah who commits a sin, then he perfects his purification and stands to pray two Rak'ahs of prayer, then seeks Allah's forgiveness, except that Allah will forgive him).

Abu Daud (1521), Tirmidhi (406), Nasai in Al-Kubra (10175) and Albani graded

it Sahih



Asset 67

8- Praying During Ramadan Out Of Sincere Faith and Seeking Its Reward from Allah

Excellence: All previous sins would be expiated.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah said: (He who observes optional prayer (Tarawih prayers) throughout Ramadan, out of sincerity of Faith and in the hope of earning reward will have his past sins pardoned).

Bukhari (1901) and Muslim (760).



Asset 68

9- Spending the Night of Al-Qadr in Prayer Out Of Faith and In the Hope of Reward

Excellence: All past sins will be forgiven.

Argument: Abu Hurairah (RA) reported: The Prophet (Peace Be Upon Him) said: (Whoever performs Qiyam during Lailat-ul-Qadr (Night of Decree), with Faith and being hopeful of Allah's reward, his previous sins would be forgiven).

Bukhari (1901) and Muslim (760).

Asset 69

DONE



10- Synchronising Ameen with Those of Angels

Excellence: All previous sins would be forgiven.

Argument : It was narrated from Abu Hurairah (RA) that: The Messenger of Allah said: (When the Imam says Amin, say Amin, for if a person's Amin coincides with the Amin of the angels, his previous sins will be forgiven).

Bukhari (780) and Muslim (410).

Asset 70

DONE



11- Saying “Lā ilāha illallāh, Wallāhu Akbar, Wa lā ḥawla wa lā quwwata illā billāh”

Excellence: A lot of sins will be forgiven.

Argument: Abdullah bin Amr (RA) reported: Allah's Messenger said: (Whoever on the earth says “Lā ilāha illallāh, Wallāhu Akbar, Wa lā ḥawla wa lā quwwata illā billāh”, his sins will be forgiven though they may be as much as the foam of the sea).

Tirmidhi (3460), Nasai (9873) Ahmad (6554) and Ahmad Shakir graded it Sahih.

Asset 71

DONE



12- Saying “Subhan Allah, Alhamdulillah and Allāhu Akbar” 33 Times Each After Every Salah, Then Saying “La ilaha ill-Allahu, wahdahu la sharika lahu, lahul-mulku wa lahulhamdu, wa Huwa 'ala kulli shai'in Qadir” To Complete A Hundred.

Excellence: Most of the sins will be forgiven.

Argument: Narrated Abu Hurairah (RA): Allah's Messenger (Peace Be Upon Him) said: (Whoever glorifies Allah (by saying Subhan-Allah) after every Salat (prayer) thirty-three times, and

praises Allah (by saying Alhamdu-lillah) thirty-three times, and exalts Allah (by saying Allahu Akbar) thirty-three times, those are ninety-nine in all, and says to complete a hundred: La ilaha ill-Allahu, wahdahu la sharika lahu, lahul-mulku wa lahulhamdu, wa Huwa 'ala kulli shai'in Qadir (There is nothing which deserves to be worshiped except Allah Alone Who has no partner; to Him belongs the kingdom, to Him praise is due, and He has power over everything), his sins will be forgiven, even if they are as abundant as the foam of the sea).

Muslim (597).

DONE



Asset 72

13- Performing Ablution Properly and Then Proceeding Towards the Mosque with More Paces Only To Offer Salah in Congregation

Excellence: Sins would be removed.

Argument: * Abu Hurairah (RA) reported that the Messenger of Allah (Peace Be Upon Him) said: (Shall I not tell you something by which Allah effaces the sins and elevates ranks (in Jannah)? The Companions said: Certainly, O Messenger of Allah. He (Peace Be Upon Him) said: Performing the Wudu' thoroughly in spite of difficult circumstances, and walking with more paces to the mosque). *Muslim (251)*

* It was reported on the authority of 'Uthman bin 'Affan (RA) that he heard Allah's Messenger (Peace Be Upon Him) say: (He who performed ablution for prayer and performed it properly and then went (to observe) obligatory prayer and offered it along with people or with the congregation or in the mosque, Allah would pardon his sins).

Muslim (232).

* It was narrated that Abu Hurairah (RA) said: The Messenger

of Allah said: (When one of you performs ablution and does it well, then he comes to the mosque with no other motive but prayer and not seeking anything other than the prayer, he does not take one step but Allah raises him in status one degree thereby, and takes away one of his sins).

Bukhari (2119) and Muslim (649).

* Abu Hurairah (RA) reported: The Prophet (Peace Be Upon Him) said: (He who purifies (performs Wudu') himself in his house and then walks to one of the houses of Allah (mosque) for performing an obligatory Salah, one step of his will wipe out his sins and another step will elevate his rank (in Jannah).

Muslim (666).

Asset 73

DONE



14- Waiting for Salah after Salah

Excellence: Sins would be forgiven.

Argument: Abu Hurairah (RA) reported that the Messenger of Allah (Peace Be Upon Him) said: (Shall I not tell you something by which Allah effaces the sins and elevates ranks (in Jannah)? The Companions said: Certainly, O Messenger of Allah.

He (Peace Be Upon Him) said: Performing the Wudu' thoroughly in spite of difficult circumstances, walking with more paces to the mosque, and waiting for the next Salah (the prayer) after observing Salah; and that is Ar-Ribat, and that is Ar-Ribat).

Muslim (251).

Asset 74

DONE



15- Offering Salah In The Middle Of the Night

Excellence: Sins would be forgiven.

Argument: Mu'adh bin Jabal (RA) reported: The Messenger of Allah said: (Charity extinguishes sin as water extinguishes fire,

and a man's prayer in the middle of the night).

Nasai in Al-Kubra (11330), Tirmidhi (2616), Ahmad (22439). It is graded Sahih by Ibn Qayyim and Albani.

DONE



Asset 75

16- Charity and Donation in Prosperity and Adversity

Excellence: Sins would be removed.

Argument: Allah says:

﴿وَسَارِعُوا إِلَىٰ مَعْفَرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَوَاتُ وَالْأَرْضُ
أُعِدَّتْ لِلْمُتَّقِينَ * الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ﴾ [آل عمران: ١٣٣-١٣٤]

* {And hasten towards forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those mindful "of Allah". * "They are" those who donate in prosperity and adversity} . [Ali 'Imran: 134-133]

* Mu'adh bin Jabal (RA) reported: The Messenger of Allah said: (Charity extinguishes sin as water extinguishes fire).

Nasai in Al-Kubra (11330), Tirmidhi (2616), Ahmad (22439). It is graded Sahih by Ibn Qayyim and Albani.

DONE



Asset 76

17- Performing Hajj and 'Umrah Consecutively

Excellence: Sins would be forgiven.

Argument: Ibn Mas'ud (RA) reported Allah's Messenger as saying: (Make the Hajj and the Umra follow one another closely, for they remove poverty and sins as a blacksmith's bellows remove impurities from iron, gold and silver).

Ahmad (3743), Tirmidhi (810), Nasai (3597) and Ahmad Shakir graded it Sahih.

Asset 77

DONE



18- Jihad in the Cause of Allah

Excellence: Sins would be forgiven.

Argument: Abu Hurairah (RA) reported: Allah's Messenger said: (When any of you remains in Allah's way, it is better for him than performing Salat (prayer) in his house for sixty years. Do you not wish that Allah would forgive you and admit you to Jannah?).

Ahmad (10879) and Albani graded it Sahih.

Asset 78

DONE



19- Sincere Repentance to Allah

Excellence: Sins would be forgiven.

Argument: Allah says:

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ﴾ [التحریم: ٨]

{O believers! Turn to Allah in sincere repentance, so your Lord may absolve you of your sins} [At-Tabrim: 8].

Asset 79

DONE



20- Fear of Allah

Excellence: Sins would be forgiven.

Argument: Allah says:

﴿وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ﴾ [آل عمران: ١٣٣]

* {And hasten towards forgiveness from your Lord and a

Paradise as vast as the heavens and the earth, prepared for those mindful "of Allah"}. [Ali 'Imran: 133].

﴿يَأْتِيهَا الَّذِينَ ءَامَنُوا إِن تَنفَوُا اللَّهَ يَجْعَل لَّكُمْ فُرْقَانًا وَيَكْفُرَ عَنْكُمْ
سَيِّئَاتِكُمْ وَيَغْفِر لَكُمْ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ﴾ [الأنفال: ٢٩]

* {O believers! If you are mindful of Allah, He will grant you a standard "to distinguish between right and wrong", absolve you of your sins, and forgive you. And Allah is the Lord of infinite bounty}. [Al-Anfal: 29].

﴿يَأْتِيهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَفُولُوا قَوْلًا سَدِيدًا * يُصَلِّح لَكُمْ أَعْمَالَكُمْ
وَيَغْفِر لَكُمْ ذُنُوبَكُمْ﴾ [الأحزاب: ٧٠-٧١]

* {O believers! Be mindful of Allah, and say what is right * He will bless your deeds for you, and forgive your sins}. [Al-Ahzab: 71-70].

﴿مَثَلُ الْجَنَّةِ الَّتِي وُعِدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَاءٍ غَيْرِ ءَاسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرَ
طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَهَمُّ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ
وَمَعْفَرَةٌ مِنْ رَبِّهِمْ﴾ [محمد: ١٥]

* {The description of the Paradise promised to the righteous is that in it are rivers of fresh water, rivers of milk that never changes in taste, rivers of wine delicious to drink, and rivers of pure honey. There they will "also" have all kinds of fruit, and forgiveness from their Lord}. [Mubammad: 15].

﴿يَأْتِيهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَءَامِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ
وَيَجْعَل لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِر لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ﴾ [الحديد: ٢٨]

* {O people of faith! Fear Allah and believe in His Messenger. "And" He will grant you a double share of His mercy, provide you with a light to walk in "on Judgment Day", and forgive you. For

Allah is All-Forgiving, Most Merciful} .[*Al-Hadid: 28*]

﴿ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ﴾ [الطلاق: ٥]

* {And whoever is mindful of Allah, He will absolve them of their sins and reward them immensely}. [*At-Talaq: 5*].

Asset 80

DONE



21- Seeking Forgiveness, Saying “Astaghfirullāha alladhi lā ilāha illā huwa ‘l-ḥayyul-Qayyūm wa atūbu ilayh” And Not Persisting in Sin.

Excellence: Sins would be forgiven.

Argument: Allah says:

﴿ وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا
السَّمَوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ * الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ
وَالضَّرَّاءِ وَالْكَبِيمِ الْغَيْظِ وَالْعَافِينَ عَنِ النَّاسِ * وَاللَّهُ يُحِبُّ
الْمُحْسِنِينَ * وَالَّذِينَ إِذَا فَعَلُوا فَحِشَةً أَوْ ظَلَمُوا أَنفُسَهُمْ ذَكَرُوا
اللَّهَ فَأَسْتَغْفَرُوا الذُّنُوبَ بِهِمْ وَمَنْ يَفْعَرِ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوْا عَلَىٰ
مَا فَعَلُوا وَهُمْ يَعْلَمُونَ ﴾ [آل عمران: ١٣٣-١٣٥]

* {And hasten towards forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those mindful "of Allah"

* "They are" those who donate in prosperity and adversity, control their anger, and pardon others. And Allah loves the good-doers

* "They are" those who, upon committing an evil deed or wronging themselves, remember Allah and seek forgiveness and do not knowingly persist in sin—and who forgives sins except Allah?}. [*Ali 'Imran: 135-133*].

* Abu Hurairah (RA) reported: The Messenger of Allah (ﷺ)

said: (By the One in Whose Hand my soul is, were you not to commit sins, Allah would replace you with a people who would commit sins and then seek forgiveness from Allah; and Allah would forgive them). *Muslim (2749)*.

* Yasar bin Zaid, the freed slave of the Prophet, reported that he heard the Messenger of Allah said: (He who says: ‘Astaghfirullah-alladhi la ilaha illa Huwal-Haiyul-Qayyumu, wa atubu ilaihi’, ‘I seek the forgiveness of Allah, there is no true god except Allah, the Ever-Living, the Self- Subsisting, and I turn to Him in repentance),’ his sins will be forgiven even if he should have run away from the battlefield (while he was engaged in fighting for the Cause of Allah)).

Abu Daud (1517), Tirmidhi (3577) and Albani graded it Sahih.

DONE



Asset 81

22- Patience at the Time of Fatigue, Tiredness, Concern, Sorrow, Injury or Grief

Excellence: Sins would be forgiven.

Argument: Narrated Abu Sa'id Al-Khudri and Abu Huraira (RA): The Prophet (Peace Be Upon Him) said: (No fatigue, nor disease, nor sorrow, nor sadness, nor hurt, nor distress befalls a Muslim, even if it were the prick he receives from a thorn, but that Allah expiates some of his sins for that).

Bukhari (5641).

DONE



Asset 82

23- Following up A Bad Deed with a Good One

Excellence: Sins would be forgiven.

Argument: Allah says:

﴿ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ أَلْسِفَاتِ ﴾ [هود: ١١٤]

* {Surely good deeds wipe out evil deeds}. [Hud: 114]

* Abu Dharr (RA) reported: Allah's Messenger (Peace Be Upon Him) said: (Follow up a bad deed with a good deed which will wipe it out).

Abmad (21750), Tirmidhi (1987), Ibn Al-Arabi and Al-Safarini graded it Sahih.

Asset 83



24- Avoiding Major Sins (Kabair)

Excellence: Forgiveness of sins.

Argument: Allah says:

﴿إِنْ جَحْتَبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ نَكْفُرْ عَنْكُمْ سَيِّئَاتِكُمْ
وَنُدْخِلْكُمْ مَدْخَلًا كَرِيمًا﴾ [النساء: ٣١]

{If you avoid the major sins forbidden to you, We will absolve you of your "lesser" misdeeds and admit you into a place of honor}

[An-Nisa: 31]

Asset 84



25- Devoting All the Prayers to the Prophet

Excellence: Sins would be forgiven.

Argument: Ubay bin Ka'b (RA) said to the Messenger of Allah: I would make all my Salat for you. He (Peace Be Upon Him) said: (Then you will be freed from care and your sin will be expiated).

Tirmidhi (2457) and graded it Hasan Sahih.

Asset 85



26- Recitation of Surah Al-Mulk

Excellence: Forgiveness of sins.

Argument: It was narrated from Abu Hurairah (RA) that

the Prophet (Peace Be Upon Him) said: (There is a surah in the Qur'an, with thirty verses, which will intercede for its companion (the one who recites it) until he is forgiven:

Ibn Majah (2899) and Albani graded it Sahih.

﴿بَتَرَكِ الَّذِي بِيَدِهِ الْمُلْكُ﴾ [المك: ١]

{tabārakallaẓī biyadihil-mulku} “Blessed is He in Whose Hand is the Dominion”) .[*Al-Mulk: 1*]

DONE



Asset 86

27- Gathering to Remember Allah

Excellence: Sins would be forgiven.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (Allah, the Exalted, has teams of angels who go about on the roads seeking those who remember Allah. When they find some people remembering Allah they call to one another and say: Come to what you are looking for. And they surround them with their wings till the space between them and the lowest sky is fully covered. Allah, the Exalted and Glorious, asks them (although He is best informed about everything): What are my slaves saying? They say: ‘Subhan Allah, Allahu Akbar, and Alham-du-li l-lah’. He then says to the angels: I call you to witness that I have forgiven them).

Bukhari (6408) and Muslim (2689).

DONE



Asset 87

28- Seeking Forgiveness in the Last Third of the Night

Excellence: Sins would be forgiven.

Argument: Abu Hurairah (RA) reported that the Messenger of Allah (Peace Be Upon Him) said: (Our Lord, the Blessed and

Exalted, descends to the lowest heaven every night when a third of the night remains. He says: Who is calling on Me so that I can answer him? Who is asking Me for something so that I can give it to him? Who is asking Me for forgiveness so that I can forgive him?).

Bukhari (7494) and Muslim (758).

Asset 88

DONE



29- Shaking Hands When Greeting Someone

Excellence: Sins would be forgiven.

Argument: Al-Bara' (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (No two Muslims meet each other and shake hands, except that Allah forgives them before they part).

Abu Daud (5212), Tirmidhi (2727), Ibn Majah (3703), Ahmad (18845), and Sunyati and Albani graded it Sahih.

Asset 89

DONE



30- The Supplication Following the Adhan

Excellence: Sins would be forgiven.

Argument: It was narrated from Sa'd bin Abi Waqqas (RA) that the Messenger of Allah (Peace Be Upon Him) said: (Whoever says, when he hears the Mu'adhhdhin: 'Ashhadu an la ilaha illallah wahdahu la sharika lahu wa anna Muhammadan 'abduhu wa Rasuluhu, raditu Billahi Rabban, wa bil-Islami dinan was bi Muhammadin Rasula', "I bear witness that there is none worthy of worship except Allah alone, with no partner or associate, and that Muhammad is the His slave and Messenger; I am content with Allah as my Lord, Islam as my religion and Muhammad as my Messenger", his sins will be forgiven).

Muslim (386).

DONE



Asset 90

31- Removing a Harmful Thing from the Road

Excellence: Sins would be forgiven.

Argument: Abu Huraira (RA) reported Allah's Messenger as saying: (While a person was going along the path he found a thorny branch upon it. He pushed it to a side and Allah approved (this action) of his and (as a mark of appreciation) granted him pardon).

Bukhari (652) and Muslim (1914).

DONE



Asset 91 & 92

32 - 33- Suppressing One's Rage and Forgiving the People

Excellence: Sins would be forgiven.

Argument: Allah says:

﴿ وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ
وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ * الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكُظُمِينَ

الغَيِّظَ وَالْعَافِينَ عَنِ النَّاسِ ﴾ [آل عمران: ١٣٣-١٣٤]

{And hasten towards forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those mindful "of Allah" * "They are" those who donate in prosperity and adversity, control their anger, and pardon others. And Allah loves the good-doers}. [Ali'Imran: 134-133].

DONE



Asset 93

34- Adhaan

Excellence: Sins would be forgiven.

Argument: It was narrated from Abu Hurairah, who heard it

from the mouth of the Messenger of Allah: (The Mu'adhdhin will be forgiven as far as his voice reaches).

Nasai in Al-Kubra (1621), Ahmad (7726), Abu Daud (515) and Albani graded it Sahih.

Asset 94

DONE



35- Giving Water to Thirsty Animals

Excellence: Sins would be forgiven.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah said: (While a man was walking on his way he became extremely thirsty. He found a well, so he went down into it to drink water. Upon leaving it, he saw a dog which was panting out of thirst. His tongue was lolling out and he was eating moist earth from extreme thirst. The man thought to himself: 'This dog is extremely thirsty as I was.' So he descended into the well, filled up his leather sock with water, and holding it in his teeth, climbed up and quenched the thirst of the dog. Allah appreciated his action and forgave his sins).

Bukhari (2466) and Muslim (2244).

Asset 95

DONE



36- Charity On Behalf Of the Deceased from His Wealth

Excellence: Sins would be forgiven.

Argument: It was narrated from Abu Hurairah that a man asked the Messenger of Allah: My father died and left behind wealth, but he did not make a will. Will it expiate for him if I give charity on his behalf? He (Peace Be Upon Him) said: Yes).

Muslim (1630)

DONE



Asset 96

37- Giving Respite to Those Who Are In Difficulty

Excellence: Sins would be forgiven.

Argument: Hudhaifa (RA) reported Allah's Apostle (Peace Be Upon Him) as saying: (A person died and he entered Paradise. It was said to him what (act) did you do? (Either he recalled it himself or he was made to recall), he said: I used to enter into transactions with people and I gave respite to the insolvent and did not show any strictness in case of accepting a coin or demanding cash payment. (For these acts of his) he was granted pardon).

Bukhari (2391) and Muslim (1560).

DONE



Asset 97

38- The Circumambulation of Ka'bah

Excellence: Sins would be forgiven.

Argument: Ibn Umar (RA) reported that he heard the Messenger of Allah was said: (Whoever performs Tawaf of this House for a week, his foot is not put down, nor another raised except that Allah removes a sin from him and records a good merit for him)

Ibn Hibban (3697), Tirmidhi (959) and Albani graded it Sahih.

DONE



Asset 98

39- Touching the Yemeni Corner and the Hajr al-Aswad

Excellence: Sins would be forgiven.

Argument: Ibn Umar (RA) reported: Allah's Messenger (Peace Be Upon Him) said: (Touching them is an atonement for sins)

Hakim in Al-Mustadrak (1805), Tirmidhi (959) and Albani graded it Sahih.

Asset 99



40- Making Frequent Prostrations before Allah

Excellence: Sins would be forgiven.

Argument: Thauban, the freed slave of Allah's Messenger reported: I heard the Messenger of Allah was saying: (Make frequent prostrations before Allah, for you will not make one prostration without raising you a degree because of it, and removing a sin from you).

Muslim (488).

Asset 100



41- Saying While Entering the Market: “Lā ilāha illallāh, waḥdahu lā sharīka lahu, lahul-mulku wa lahul-ḥamdu, yuḥyī wa yumītu, wa huwa ḥayyun lā yamūtu, biyadihil-khairu, wa huwa `alā kulli shay’in qadīr”

Excellence: One million sins would be forgiven.

Argument: Narrated Umar bin Khattab (RA): The Messenger of Allah said: (Whoever enters the marketplace and says: ‘Lā ilāha illallāh, waḥdahu lā sharīka lahu, lahul-mulku wa lahul-ḥamdu, yuḥyī wa yumītu, wa huwa ḥayyun lā yamūtu, biyadihil-khairu, wa huwa `alā kulli shay’in qadīr’, “There is none worthy of worship except Allah, Alone, without partner, to Him belongs the dominion, and to Him is all the praise, He gives life and causes death, He is Living and does not die, in His Hand is the good, and He has power over all things”, Allah shall record a million good deeds for him, wipe a million evil deeds away from him, and build him a house in paradise).

Hakim in Al-Mustadrak (1980), Tirmidhi (3428) and Albani graded it Sahih.

DONE



Asset 101

42- Fasting On the Day of 'Arafah

Excellence: An expiation for the sins of the preceding year and the current year.

Argument: Abu Qatadah (RA) reported: The Messenger of Allah (Peace Be Upon Him) was asked about the observance of Saum (fasting) on the day of 'Arafah. He said: (It is an expiation for the sins of the preceding year and the current year). *Muslim (1162)*.

DONE



Asset 102

43- Fasting On the Day of 'Ashura'

Excellence: An expiation for the sins of the previous year.

Argument: Abu Qatadah (RA) narrated that the Prophet said: (Fast the Day of Ashura, for indeed I anticipate that Allah will forgive (the sins of) the year before it). *Muslim (1162)*.

DONE



Asset 103

44- Performing Umrah after Umrah

Excellence: An expiation for the sins between both Umrahs.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (The performance of) 'Umrah is an expiation for the sins committed between it and the previous 'Umrah). *Bukhari (1773) and Muslim (1349)*.

DONE



Asset 104

45- Saying "La ilaha illallahu, wahdahu la sharika lahu, lahul-mulku wa lahul-hamdu, wa Huwa 'ala kulli sha'in Qadir" 100 times

Excellence: One hundred wrong actions are erased from

him, and it is a protection from Satan.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (He who utters a hundred times in a day these words: ‘La ilaha illallahu, wahdahu la sharika lahu, lahul-mulku wa lahul-hamdu, wa Huwa ‘ala kulli sha’in Qadir’, “there is no true God except Allah. He is One and He has no partner). with Him; His is the sovereignty and His is the praise, and He is Omnipotent”, he will have a reward equivalent to that for emancipating 10 slaves, a hundred good deeds will be recorded to his credit, a hundred of his sins will be blotted out from his scroll, and he will be safeguarded against the devil on that day till the evening). *Bukhari (2393) and Muslim (2691).*

Asset 105

DONE



46- Saying After the Fajr Prayer with Folded Feet before Speaking “Lā ilāha illallāh, waḥdahu lā sharīka lahu, lahul-mulku wa lahul-ḥamdu, yuḥyī wa yumītu, wa huwa `alā kulli shay’in qadīr” 10 Times.

Excellence: 10 wrong actions will be removed from him, no sin will meet him or destroy him that day, except for associating partners with Allah, and he will be protected from Satan.

Argument: Abu Dharr (RA) narrated that: The Messenger of Allah (Peace Be Upon Him) said: (Whoever says at the end of every Fajr prayer, while his feet are still folded, before speaking: ‘Lā ilāha illallāh, waḥdahu lā sharīka lahu, lahul-mulku wa lahul-ḥamdu, yuḥyī wa yumītu, wa huwa `alā kulli shay’in qadīr’, “None has the right to be worshiped but Allah, Alone without partner, to Him belongs all that exists, and to Him is the praise, He gives life and causes death, and He is powerful over all things”, ten times, then ten good deeds shall be written for him, ten evil deeds shall be

wiped away from him, ten degrees shall be raised up for him, and he shall be in security all that day from every disliked thing, and he shall be in protection from Shaitan, and no sin will meet him or destroy him that day, except for associating partners with Allah).

Tirmidhi (3473), Nasai in Al-Kubra (9878) and Albani graded it Hasan.

DONE



Asset 106

47- Saying Before Leaving A Gathering (Subhanaka Allahumma wa bihamdika, ash-hadu an la ilaha illa Anta, astaghfiruka wa atubu ilaika)

Excellence: Forgiveness for the sins committed in that gathering.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (Whoever sits in a gathering and indulges in useless talk and before getting up supplicates: ‘Subhanaka Allahumma wa bihamdika, ash-hadu an la ilaha illa Anta, astaghfiruka wa atubu ilaika’, ‘O Allah, You are free from every imperfection; praise be to You. I testify that there is no true god except You; I ask Your Pardon and turn to You in repentance’, he will be forgiven for (the sins he may have intentionally or unintentionally committed) in that assembly).

Tirmidhi (3433), Nasai in Al-Kubra (10157), Ahmad (10559). It was graded Sahih by Ibn Al-Arabi and Albani.

DONE



Asset 107

48- Trusting In Allah

Excellence: Protection from Satan.

Argument: Allah says:

﴿ إِنَّهُ لَيْسَ لَهُ سُلْطٰنٌ عَلَى الَّذِينَ ءَامَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴾

[النحل: ٩٩]

{He certainly has no authority over those who believe and put their trust in their Lord} .[An-Nabl: 99]

Asset 108

DONE



49- Reciting Aayat Al-Kursi When Going To Sleep

Excellence: Satan will not approach till dawn.

Argument: Narrated Abu Hurairah (RA): The Messenger of Allah said: (When you go to your bed, recite Ayat-al-Kursi, (2.255) for then there will be a guard from Allah who will protect you all night long, and Satan will not be able to come near you till dawn).

Bukhari (3275).

Asset 109

DONE



50- Saying on Having Sexual Relations with Wife
(Bismillah! Allahumma janibnash-Shaitana, wa jannibish-Shaitana ma razaqtana)

Excellence: The coming offspring would be protected from Satan.

Argument: Ibn 'Abbas (RA) reported: The Prophet (Peace Be Upon Him) said: (If anyone intends to have (sexual intercourse) with his wife, he should say: 'Bismillah! Allahumma janibnash-Shaitana, wa jannibish-Shaitana ma razaqtana', "In the Name of Allah, O Allah! Keep us away from Satan and keep Satan away from what You have bestowed upon us"; and if Allah has ordained a child for them, Satan will never harm him).

Bukhari (6388) and Muslim (1434).

Asset 110 - 111

DONE



51 - 52- Wiping Over the Orphan's Head and Giving Food to the Needy

Excellence: Getting rid of hardness of the heart.

Argument: Abu Huraira (RA) reported: A man came to the Messenger of Allah (Peace Be Upon Him) and **complained** about the **hardness of his heart**. The Prophet said: (Feed the poor and pat the head of the orphan).

Abmad (9140). Mundbri and Albani said: Its narrators are those who are reported from in the Sahih.

DONE



Asset 112

53- Reciting 10 Verses

Excellence: Not being recorded among negligent.

Argument: Abdallah bin 'Amr bin al-'As (RA) reported Allah's Messenger as saying: (If anyone makes proper use of ten verses he will not be recorded among the negligent).

Abu Daud (1398) and Albani graded it Sahih.





Section Two:
**Assets That Help Protect Against
Posthumous Difficulties**

(17 Assets)







1- Shunning Evil and Mending One's Ways

Excellence: Protection from the Hellfire, and not being afraid nor grieved.

Argument: Allah says:

﴿إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ * فِي جَنَّاتٍ وَعُيُوتٍ * يَلْبَسُونَ مِنْ سُنْدُسٍ
وَإِسْتَبْرَقٍ مَتَقَابِلِينَ * كَذَلِكَ وَوَجْنَاهُمْ بِحُورٍ عِينٍ * يَدْعُونَ فِيهَا بِكُلِّ
فَنَكْهَةٍ آمِينِينَ * لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ الْأُولَىٰ وَوَقَّهَهُم
عَذَابَ الْجَحِيمِ * فَضَلَّامِن رَّبِّكَ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ﴾ [الدخان: ٥٧-٥١]

* {Indeed, the righteous will be in a secure place * amid Gardens and springs * dressed in fine silk and rich brocade, facing one another * So it will be. And We will pair them to maidens with gorgeous eyes * There they will call for every fruit in serenity * There they will never taste death, beyond the first death. And He will protect them from the punishment of the Hellfire * as "an act of" grace from your Lord. That is "truly" the ultimate triumph} .[Ad-Dukhan: 57-51]

﴿وَنَجِيَّ اللَّهِ الَّذِينَ اتَّقَوْا يَمْقَارَتِهِمْ لَا يَمَسُّهُمُ السُّوءُ وَلَا هُمْ
يَحْزَنُونَ﴾ [الزمر: ٦١]

* {And Allah will deliver those who were mindful "of Him" to their place of "ultimate" triumph. No evil will touch them, nor will they grieve}. [Az-Zumar: 61]

﴿ثُمَّ نَجِيَّ الَّذِينَ اتَّقَوْا وَنَذَرُ الظَّالِمِينَ فِيهَا جِثَّتًا﴾ [مريم: ٧٢]

* {Then We will deliver those who were devout, leaving the wrongdoers there on their knees}. [Maryam: 72]

﴿فَمَنْ اتَّقَى وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ﴾ [الأعراف: ٣٥]

* {Whoever shuns evil and mends their ways, there will be no fear for them, nor will they grieve}. [Al-A'raf:35]

﴿أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ﴾ * الَّذِينَ

ءَامَنُوا وَكَانُوا يَتَّقُونَ﴾ [يونس: ٦٢-٦٣]

* {There will certainly be no fear for the close servants of Allah, nor will they grieve * "They are" those who are faithful and are mindful "of Him"}. [Yunus: 63-62]

DONE



Asset 114

2- Fasting For a Day in the Cause of Allah

Excellence: Allah will push the Hellfire seventy years further away from one's face.

Argument: * Abu Hurairah (RA) reported: The Messenger of Allah said: (Fasting is a shield and a fortress for him against the Fire).

Ahmad (9348), Nasai in Al-Kubra (2549). It was graded Sahih by Suyuti and Arna'ut.

* Abu Sa'id Al-Khudri (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (Every slave of Allah who observes Saum (fasting) for a day in the Cause of Allah, Allah will keep his face from Hell-fire at a distance of seventy years).

Muslim (1153).

DONE



Asset 115

3- Catching the First Takbir in Congregation for 40 Days

Excellence: Protection from the Hellfire.

Argument: Anas bin Malik (RA) narrated that: Allah's Messenger said: (Whoever performs Salat for Allah for forty days in congregation, catching the first Takbir, two absolutions are written for him: absolution from the Fire, and absolution from the Fire, and absolution from hypocrisy).

Tirmidhi (241) and Albani graded it Sahih.

Asset 116



4- Maintaining Four Rak'ahs Before and After Zuhr Prayer

Excellence: Protection from the Hellfire.

Argument: Umm Habibah (RA), the wife of the Prophet reported: The Messenger of Allah said: (If anyone keeps on praying regularly four rak'ahs before and four after the noon prayer, he will not enter the Hell-fire).

Abu Daud (1269), Tirmidhi (428), Nasai in Al-Kubra (1486), Ibn Majah (1160) and Albani graded it Sahih.

Asset 117



5- Giving Charity Even If It Is With Half a Date

Excellence: Protection from the Hellfire.

Argument: *'Adi bin Hatim (RA) reported that he heard the Messenger of Allah (Peace Be Upon Him) said: (Guard yourselves against the Fire (of Hell) even if it be only with half a date-fruit (given in charity)). *Bukhari (1417) and Muslim (1016).*

*'Adi bin Hatim (RA) reported that he heard Allah's Messenger (Peace Be Upon Him) as saying: (He who among you can protect himself against Fire, he should do so, even if it should be with half a date).

Bukhari (6539) and Muslim (1016).

DONE



Asset 118

6- Dusting One's Feet in the Cause of Allah

Excellence: Protection from the Hellfire.

Argument: * Narrated Abu 'Abs (RA): The Messenger of Allah said: (Anyone whose feet are covered with dust in Allah's cause, shall be saved by Allah from the Hell-Fire).

Tirmidhi (1632). It is graded Sahih by Ibn Al-Arabi and Albani.

* 'A'isha (RA) reported that I heard the Messenger of Allah as saying: (The heart of a Muslim man does not mix with dust in the cause of Allah, except that Allah makes the Hell-fire forbidden for him).

Abmad (25187) and Albani graded it Sahih.

* Narrated Abu Hurairah (RA): The Messenger of Allah said: (The dust (of Jihad) in the cause of Allah and the smoke of Hell, will never be combined in the nostrils of a Muslim).

Nasai in Al-Kubra (4306) and Albani graded it Sahih.

DONE



Asset 119

7- The Remembrance of Allah

Excellence: Protection from the Hellfire.

Argument: Mu'adh Ibn Jabal (RA) narrated that the Messenger of Allah said: (A man does nothing to rescue himself from Allah's punishment better than remembering Allah).

Abmad (22504) and Albani graded it Sahih.

DONE



Asset 120

8- Being Patient and Kind towards Daughters, and Giving Them to Eat, Drink and Clothing

Excellence: Protection from the Hellfire.

Argument: * Aishah, the wife of the Prophet, narrated: The Messenger of Allah said: (Whoever is tried with something from daughters, and he is patient with them, they will be a barrier from the Fire for him). *Muslim (2629), Bukhari (1418)*

* Uqbah bin Amir (RA) said: I heard the Messenger of Allah say: (Whoever has three daughters and is patient towards them, and feeds them, gives them to drink, and clothes them from his wealth; they will be a shield for him from the Fire on the Day of Resurrection).

Ibn Majah (3669), Ahmad (17675) and Albani graded it Sahih.

Asset 121

9- Weeping Out Of Fear from Allah

Excellence: Protection from the Hellfire.

Argument: * Abu Hurairah (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (One who weeps out of fear of Allah, will not enter Hell till milk returns back in the udder). *Nasai in Al-Kubra (4301) and Albani and Ibn Al-Arabi graded it Sahih.*

* Anas bin Malik (RA) reported: The Messenger of Allah said: (Two eyes will never be touched by the fire of Hell; an eye which weeps out of Fear of Allah...).

Musnad Abu Ya'la (4346), and Albani and Suyuti graded it Sahih.

Asset 122

10- Being Polite, Kind and Accessible

Excellence: Protection from the Hellfire.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah said: (Whoever is polite, kind and accessible, Allah will forbid him entering the Hellfire).

Mustadrak Hakim (434) and Suyuti and Albani graded it Sahih.

DONE



DONE



DONE



Asset 123

11- Defending a Muslim Brother from Backbiting

Excellence: Protection from the Hellfire.

Argument: Asma' bint Yazid (RA) reported: The Messenger of Allah said: (Whoever defends the flesh of his brother from backbiting, it will be a duty upon Allah to free him from the Hellfire).

Abmad (28257) and Albani graded it Sahih.

DONE



Asset 124

12- Guarding In the Cause of Allah

Excellence: Protection from the Hellfire.

Argument: Ibn 'Abbas (RA) reported: I heard the Messenger of Allah (Peace Be Upon Him) saying: (Two eyes will never be touched by the fire of Hell; an eye which weeps out of Fear of Allah and an eye which spends the night in guarding in the Cause of Allah).

Tirmidhi (1639) and Albani graded it Sahih.

DONE



Asset 125

13- Doing Good Every Day And Night In Ramdan

Excellence: Protection from the Hellfire.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah said: (Allah grants freedom every day and night [i.e. in the month of Ramadan]).

Abmad (7567) and Albani graded it Sahih.

Asset 126

DONE



14- Restraining One's Anger

Excellence: Protection from punishment:

Argument: Anas (RA) narrated that the Messenger of Allah (Peace Be Upon Him) said: (If one restrained his anger, Allah will keep His punishment from him (on the Day of Resurrection)).

Diya Al-Maqdasi in Al-Mukhtarah (2066), and Albani graded it Sahih.

Asset 127

DONE



15- Seeking Refuge from the Hell-fire Three Times

Excellence: Hell asks Allah to grant him protection from it.

Argument: Narrated Anas bin Malik (RA) that the Messenger of Allah [SAW] said: (And whoever seeks protection from Hell three times, Hell will say: O Allah, protect him from the Fire)

Tirmidhi (2572), Nasai in Al-Kubra (7907), Ibn Majah (4340), Ahmad (12353), Ibn Hibban (1034), Suyuti and Albani graded it Sahih.

Asset 128

DONE



16- Death While Guarding the Frontiers In The he Cause of Allah

Excellence: Being safe from the trial in the grave.

Argument: * Fadala bin 'Ubaid (RA) reported Allah's Messenger as saying: (Everyone who dies will have fully completed his actions, except one who is on the frontier in God's path, for his deeds will be made to go on increasing for him till the day of resurrection, and he will be safe from the trial in the grave).

Abu Daud (2500), Tirmidhi (1621), Ahmad (24584), and Ibn Al-Arabi and Albani graded it Sahih.

* It has been narrated on the authority of Salman (RA) who said: I heard the Messenger of Allah (Peace Be Upon Him) say: (If a person dies (while, performing this duty), his (meritorious) activity will continue and he will go on receiving his reward for it perpetually and will be kept safe from the Al-Fattan (Munkar and Nakir, the two who test men in the grave)).

Muslim (1913)

* Salman Al-farasi (RA) reported that he heard the Messenger of Allah say: (If a person dies [while, performing this duty], he will be kept safe from the torture in the grave).

Tirmidhi (1665) and Albani graded it Sahih.

DONE



Asset 129

17- Relieving a Muslim of His Troubles

Excellence: He will be relieved of his troubles on the Day of Resurrection.

Argument: Ibn 'Umar (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (Whoever removes the troubles of his brother, Allah will remove one of his troubles on the Day of Resurrection).

Bukhari (2442), Muslim (2580) and the wording is of it.





Section Three:
**Assets That Help Relieve of Worldly
difficulties**
(21 Assets)





Asset 130

DONE



1- Saying When Leaving The Home (Bismillāhi, tawakkaltu `alallāhi, lā ḥawla wa lā quwwata illā billāh)

Excellence: Being in the protection of Allah.

Argument: Anas (RA) reported Allah's Messenger as saying: (When a man goes out of his house and says: 'Bismillāhi, tawakkaltu `alallāhi, lā ḥawla wa lā quwwata illā billāh', "In the name of God; I trust in God; there is no might and no power but in God," the following will be said to him at that time: You are guided, defended and protected. The devil will go far from him and another devil will say: How can you deal with a man who has been guided, defended and protected?).

Abu Daud (5095), Nasai in Al-Kubra (9837) and Albani graded it Sahih.

Asset 131

DONE



2- The Recitation of Surah Al-Ikhlās and Al-Mu`awwidhatain

Excellence: Being in the protection of Allah.

Argument: 'Abdullah bin Khubaib (RA) reported: The Messenger of Allah (Peace Be Upon Him) said to me: (Recite Surah Al-Ikhlās and Al-Mu'awwidhatain (Surah Al-Falaq and Surah An-Nas) three times at dawn and dusk. It will suffice you in all respects). *Abu Daud (5082) and Albani graded it Sahih.*

Asset 132

DONE



3- Saying "Bismillāhi 'l-ladhī lā yaḍurru ma`a-smiḥi shay'un fil-'arḍi wa lā fis-samā'

wa huwas-Samī `ul-`Alīm" Three Times In The Morning And Evening

Excellence: Being in the protection of Allah.

Argument: 'Uthman bin 'Affan (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (He who recites three times every morning and evening: 'Bismillāhi 'l-ladhī lā yaḍurru ma`a-smihi shay'un fil-'arḍi wa lā fis-samā' wa huwas-Samī `ul-`Alīm', "In the Name of Allah with Whose Name there is protection against every kind of harm in the earth or in the heaven, and He is the All-Hearing and All-Knowing", nothing will harm him).

Tirmidhi (3388), Nasai in Al-Kubra (10106), Ibn Majah (3869) and Albani graded it Sahi

DONE



Asset 133

4- The Recitation of Ayat Al-Kursi When Going To Sleep

Excellence: Being protected by Allah.

Argument: Abu Hurairah (RA) reported that the Messenger of Allah said: (Recite Ayat Al-Kursi {allāhu lā ilāha illā huw, al-ḥayyul-qayyūm...}, for then a guardian from Allah will be guarding you, and Satan will not approach you till dawn). *Bukhari (2311)*.

DONE



Asset 134

5- Saying While Being Stricken with Distress and Grief (Allāhumma innī `abduk, ibnu `abdik, ibnu amatik, nāsiyatī biyadik...)

Excellence: Allah will relieve him of his distress and grief and give him joy instead of it.

Argument: Abdullah bin Masood (RA) reported that the Messenger of Allah said: (If anyone is afflicted with distress and grief, he should say: 'Allāhumma innī `abduk, ibnu `abdik, ibnu amatik, nāsiyatī biyadik, māḍin fiyya ḥukmuk, `adlun fiyya qaḍā'uk, as'aluka bikullis'min huwa lak, sammayta bihi nafsak, aw anzaltahu fī kitābik, aw `allamtahu aḥadan min khalqik, aw `ista'tharta bihi

fi `ilmil-ghaybi `indak, an taj`ala `l-Qur`āna rabī`a qalbī, wa nūra ṣadrī, wa jalā'a ḥuznī, wa dhahāba hammī', "O Allah, I am Your slave, and the son of Your male slave, and the son of your female slave. My forehead is in Your Hand (i.e. you have control over me). Your Judgment upon me is assured, and Your Decree concerning me is just. I ask You by every Name that You have named Yourself with, revealed in Your Book, taught any one of Your creation, or kept unto Yourself in the knowledge of the unseen that is with You, to make the Qur'an the spring of my heart, and the light of my chest, the banisher of my sadness, and the reliever of my distress", Allah will remove his grief and distress and give him joy instead of it). It was asked: O Messenger of Allah, should we not learn it? He (Peace Be Upon Him) said: Of course, whoever listens it should learn it).

Abmad (3788) with the wording of it, Ibn Hibban (972) and Albani graded.

Asset 135

DONE



6- Saying After the Fajr Prayer with Folded Feet before Speaking "Lā ilāha illallāh, waḥdahu lā sharīka lahu, lahul-mulku wa lahul-ḥamdu, yuḥyī wa yumītu, wa huwa `alā kulli shay'in qadīr" 10 Times

Excellence: Being in security all day from every disliked thing.

Argument: Abu Dharr (RA) narrated that: The Messenger of Allah (Peace Be Upon Him) said: (Whoever says at the end of every Fajr prayer, while his feet are still folded, before speaking: 'Lā ilāha illallāh, waḥdahu lā sharīka lahu, lahul-mulku wa lahul-ḥamdu, yuḥyī wa yumītu, wa huwa `alā kulli shay'in qadīr', "None has the right to be worshiped but Allah, Alone without partner, to Him belongs all that exists, and to Him is the praise, He gives life and causes death, and He is powerful over all things", ten times,

then ten good deeds shall be written for him, ten evil deeds shall be wiped away from him, ten degrees shall be raised up for him, and he shall be in security all that day from every disliked thing).

Tirmidhi (3474), Nasai (9878) and Albani graded it Hasan.

DONE



Asset 136

7- Trust in Allah

Excellence: Allah will be sufficient for him.

Argument: Allah says:

﴿مَنْ تَوَكَّلَ عَلَى اللَّهِ فَهُوَ حَسْبُهُ﴾ [الطلاق: 3]

{And whoever puts their trust in Allah, then He "alone" is sufficient for them}. [At-Talaq: 3].

DONE



Asset 137

8- Saying When Seeing an Afflicted Person “Al-ḥamdulillāhi alladhī `āfānī mimmabtalāhu bihī wa faḍḍalanī `alā kathīrin mimman khalāqa tafḍīla”

Excellence: Being saved from that affliction.

Argument: 'Umar (RA) narrated that the Messenger of Allah said: (Whoever sees an afflicted person then says: ‘Al-ḥamdulillāhi alladhī `āfānī mimmabtalāka bihī wa faḍḍalanī `alā kathīrin mimman khalāqa tafḍīla’) he shall not be struck by that affliction’, “All praise is due to Allah who saved me from that which He has afflicted you with, and blessed me greatly over many of those whom He has created”, he shall not be struck by that affliction).

Tirmidhi (3431), Abu Daud At-Tyalisi (13) and the wording of it, Ibn Qayyim and Albani graded it Sahih.

Asset 138

DONE



9- Making a Supplication Containing Nothing Which Is Sinful or Which Involves Breaking Ties of Relationship

Excellence: Allah will be sufficient for him.

Argument: Abu Sa'id al-Khudri (RA) reported the Prophet as saying: (“Any Muslim who makes a supplication containing nothing which is sinful or which involves breaking ties of relationship will be given for it by Allah one of three things: He will give him as peedy answer, or store it up for him in the next world, or turn away from him an equivalent amount of evil.” Those who heard it said they would then make many supplications, and he (Peace Be Upon Him) replied that Allah was more ready to answer than they were to ask). *Abmad (11302) and Albani graded it Sahih.*

Asset 139

DONE



10- Devoting All the Prayers to the Prophet

Excellence: Allah will be sufficient for him.

Argument: Ubayy bin Ka'b (RA) said to the Messenger of Allah: I would make all my Salat for you. He (Peace Be Upon Him) said: (Then you will be freed from care and your sin will be expiated). *Tirmidhi (2457) and graded it Hasan.*

Asset 140

DONE



11- Saying “Ḥasbiyallāhu lā ilāha illā huwa `alayhi tawakkaltu, wa huwa Rabbu `l-`Arshi `l-`Aẓīm” Seven Times In The Morning And Evening

Excellence: Allah will be sufficient for him.

Argument: Abu al-Darda' (RA) said: (If anyone says seven

times morning and evening; ‘Ḥasbiyallāhu lā ilāha illā huwa `alayhi tawakkalt, wa huwa Rabbu `l-`Arshi `l-`Aẓīm’, “Allah sufficeth me: there is no god but He; on him is my trust- he, the Lord of the Throne (of glory) Supreme”, Allah will be sufficient for him against anything which grieves him, whether he is true or false in (repeating) them). *Abu Daud (5081) and Arna'ut graded it Sahih.*

DONE



Asset 141

12- Reciting Last Two Verses of Surah Al-Baqarah for Three Nights in a House

Excellence: Allah will be sufficient for him and no Satan shall come near to him.

Argument: * Abu Mas'ud (RA) reported Allah's Messenger (Peace Be Upon Him) as saying: (If anyone recites the two verses at the end of Surah Al-Baqarah at night, they would suffice for him).

Muslim (808).

* Narrated An-Nu'man bin Bashir (RA) that the Prophet (Peace Be Upon Him) said: (Indeed Allah wrote in a book two thousand years before He created the heavens and the earth, and He sent down two Ayat from it to end Surat Al-Baqarah with. If they are recited for three nights in a home, no Shaitan shall come near it).

Tirmidhi (3136) and Albani graded it Sahih.

DONE



Asset 142

13- Fear of Allah

Excellence: Being relieved of troubles and protected from Satan's schemes.

Argument: Allah says:

﴿وَجَبَّأَ الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ﴾ [فصلت: ١٨]

* {And We delivered those who were faithful and were mindful "of Allah"}. [Fussilat: 18].

﴿وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا﴾ [الطلاق: ٢]

* {And whoever is mindful of Allah, He will make a way out for them}. [At-Talaq: 2].

﴿وَإِنْ نَصَبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا﴾ [آل عمران: ١٢٠]

* {"Yet," if you are patient and mindful "of Allah", their schemes will not harm you in the least}. [Ali 'Imran: 120].

Asset 143

DONE



14- Persistence in Seeking Forgiveness

Excellence: Being relieved of troubles.

Argument: It was narrated from 'Abdullah bin 'Abbas (RA) that the Messenger of Allah said: (Whoever persists in asking for forgiveness, Allah will grant him relief from every worry, and a way out from every hardship).

Abu Daud (1513), Nasai in Al-Kubra (10217), Ibn Majah (3819), and Abdul Haq Al-Ishbili and Albani graded it Sahih.

Asset 144

DONE



15- Offering Four Rak'ahs of Duha Prayer

Excellence: Being sufficient till the last part of the day.

Argument: Abu Ad-Darda, or Abu Dharr (RA) reported that the Messenger of Allah said: (O Son of Adam! Perform four Rak'ahs for Me in the beginning of the day it will suffice you for the latter part of it).

Tirmidhi (475) and Albani graded it Sahih.

DONE



Asset 145

16- Performing Hajj and 'Umrah Consecutively

Excellence: Elimination of poverty.

Argument: Ibn Mas'ud (RA) reported that the Messenger of Allah said: (Make the Hajj and the Umrah follow one another closely, for they remove poverty and sins as a blacksmith's bellows remove impurities from iron, gold and silver).

Abmad (3743), Tirmidhi (810), Nasai in Al-Kubra (3597), and Ahmad Shakir graded it Sahih.

DONE



Asset 146

17- Patience

Excellence: Being protected from Satan's schemes.

Argument: Allah says:

﴿وَأِنْ تَصَبَرُوا وَتَتَّقُوا لَا يَضُرَّكُمْ كَيْدُهُمْ شَيْئًا﴾ [آل عمران: ١٢٠]

{ "Yet," if you are patient and mindful "of Allah", their schemes will not harm you in the least}. [*Ali 'Imran: 120*].

DONE



Asset 147

18- Reciting Surah Al-Baqarah

Excellence: Protection from magicians.

Argument: Abu Umamah (RA) said that he heard the Messenger of Allah say: (Recite Surah al-Baqara, for to take recourse to it is a blessing and to give it up is a cause of grief, and the magicians cannot confront it).

Muslim (804).

Asset 148

DONE



19- When Seeing Something Bad in a Dream: To Spit On the Left Three Times, To Seek Refuge from Satan, and To Turn Over Onto One's Other Side

Excellence: Being protected from bad dreams.

Argument: * Abu Qatada (RA) reported that the Messenger of Allah said: (When one of you sees what he dislikes, he must spit on his left three times, and seek refuge in Allah from Satan. It will then not harm him).

Bukhari (6995) and Muslim (2261).

* Jabir (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (When one of you sees a bad dream let him blow three times on his left, seek refuge in Allah from the Satan three times (i.e., by saying: A'udhu billahi minash-Shaitanir-Rajim) and change the side on which he was lying).

Bukhari (7005), Muslim (2262) with the wording of it.

Asset 149

DONE



20- Saying When Being Frightened in Sleep: "A`ūdhu bikalimātillāhit-tāmmati min ghaḍābihī wa `iqābihī wa sharri `ibādih, wa min hamazātish-shayāṭīni wa an yaḥḍurūn"

Excellence: Being protected from bad dreams.

Argument: Abdullah bin Amr bin al-'As (RA) reported that the Messenger of Allah said: (When one of you becomes frightened during sleep, then let him say: 'A`ūdhu bikalimātillāhit-tāmmati min ghaḍābihī wa `iqābihī wa sharri `ibādih, wa min hamazātish-shayāṭīni wa an yaḥḍurūn', " seek refuge in Allah's Perfect Words

from His anger, His punishment, and the evil of His creatures, from the whisperings of the Shayatin, and that they should come” For verily, they shall not harm him).

Nasai in Al-Kubra (10533), Abu Daud (3893), Tirmidhi (3528). Mundhri graded it Sahih or Hasan or close to any of them.

DONE



Asset 150

21- Memorising First 10 Verses of Surah Al-Kahf

Excellence: Being protected from Dajjal.

Argument: Abūd Dardā' (RA) reported Allah's Messenger as saying: (Whoever learns the first ten verses of Surah Al-Kahf by heart (Qur'ān, 18), will be protected from the Dajjal).

Muslim (809).







Third Chapter:
Assets That Help Accomplish the Purposes
of This World and the Hereafter



(210 Assets)

It consists of six sections:

- 1- Assets that help accomplish the religious purposes. (5)**
 - 2- Assets that help accomplish the practical purposes. (14)**
 - 3- Assets that help accomplish purposes of the Hereafter. (146)**
 - 4- Assets that help accomplish self-related purposes. (31)**
 - 5- Assets that help accomplish the purposes of this world. (10)**
 - 6- Assets that help accomplish the purposes related to the people around. (4)**
- 
- 





Section One:

Assets that help accomplish the
religious purposes.

(5 Assets)





Asset 151

DONE



1- Having Good Thoughts about Allah

Excellence: Allah will be for one as he thinks of Him.

Argument: Narrated Abu Huraira (RA): Allah's Messenger (Peace Be Upon Him) said: Allah said: (I am to my slave as he thinks of Me).

Bukhari (7405) and Muslim (2675).

Asset 152

DONE



2- Two Rak'ahs of Fajr Prayer

Excellence: It is better than this world and what it contains.

Argument: 'Aishah (RA) reported: The Prophet (Peace Be Upon Him) said: (The two Rak'ah before the dawn (Fajr) prayer are better than this world and all it contains).

Muslim (725).

Asset 153

DONE



3- Fear of Allah

Excellence: A light, blessing, a distinguisher between right and wrong, and a guidance towards such an action that makes Allah pleased.

Argument: Allah says:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَتَّقُوا اللَّهَ يَجْعَلْ لَكُمْ فُرْقَانًا﴾ [الأَنْفَال: ٢٩]

* {O believers! If you are mindful of Allah, He will grant you a standard "to distinguish between right and wrong"}.

[Al-Anfal: 29]

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ
وَيَجْعَلْ لَكُمْ نُورًا تَمْشُونَ بِهِ﴾ [الحديد: ٢٨]

* {O people of faith! **Fear Allah** and believe in His Messenger. "And" He will grant you a double share of His mercy, and provide you with a light to walk in "on Judgment Day"}.

[*Al-Hadid: 28*].

﴿فَأَمَّا مَنْ أَعْطَى وَاتَّقَى * وَصَدَّقَ بِالْحُسْنَى * فَسَنبَرُهُ لِلْيُسْرَى﴾ [الليل: ٧٠]

* {As for the one who is charitable, mindful "of Allah", * and "firmly" believes in the finest reward, * We will facilitate for them the Way of Ease}.

[*Al-Layl: 7-5*].

Asset 154

4- Giving Charity

Excellence: A guidance towards such an action that makes Allah pleased.

Argument: Allah says:

﴿فَأَمَّا مَنْ أَعْطَى وَاتَّقَى * وَصَدَّقَ بِالْحُسْنَى * فَسَنبَرُهُ لِلْيُسْرَى﴾ [الليل: ٧٠]

{As for the one who is charitable, "mindful" of Allah", * and "firmly" believes in the finest reward, * We will facilitate for them the Way of Ease}.

[*Al-Layl: 7-5*].

Asset 155

5- Saying When Leaving the Home (Bismillāhi, tawakkaltu `alallāhi, lā ḥawla wa lā quwwata illā billāh)

Excellence: Guidance towards such an action that makes Allah pleased.

DONE



DONE



Argument: Anas (RA) reported Allah's Messenger as saying: (When a man goes out of his house and says: 'Bismillāhi, tawakkaltu `alallāhi, lā ḥawla wa lā quwwata illā billāh', "In the name of God; I trust in God; there is no might and no power but in God," the following will be said to him at that time: You are guided, defended and protected. The devil will go far from him and another devil will say: How can you deal with a man who has been guided, defended and protected?).

Abu Daud (5090), Nasai in Al-Kubra (9837) and Albani graded it Sahih.







Section Two:
Assets that help accomplish the
practical purposes.
(14 Assets)





Asset 156

DONE



1- Fear of Allah

Excellence: One of the most pleasing acts to Allah, and cause of deeds being blessed and accepted to Him.

Argument: Allah says:

﴿ وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى ﴾ [البقرة: ١٩٧]

*{Take necessary provisions for the journey"—surely the best provision is righteousness}.

[*Al-Baqarah: 197*].

﴿ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا * يُصَلِّحْ لَكُمْ أَعْمَالَكُمْ ﴾

[الأحزاب: ٧٠-٧١]

* {O believers! Be mindful of Allah, and say what is right * He will bless your deeds for you}. [*Al-Ahzab: 71-70*].

﴿ إِنَّمَا يَقْبَلُ اللَّهُ مِنَ الْمُتَّقِينَ ﴾ [المائدة: ٢٧]

* {Allah only accepts "the offering" of the sincerely devout} [*Al-Ma'idah: 27*].

Asset 157-160

DONE



2-5- Bringing joy to a Muslim, relieving his distress,
paying off his debt, and expelling his hunger

Excellence: One of the most pleasing acts to Allah.

Argument: Ibn Umar (RA) reported that Allah's Messenger said: (The most pleasing of acts to Almighty Allah is to bring happiness to a Muslim, to relieve him of distress, to pay off his debt, and to expel his hunger).

Tabrani in al-Kabeer (13646) and Albani graded it Sahih.

DONE



Asset 161

6- Doing Good Deeds in the First 10 Days of Dhul al-Hijjah

Excellence: One of the most pleasing acts to Allah.

Argument: Ibn Abbas (RA) reported: The Messenger of Allah said: (There is no virtue more to the liking of Allah in any day than in these days, that is, the first ten days of Dhu al-Hijjah)

Abu Daud (2438) and Albani graded it Sahih.

DONE



Asset 162

7-Shedding Of Blood on 'Idul Adha

Excellence: One of the most pleasing acts to Allah.

Argument: A'isha (RA) reported Allah's Messenger as saying: (On the day of sacrifice no one does a deed more pleasing to God than the shedding of blood. The sacrifice will come on the day of resurrection with its horns, its hairs and its hoofs, and the blood finds acceptance with God before it falls on the ground, so be glad about it).

Tirmidhi (1493) and he, Suyuti and Ibn Hajar graded it Hasan.

DONE



Asset 163

8- Saying "Subhānallāh, Walḥamdu lillāh, Lā ilāha illallāh, and Allāhu Akbar

Excellence: One of the dearest words to Allah.

Argument: It was narrated from Samurah bin Jundab (RA) that the Prophet (Peace Be Upon Him) said: (The words dearer to Allah are four: 'Subhan-Allah, Al-Hamdu-Lillah, La ilaha illallah, and Allahu Akbar', "Glory is to Allah, praise is to Allah, none has

the right to be worshiped but Allah and Allah is the Most Great”. It does not matter which you say first).

Muslim (2137).

Asset 164

DONE



9- Saying “Subhan-Allahi wa bihamdihi”

Excellence: One of the dearest words to Allah.

Argument: Abu Dharr (RA) reported: The Messenger of Allah (ﷺ) said to me: (Shall I tell you the expression that is most loved by Allah? It is ‘Subhan-Allahi wa bihamdihi’, ‘Allah is free from imperfection and His is the praise’).

Muslim (2731).

Asset 165

DONE



10- Saying “Subhānallāhi wa bihamdih, Subhānallāhi
‘l-`Azīm”

Excellence: The most loved words to the Most Merciful.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (There are two statements that are light for the tongue to remember, heavy in the Scales and are dear to the Merciful: ‘Subhan-Allahi wa bihamdihi, Subhan-Allahil-Azim’, ‘Glory be to Allah and His is the praise, (and) Allah, the Greatest is free from imperfection’).

Bukhari (6406) and Muslim (2694).

Asset 166

DONE



11- Saying When Waking Up At Night “La ilaha il-
lallah Wahdahu la Sharika lahu...” Then Performing
Ablution and Offering Prayer

Excellence: The prayer would be accepted.

Argument: Narrated 'Ubada bin As-Samit (RA): The Prophet (Peace Be Upon Him) said: (Whoever gets up at night and says: 'La ilaha il-lallah Wahdahu la Sharika lahu Lahu-Imulk, wa Lahu-l-hamd wahuwa 'ala kulli shai in Qadir. Al hamdu lil-lahi wa subhanal-lahi wa la-ilaha il-lal-lah wa-l-lahu akbar wa la hawla Wala Quwwata il-la-bil-lah', "None has the right to be worshiped but Allah. He is the Only One and has no partners. For Him is the Kingdom and all the praises are due for Him. He is Omnipotent. All the praises are for Allah. All the glories are for Allah. And none has the right to be worshiped but Allah, And Allah is Great And there is neither Might nor Power Except with Allah". And then says: 'Allahumma, Ighfir li', "O Allah! Forgive me", Or invokes (Allah), he will be responded to and if he performs ablution (and prays), his prayer will be accepted).

Bukhari (1154).

DONE



Asset 167

12- Spending Something on His Family Seeking Reward for It from Allah

Excellence: It counts for him as Sadaqa.

Argument: Narrated Abu Mas'ud Al-Ansari (RA): The Prophet (Peace Be Upon Him) said: (When a Muslim spends something on his family intending to receive Allah's reward it is regarded as Sadaqa for him).

Bukhari (5351) and Muslim (1002).

DONE



Asset 168

13- Offering Four Rak'ahs after Zawal before Zuhr Prayer

Excellence: The doors of the heavens are opened.

Argument: Abdullah bin As-Sa'ib (RA) narrated: Allah's

Messenger (Peace Be Upon Him) would pray four Rak'ahs after the Zawal of the sun before Az-Zuhr. He (Peace Be Upon Him) said: It is an hour in which the gates of the heavens are opened, and I love that a righteous deed should be raised up for me in it)

Tirmidhi (478) and Albani graded it Sahih.

Asset 169

DONE



14- Saying “Subhānallāh, Alḥamdu lillāh, and Allāhu Akbar” 33 times After Every Erayer

Excellence: To catch up with those who surpassed and to overtake the others.

Argument: Narrated Abu Huraira (RA): Some poor people came to the Prophet (Peace Be Upon Him) and said: The wealthy people will get higher grades and will have permanent enjoyment and they pray like us and fast as we do. They have more money by which they perform the Hajj, and `Umrah; fight and struggle in Allah's Cause and give in charity. The Prophet (Peace Be Upon Him) said: (“Shall I not tell you a thing upon which if you acted you would catch up with those who have surpassed you? Nobody would overtake you and you would be better than the people amongst whom you live except those who would do the same. Say: “Subhana l-lah”, “Al hamdu li l-lah” and “Allahu Akbar” thirty three times each after every (Obligatory) prayer.” We differed and some of us said that we should say: “Subhan-al-lah” thirty three times, “Al hamdu li l-lah” thirty three times and “Allahu Akbar” thirty four times. I went to the Prophet (Peace Be Upon Him) who said: Say: “Subhan-al-lah”, “Al hamdu li l-lah” and “Allahu Akbar” all together, thirty three times).

Bukhari (843) and Muslim (595).







Section Three:

Assets that help accomplish purposes
of the Hereafter.

(146 Assets)





Asset 170

DONE



1- The Remembrance of Allah

Excellence: One of the highest degree in deeds, better than fighting in the cause of Allah, and spending gold and silver.

Argument: Abud-Darda (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon) said: (“Shall I not inform you of the best of your actions which are the purest to your Rubb, which exalt you to the high ranks, which are more efficacious than spending gold and silver (in charity), and better for you than you should encounter your enemies whom you will smite their necks and they will smite your necks?” They said: “Certainly”. He (Peace Be Upon Him) said: “Remembrance of Allah the Exalted”).

Tirmidhi (3377) and Albani graded it Sahih.

Asset 171

DONE



2- Saying While Entering The Market: “Lā ilāha illallāh, waḥdahu lā sharīka lahu, lahul-mulku wa lahul-ḥamdu, yuḥyī wa yumītu, wa huwa ḥayyun lā yamūtu, biyadihil-khairu, wa huwa `alā kulli shay’in qadīr”

Excellence: One million good deeds and a house in Paradise.

Argument: Narrated Umar bin Khattab (RA): The Messenger of Allah said: (Whoever enters the marketplace and says: ‘Lā ilāha illallāh, waḥdahu lā sharīka lahu, lahul-mulku wa lahul-ḥamdu, yuḥyī wa yumītu, wa huwa ḥayyun lā yamūtu, biyadihil-khairu, wa huwa `alā kulli shay’in qadīr’, “There is none worthy of worship except Allah, Alone, without partner, to Him belongs the dominion, and

to Him is all the praise, He gives life and causes death, He is Living and does not die, in His Hand is the good, and He has power over all things”, Allah shall record a million good deeds for him, wipe a million evil deeds away from him, and build him a house in paradise).

Tirmidhi (3429) and Albani graded it Hasan.

DONE



Asset 172

- 3- Saying After the Fajr Prayer with Folded Feet before Speaking “Lā ilāha illallāh, waḥdahu lā sharīka lahu, lahul-mulku wa lahul-ḥamdu, yuḥyī wa yumītu, wa huwa `alā kulli shay’in qadīr” 10 Times

Excellence: Evaluation in one's ranks and earning of ten good deeds.

Argument: Abu Dharr (RA) narrated that: The Messenger of Allah (Peace Be Upon Him) said: (Whoever says at the end of every Fajr prayer, while his feet are still folded, before speaking: ‘Lā ilāha illallāh, waḥdahu lā sharīka lahu, lahul-mulku wa lahul-ḥamdu, yuḥyī wa yumītu, wa huwa `alā kulli shay’in qadīr’, “None has the right to be worshiped but Allah, Alone without partner, to Him belongs all that exists, and to Him is the praise, He gives life and causes death, and He is powerful over all things”, ten times, then ten good deeds shall be written for him, ten evil deeds shall be wiped away from him, ten degrees shall be raised up for him, and he shall be in security all that day from every disliked thing).

Nasai in Al-Kubra (9878), Tirmidhi (3474) and the wording is of it, and Albani graded it Hasan.

DONE



Asset 173

- 4- Performing Ablution Properly and Then Proceeding Towards the Mosque with More Paces Only To Offer Salah in Congregation

Excellence: Evaluation in ranks in Paradise and a house there, as well as a reward of Hajj.

Argument: * Abu Hurairah (RA) reported that the Messenger of Allah (Peace Be Upon Him) said: (Shall I not tell you something by which Allah effaces the sins and elevates ranks (in Jannah)? The Companions said: Certainly, O Messenger of Allah. He (Peace Be Upon Him) said: Performing the Wudu' thoroughly in spite of difficult circumstances, and walking with more paces to the mosque).

Muslim (251).

* Abu Hurairah (RA) reported: The Prophet (Peace Be Upon Him) said: (He who purifies (performs Wudu') himself in his house and then walks to one of the houses of Allah (mosque) for performing an obligatory Salah, one step of his will wipe out his sins and another step will elevate his rank (in Jannah)).

Muslim (666).

* Abu Hurairah (RA) reported: Allah's Messenger (ﷺ) said: (The congregational prayer of anyone amongst you is more than twenty (five or twenty seven) times in reward than his prayer in the market or in his house, for if he performs ablution completely and then goes to the mosque with the sole intention of performing the prayer, and nothing urges him to proceed to the mosque except the prayer, then, on every step which he takes towards the mosque, he will be raised one degree).

Bukhari (2119) and the wording is of it, Muslim (666).

* Abu Hurairah (RA) reported: The Prophet (Peace Be Upon Him) said: (He who goes to the mosque at dawn or dusk (for Salat), Allah prepares a hospitable abode for him in Jannah, every time when he walks to it or comes back from it).

Bukhari (662), and Muslim (669).

* Narrated Abu Umamah (RA): The Messenger of Allah said: (If anyone goes out from his house after performing ablution for saying the prescribed prayer in congregation (in the mosque), his reward will be like that of one who goes for Hajj pilgrimage after wearing Ihram).

Ahmad (22735), Abu Daud (558), and Albani graded it Hasan.

DONE



Asset 174

5- Waiting for Salah after Salah

Excellence: Evaluation in ranks and reward of a Salah.

Argument: * Abu Hurairah (RA) reported that the Messenger of Allah (Peace Be Upon Him) said: (Shall I not tell you something by which Allah effaces the sins and elevates ranks (in Jannah)? The Companions said: Certainly, O Messenger of Allah. He (Peace Be Upon Him) said: Performing the Wudu' thoroughly in spite of difficult circumstances, walking with more paces to the mosque, and waiting for the next Salah (the prayer) after observing Salah; and that is Ar-Ribat, and that is Ar-Ribat).

Muslim (251)

* Abu Huraira reported the Messenger of Allah (Peace Be Upon Him) as saying: (Everyone among you is constantly in prayer so long as the prayer detains him).

Bukhari (659), and Muslim (649).

DONE



Asset 175

6- Performing Ablution Properly, Even In Difficult Circumstances

Excellence: Evaluation in ranks.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah said: (Should I not direct you to something by which Allah obliterates the sins and elevates (your) ranks. They said: Yes, O Messenger of Allah. He said, Performing Wudu' properly, even in difficulty).

Muslim (251).

Asset 176

DONE



7- Making Frequent Prostrations before Allah

Excellence: Evaluation in ranks in Paradise and company of the Prophet (Peace Be Upon Him) there.

Argument: * Thauban (RA) said: O Messenger of Allah, tell me about an act for which, if I do it, Allah will admit me to Paradise. He (Peace Be Upon Him) said: (Make frequent prostrations before Allah, for you will not make one prostration without raising you a degree because of it).

Muslim (488).

* Narrated Rabi'ah bin Ka'b al-Aslami (RA): The Prophet (Peace Be Upon Him) said to me: Ask. I said: "I ask your company in Paradise". He replied: "Or something else?" I said: "That is it (i.e. that is what I desire)." He said: "Then help me to achieve this for you by devoting yourself often to prostration.").

Muslim (489).

Asset 177

DONE



8- Children Seeking Forgiveness for their Parents

Excellence: Evaluation in ranks in Paradise.

Argument: Abu Huraira (RA) reported that the Messenger of Allah said: (Almighty Allah will raise a righteous servant's degree in paradise, and when he asks his Lord how this has been granted him, He will reply that it is because his son has asked pardon for him).

Abmad (10760). Ibn Kathir and Shaunkani graded it Sahih.

DONE



Asset 178-181

9-12- Neither Treating With Ruqyah, Not To Take Omens, Nor To Cauterize Himself, But Trusting Only In Allah

Excellence: Entering Paradise without being called to an account.

Argument: Ibn Abbas (RA) reported: The Messenger of Allah said: (Nations were displayed in front of me... I saw a big gathering with a large number of people covering the horizon... Then it was said to me: “These are your followers, and among them there are 70,000 who will enter Paradise without (being asked about their) accounts”. He (Peace Be Upon Him) said: “These (70,000) are the people who do not draw an evil omen from (birds) and do not get treated by branding themselves and do not treat with Ruqya, but put their trust (only) in their Lord”).

Bukhari (5752).

DONE



Asset 182

13- Love to the Messenger of Allah

Excellence: Company of the Messenger of Allah in Paradise.

Argument: Anas (RA) reported that the Messenger of Allah said: (You will be with those whom you love).

Bukhari (3688).

DONE



Asset 183

14- Raising Daughters and Sisters Till They Grow Up or He Himself Dies

Excellence: the Company of the Messenger of Allah in Paradise.

Argument: Anas bin Malik (RA) reported: The Messenger of Allah said: (Whoever raises two daughters or sisters, or three daughters or sisters till they reach adulthood or he himself dies, he and I will come on the Day of Resurrection like this; and he interlaced his fingers (meaning in Paradise)).

Ibn Hibban (447) and Albani graded it Sahih.

Asset 184

DONE



15- Taking Care of Orphans

Excellence: the Company of the Messenger of Allah in Paradise.

Argument: Sahl bin Sa'd (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon Him) said: ("I and the one who looks after an orphan will be like this in Paradise," showing his middle and index fingers and separating them).

Bukhari (5304)

Asset 185

DONE



16- Performing Ablution Properly and Then Offering Two Rak'ahs with Full Concentration

Excellence: Guaranteed to enter Paradise.

Argument:* 'Uqba b. 'Amir (RA) reported Allah's Messenger as saying: (If any Muslim performs ablution well, then stands and prays two rak'as, setting about their performance both inwardly and outwardly, he will be guaranteed paradise). *Muslim (234)*

* Narrated Abu Huraira (RA): At the time of the Fajr prayer the Prophet (Peace Be Upon Him) asked Bilal: ("Tell me of the best deed you did after embracing Islam, for I heard your footsteps in front of me in Paradise." Bilal (RA) replied: "I did not do anything worth mentioning except that whenever I performed ablution during the day or night, I prayed after that ablution as much as was written for me"). *Bukhari (1149) and Muslim (2458).*

DONE



Asset 186

17- Fighting In the Cause of Allah, Even For a Short Time

Excellence: Paradise is guaranteed.

Argument: * Allah says:

﴿إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةَ
يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ وَعَدَا عَلَيْهِمْ حَقًّا فِي التَّوْرَةِ
وَإِنْجِيلٍ وَالْفُرْآنِ﴾ [التوبة: ١١١]

{Allah has indeed purchased from the believers their lives and wealth in exchange for Paradise. They fight in the cause of Allah and kill or are killed. This is a true promise binding on Him in the Torah, the Gospel, and the Quran. And whose promise is truer than Allah's? So rejoice in the exchange you have made with Him. That is "truly" the ultimate triumph}. [At-Tawbah: 111]

* Mu'adh bin Jabal (RA) narrated that he heard the Prophet (Peace Be Upon Him) say: (Any Muslim who fights in the cause of Allah for the time between two milkings of a she-camel, he will be guaranteed Paradise).

Abu Daud (2541), Nasai in Al-Kubra (4334), Tirmidhi (1657), Ibn Majah (2792) and Albani graded it Sahih.

* Narrated `Abdullah bin Abi `Aufa (RA): Allah's Messenger (Peace Be Upon Him) said: (Know that Paradise is under the shades of swords).

Bukhari (2818)

DONE



Asset 187

18- Protecting One's Tongue and Private Parts

Excellence: Paradise is guaranteed.

Argument: Narrated Sahl bin Sa`d (RA): Allah's Messenger (Peace Be Upon Him) said: (Whoever can guarantee (the chastity of) what is between his two jaw-bones and what is between his two legs (i.e. his tongue and his private parts), I guarantee Paradise for him).

Bukhari (6474)

Asset 188

DONE



19- Saying “Raḍītu billāhi Rabba, wa bil-Islāmi dīna, wa bi-Muḥammadin (ṣallallāhu `alayhi wa sallama) nabīyya” In The Morning

Excellence: Paradise is guaranteed.

Argument: Munaidhir (RA) reported that he heard the Messenger of Allah say: (Whoever recites after waking up in the morning: ‘Raḍītu billāhi Rabba, wa bil-Islāmi dīna, wa bi-Muḥammadin Ṣallallāhu `alayhi wa sallama) nabīyya’, “I am pleased with God as Lord, with Islam as religion, and with Muhammad as Prophet”, I am the guarantor, I will hold his hand and take him to Paradise).

Tabrani in al-Kabeer (838) and Albani graded it Sahih.

Asset 189

DONE



20- Adhering To the Jama`ah

Excellence: Getting the best place in Paradise.

Argument: Jabir bin Samurah (RA) reported: The Messenger of Allah said: (Whoever among you would like to attain the best place in Paradise, let him adhere to the jama'ah (the main body of Muslims), for the Shaitan is with one and he is further away from two).

Ahmad (179) and Arna'ut graded it Sahih.

DONE



Asset 190

21- Visiting a Sick Or a Muslim Brother For The Sake Of Allah

Excellence: A House and fruit garden in Paradise.

Argument: * Abu Hurairah (RA) reported that the Messenger of Allah said: (Whenever a Muslim visits his Muslim brother Allah says: May you be happy, may your walking be blessed, and may you be awarded a dignified position in Paradise).

Ibn Hibban (2961) and he graded it Sahih.

* 'Ali bin Abu Talib (May Allah be pleased with him) reported: I heard the Messenger of Allah (Peace Be Upon Him) saying: (When a Muslim visits a sick Muslim at dawn, seventy thousand angels keep on praying for him till dusk. If he visits him in the evening, seventy thousand angels keep on praying for him till the morning; and he will have (his share of) reaped fruits in Jannah).

Tirmidhi (969) and Albani graded it Sahih.

* Thauban (RA) that the Messenger of Allah said: (He who visits the sick is supposed to remain in the fruit garden of Paradise. It was said: Allah's Messenger, what is this Khurfat-ul-jannah? He said: It is a place abounding in fruits). *Muslim (2568)*

* Anas bin Malik (RA) reported that the Messenger of Allah said: (He will enter Paradise who visits his brother who lives on the other side of the city for the sake of Allah).

Tabrani in al-Awsat (1743) and al-Saghir (118) and Albani graded it Hasan.

DONE



Asset 191

22- Sincere Love for Each other For The Sake Of Allah

Excellence: A House in Paradise and a shelter on the Day of Resurrection.

Argument: * Abu Said Khudri (RA) reported that the Messenger of Allah said: (The rooms of those who love each other will look like a star in Paradise that rises in the east or in the west. It will be said: “Who are these people?” It will be replied: “These are the people who love each other for the sake of Allah”).

Abmad (12009), and Suyuti graded it Sahih.

* Abu Huraira (RA) reported: The Messenger of Allah (RA) said: (You shall not enter Paradise so long as you do not affirm belief (in all those things which are the articles of faith) and you will not believe as long as you do not love one another. Should I not direct you to a thing which, if you do, will foster love amongst you: (i. e.) give currency to (the practice of paying salutation to one another by saying) As-salamu alaikum).

Muslim (54)

* Narrated Abu Huraira (RA: The Prophet (Peace Be Upon Him) said: (Seven people Allah will give them His Shade on the Day when there would be no shade but the Shade of His Throne. - one of them will be- two men who love and meet each other and depart from each other for the sake of Allah).

Bukhari (660) and Muslim (1031).

* Abu Huraira (RA) reported Allah's Messenger (Peace Be Upon Him) as saying: (Allah would say on the Day of Resurrection: Where are those who have mutual love for My Glory's sake? Today I shall shelter them in My shadow when there is no other shadow but the shadow of Mine).

Muslim (2566).

Asset 192

23- Good Character

DONE



Excellence: Entering Paradise, heaviest thing in the scale on the Day of Resurrection, and a house in Paradise.

Argument: * Abu Hurairah (RA) narrated that the Messenger of Allah was asked about the deed which will be foremost to lead a man to Jannah, he said: (Taqwa (fear) of Allah, and good character).

Tirmidhi (2004) and he graded it Sahih.

* Abud-Darda (RA) reported: The Prophet (Peace Be Upon Him) said: (Nothing will be heavier on the Day of Resurrection in the Scale of the believer than good manners).

Tirmidhi (2002), Abu Daud (4799) and Albani graded it Sahih.

* Abu Umamah (RA) reported that the Messenger of Allah said: (I guarantee a house in the upper part of Paradise for a man who made his character good).

Abu Daud (4800) and Nawawi and Ibn Qayyim graded it Sahih.

DONE



Asset 193

24- Praising Allah and Saying “Inna lillahi wa inna ilaihi raji’un. Allahumma ujurni fi musibati, wakhluḥ li khairan minha” At the Times of Calamity

Excellence: A house in Paradise and reward.

Argument: * Abu Musa Al-Ash'ari (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon Him) said: (When a slave's child dies, Allah the Most High asks His angels: ‘Have you taken out the life of the child of My slave?’ They reply in the affirmative. He then asks: ‘Have you taken the fruit of his heart?’ They reply in the affirmative. Thereupon he asks: ‘What has My slave said?’ They say: ‘He has praised You and said: Inna lillahi wa inna ilaihi raji’un (We belong to Allah and to Him we shall be returned). Allah says: ‘Build a house for My slave in Jannah and name it as Bait-ul-Hamd’(the House of Praise)).

Tirmidhi (1021) and he graded it Hasan.

* Umm Salamah (RA), the wife of the Prophet, reported: I heard the Messenger of Allah (Peace Be Upon Him) saying:

(When a person suffers from a calamity and utters: 'Inna lillahi wa inna ilaihi raji'un. Allahumma ujurni fi musibati, wakhlu'f li khairan minha', "We belong to Allah and to Him we shall return. O Allah! Compensate me in my affliction, recompense my loss and give me something better in exchange for it", then Allah surely compensates him with reward and better substitute).

Muslim (918).

Asset 194

DONE



25- To Avoid Lying Even For The Sake Of Fun

Excellence: A house in the middle of Paradise.

Argument: Abu Umamah (RA) reported that the Messenger of Allah said: (I guarantee a house in the middle of Paradise for the one who abandons lying even for the sake of fun).

Abu Daud (4800), and Nawawi and Ibn Qayyim graded it Sahih.

Asset 195

DONE



26- Offering 12 Rak'ahs Optional Prayers Apart From the Obligatory Ones Every Day

Excellence: A house in Paradise.

Argument: Umm Habibah (RA) the wife of the Prophet, reported: I heard the Messenger of Allah (Peace Be Upon Him) saying: (A house will be built in Jannah for every Muslim who offers twelve Rak'ah of optional Salat other than the obligatory Salat in a day and a night (to seek the Pleasure of Allah)).

Muslim (728).

Asset 196

DONE



27- Building the Mosques For The Sake Of Allah

Excellence: A house in Paradise.

Argument: * It was narrated that 'Uthman bin 'Affan (RA)

said: I heard the Messenger of Allah (“Whoever builds a mosque for the sake of Allah, Allah will build something similar for him in Paradise” -in another narration- “Allah will build a house for him in Paradise”).

Bukhari (450), and Muslim (533) and the wording is of it.

* It was narrated from Jabir bin 'Abdullah (RA) that: The Messenger of Allah said: (Whoever builds a mosque for the sake of Allah, like a sparrow's nest for Allah or even smaller, Allah will build for him a house in Paradise).

Ibn Majah (738), Ibn Khuzaymah (1292), and Albani graded it Sahih.

DONE



Asset 197

28- Giving Up Arguing, Even if He is Right

Excellence: A house in Paradise.

Argument: Abu Umamah Al-Bahili (May Allah be pleased with him) reported:

Messenger of Allah (ﷺ) said: (I guarantee a house in Jannah for one who gives up arguing, even if he is in the right)

Abu Daud (4800) and Nawawi and Ibn Qayyim graded it Sahih.

DONE



Asset 198

29- Fear of Allah

Excellence: An Entry and lots of wives in Paradise, The Seat of Honour,

Argument: Allah says:

﴿لِلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا

وَأَزْوَاجٌ مُطَهَّرَةٌ﴾ [آل عمران: ١٥]

* {Those mindful "of Allah" will have Gardens with their Lord

under which rivers flow, to stay there forever, and pure spouses} .[Ali 'Imran: 15].

﴿ إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ * فِي جَنَّاتٍ وَعُيُوتٍ * يَلْبَسُونَ مِنْ سُنْدُسٍ
وَأِسْتَرْبَقٍ مُتَمَلِّبِينَ * كَذَلِكَ وَوَجْنَاهُمْ بِحُورٍ عِينٍ ﴾ [الدخان: ٥٤-٥١]

* {Indeed, the righteous will be in a secure place * amid Gardens and springs * dressed in fine silk and rich brocade, facing one another * So it will be. And We will pair them to maidens with gorgeous eyes}. [Ad-Dukhan: 54-51].

﴿ إِنَّ الْمُتَّقِينَ مَفَازًا * حَدَائِقَ وَأَعْنَابًا * وَكَوَاعِبَ أَزْوَاجًا * وَأَسَادِهَا قَآءًا * لَا يَسْمَعُونَ فِيهَا
لُعَاوًا وَلَا كَذِبًا * جَزَاءً مِنْ رَبِّكَ عَطَاءً حِسَابًا ﴾ [النبا: ٣١-٣٦]

* {Indeed, the righteous will have salvation—* Gardens, vineyards, * and full-bosomed maidens of equal age, * and full cups "of pure wine", * never to hear any idle talk or lying therein— * a "fitting" reward as a generous gift from your Lord}. [An-Naba: 36-31]

﴿ وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِنْ رَبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ
أُعِدَّتْ لِلْمُتَّقِينَ ﴾ [آل عمران: ١٣٣]

* {And hasten towards forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those mindful "of Allah"}. [Ali 'Imran: 133].

﴿ مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ نَجْمٍ مِنَ نَجْمِهَا الْأَنْهَارُ كُلُّهَا دَائِمٌ
وَوَظَلُّهَا تِلْكَ عُقْبَىٰ الَّذِينَ أَنْفَقُوا وَعُقْبَىٰ الْكَافِرِينَ النَّارُ ﴾ [الرعد: ٣٥]

* {The description of the Paradise promised to the righteous is that under it rivers flow; eternal is its fruit as well as its shade. That is the "ultimate" outcome for the righteous. But the outcome for the disbelievers is the Fire!} .[Ar-Ra'd: 35].

﴿وَلَنِعَمَ دَارَ الْمُتَّقِينَ * جَنَّاتٌ عَدْنٌ يَدْخُلُونَهَا يُجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ لَهُمْ فِيهَا مَا يَشَاءُونَ كَذَلِكَ يَجْزِي اللَّهُ الْمُتَّقِينَ﴾ [النحل: ٣٠-٣١]

* {How excellent indeed is the home of the righteous: * the Gardens of Eternity which they will enter, under which rivers flow. In it they will have whatever they desire. This is how Allah rewards the righteous}. [An-Nahl: 31-30].

﴿إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ﴾ [الذاريات: ١٥]

* {Indeed, the righteous will be amid Gardens and springs} [Adb-Dhariyat: 15].

﴿فَأَمَّا مَنْ أَعْطَى وَانْفَكَّ * وَصَدَقَ بِالْحَسَنَى * فَسَنِيْرَهُ لِيُسْرَى﴾ [الليل: ٥٠]

* {As for the one who is charitable, mindful "of Allah" * and "firmly" believes in the finest reward * We will facilitate for them the Way of Ease}. [Al-Layl: 7-5].

﴿وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ﴾ [الشعراء: ٩٠]

* {"On that Day" Paradise will be brought near to the God-fearing}. [Ash-Shu'ara: 90]

﴿إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ جَنَّاتٍ تَجْرِي﴾ [القلم: ٣٤]

* {Indeed, the righteous will have the Gardens of Bliss with their Lord}. [Al-Qalam: 34]

﴿مَثَلُ الْجَنَّةِ الَّتِي وَعِدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَنْغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِنْ حَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ﴾ [محمد: ١٥]

* {The description of the Paradise promised to the righteous is that in it are rivers of fresh water, rivers of milk that never changes

in taste, rivers of wine delicious to drink, and rivers of pure honey. There they will "also" have all kinds of fruit} .[Mubammad: 15].

﴿ وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا حَتَّىٰ إِذَا جَاءُوهَا
وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلِّمُوا عَلَيْكُمْ رَبَّنَا قَدْ خَلَوْهَا
خَالِدِينَ ﴾ [الزمر: ٧٣]

* {And those who were mindful of their Lord will be led to Paradise in "successive" groups. When they arrive at its "already" open gates, its keepers will say, "Peace be upon you! You have done well, so come in, to stay forever}

[Azz-Zumar: 73]

﴿ إِنَّ الْمُتَّقِينَ فِي ظِلِّ وَعُيُونٍ * وَفَوَاحِشَ مِمَّا بَشْتَهُنَّ * كَلُوا وَاشْرَبُوا هَنِيئًا بِمَا
كُنتُمْ تَعْمَلُونَ * إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴾ [المرسلات: ٤١-٤٤]

* {Indeed, the righteous will be amid "cool" shade and springs * and any fruit they desire * "They will be told," "Eat and drink happily for what you used to do." * Surely this is how We reward the good-doers}. [Al-Mursalat: 44-41].

﴿ إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ * فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِكٍ مُّقَدَّرٍ ﴾
[القمر: ٥٤-٥٥]

* {Indeed, the righteous will be amid Gardens and rivers * at the Seat of Honour in the presence of the Most Powerful Sovereign}. [Al-Qamar: 55-54].

﴿ الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ * لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ
الدُّنْيَا وَفِي الْآخِرَةِ لَا يَبْدِيلُ لِكَلِمَاتِ اللَّهِ ذَٰلِكَ هُوَ الْفَوْزُ
الْعَظِيمُ ﴾ [يونس: ٦٣-٦٤]

* {"They are" those who are faithful and are mindful "of Him"

* For them is good news in this worldly life and the Hereafter. There is no change in the promise of Allah. That is "truly" the ultimate triumph}. [Yunus: 64-63].

﴿فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لِتُبَشِّرَ بِهِ الْمُتَّقِينَ﴾ [مریم: ۹۷]

* {Indeed, We have made this "Quran" easy in your own language "O Prophet" so with it you may give good news to the righteous}. [Maryam: 97].

﴿وَالْعَاقِبَةُ لِلْمُتَّقِينَ﴾ [الأعراف: ۱۲۸]، [القصص: ۸۳]

* {The ultimate outcome belongs "only" to the righteous}. [Al-Qasas: 83]. [Al-A'raf: 128].

﴿فَاصْبِرْ إِنَّ الْعَاقِبَةَ لِلْمُتَّقِينَ﴾ [هود: ۴۹]

* {So be patient! Surely the ultimate outcome belongs "only" to the righteous}. [Hud: 49].

﴿وَمَنْ يَتَّقِ اللَّهَ يَكْفِرْ عَنْهُ سَيِّئَاتِهِ وَيُعْظِمْ لَهُ أَجْرًا﴾ [الطلاق: ۵]

* {And whoever is mindful of Allah, He will absolve them of their sins and reward them immensely}.

[At-Talaq: 5].

﴿وَإِنْ تُمْنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ﴾ [آل عمران: ۱۷۹]

* {And if you are faithful and mindful "of Allah", you will receive a great reward}. [Ali 'Imran: 179].

﴿وَإِنْ تُمْنُوا وَتَتَّقُوا يُؤْتِكُمْ أَجْرَكُمْ﴾ [محمد: ۳۶]

* {But if you are faithful and mindful "of Allah", He will grant you your "full" reward}.

[Mubammad: 36]

* Abu Hurairah (RA) reported that the Messenger of Allah

was asked about an act which will be foremost to lead a man to Jannah. He (Peace Be Upon Him) replied: (Fear of Allah).

Tirmidhi (2004) and he graded it Sahih.

Asset 199-202

DONE



30_33- Saying “Subhan Allah”, Alḥamdu lillah”, “Lā ilāha illallāh” And “Allāhu Akbar”

Excellence: A tree being planted in Paradise, and a reward of charity.

Argument: * Narrated Abu Hurairah (RA): The Messenger of Allah said: (Say: ‘Subhan-Allah, wal-hamdu-lillah, wa la ilaha illallah, wa Allahu Akbar’, “Glory is to Allah, praise is to Allah, none has the right to be worshiped but Allah and Allah is the Most Great,” For each one a tree will be planted for you in Paradise).

Ibn Majah (3920) and Albani graded it Sahih.

* Abu Dharr (RA) reported that the Messenger of Allah said: (In every declaration of the glorification of Allah (i.e., saying Subhan Allah) there is a Sadaqah, and in every Takbir (i.e., saying Allahu Akbar) is a Sadaqah, and in every celebration of praise (saying Al-hamdu lillah) is a Sadaqah, and in every declaration that He is One (La ilaha illallah) is a Sadaqah)

Muslim (1006).

* Abu Dharr (RA) reported that the Messenger of Allah said: (In the morning, charity is due on every joint bone of the body of every one of you. Every utterance of Allah's Glorification (i.e., saying Subhan Allah) is an act of charity, and every utterance of His Praise (i.e., saying Al-hamdu lillah) is an act of charity and every utterance of declaration of His Greatness (i.e., saying La ilaha illallah) is an act of charity).

Muslim (1648).

DONE



Asset 203

34- Saying “Subhānallāhi ‘l-‘Aẓīmi wa biḥamdih”

Excellence: A date palm being planted in Paradise.

Argument: Jabir (RA) reported Allah's Messenger as saying: (Whoever says ‘Subhānallāhi ‘l-‘Aẓīmi wa biḥamdih’, “Glory be to God the Incomparably Great, and I begin with praise of Him,” a palm tree will be planted for him in paradise).

Tirmidhi (3808), Nasai in Al-Kubra (10594) and Albani graded it Sahih.

DONE



Asset 204

35- Suppressing Anger While Being Able To Unleash It

Excellence: He will enter Paradise, Allah will call him before the heads (leaders) of creation on the Day of Judgment, so that he can inform Him of which of the Hur he would like, and Allah will fill his heart with contentment on the Day of Resurrection.

Argument: Allah says:

﴿وَسَارِعُوا إِلَىٰ مَعْفَرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ
أُعِدَّتْ لِلْمُتَّقِينَ * الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكُظُمِينَ الْغَنِيظِ﴾

[آل عمران: ۱۳۳-۱۳۴]

* {And hasten towards forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those mindful "of Allah" * "They are" those who donate in prosperity and adversity, control their anger, and pardon others. And Allah loves the good-doers}. [Ali 'Imran: 134-133]

* Mu'adh bin Anas Al-Juhani (RA) narrated that the Messenger

of Allah said: (Whoever suppresses his rage while he is able to unleash it, Allah will call him before the heads (leaders) of creation on the Day of Judgment, so that he can inform Him of which of the Hur he would like).

Ahmad (15877), Tirmidhi (2021), Abu Daud (4777), Ibn Majah (4186) and Albani graded it Sahih.

* Ibn Umar (RA) reported that the Messenger of Allah said: (Whoever control his rage when he has the means to act upon it, Allah will fill his heart with contentment on the Day of Resurrection)

Tabrani (13646) and Albani graded it Sahih.

Asset 205

36- Being Humble, And Giving Up Wearing Garments Out Of Humility to Allah When He Is Able To Do So

Excellence: He will enter Paradise, and Allah will call him before the heads of creation on the Day of Judgement so that he can chose whichever Hual of faith he wishes to wear.

Argument: * Harithah bin Wahb (RA) reported: I heard the Messenger of Allah (Peace Be Upon Him) saying: (Shall I not inform you about the people of Jannah? It is every person who is, modest and humble (before Allah)).

Bukhari (6657) and Muslim (2853).

* Sahl bin Mu'adh bin Anas Al-Juhani (RA) narrated from his father, that the Messenger of Allah (Peace Be Upon Him) said: (Whoever gives up (valuable) dress out of humility to Allah while he is able to (afford it), Allah will call him before the heads of creation on the Day of Judgment so that he can chose whichever Hual of faith he wishes to wear).

Ahmad (15798), Tirmidhi (2685), and Suyuti and Albani graded it Sahih.

DONE



Asset 206

37- Giving Respite to the Indigent and Being Kind to Him

Excellence: Entry into Paradise, and being sheltered under the Throne of Allah on the Day of Judgement.

Argument: * Hudhaifa (RA) reported Allah's Apostle (Peace Be Upon Him) as saying: (A person died and he entered Paradise. It was said to him What (act) did you do? (Either he recalled it himself or he was made to recall), he said: I used to enter into transactions with people and I gave respite to the insolvent and did not show any strictness in case of accepting a coin or demanding cash payment. (For these acts of his) he was granted pardon).

Bukhari (2391), Muslim (1560) and the wording is of it.

* Narrated Abu Hurairah (RA) that the Messenger of Allah (Peace Be Upon Him) said: (Whoever grants respite to an indigent or alleviates it for him, Allah will shade him on the Day of Judgement under His Throne, a Day in which there is no shade except His shade).

Abmad (8832), Tirmidhi (1306) and Albani graded it Sahih.

DONE



Asset 207

38- Observing Saum

Excellence: Entry into Paradise and being rewarded by Allah for it.

Argument: * It was narrated that Abu Umamah (RA) said: I came to the Prophet (Peace Be Upon Him) and said: O Messenger of Allah, tell me of an action by which I will enter Paradise. He said: (Observe saum, for there is nothing equal to it).

Abmad (22579), Ibn Hibban (3425) and the wording is of it, and Albani graded it Sahih.

* Abu Huraira (RA) reported that the Messenger of Allah said: Almighty Allah said: (Every act of the son of Adam is for him except **fasting**. It is done for My sake, and I will give a reward for it).

Bukhari (1904), and Muslim (1151).

Asset 208

DONE



39- Forgiving the People and Seeking Reconciliation

Excellence: Entry into Paradise and being rewarded by Allah for it.

Argument: Allah says:

﴿ وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ ﴾ * الَّذِينَ يُفْقُونَ فِي الضَّرَّاءِ وَالضَّرَّاءِ وَالْكَاظِمِينَ الْغَيْظَ وَالْعَافِينَ عَنِ النَّاسِ ﴿ آل عمران: ١٣٣-١٣٤ ﴾

* {And hasten towards forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those mindful "of Allah" * "They are" those who donate in prosperity and adversity, control their anger, and pardon others.}. [*Ali 'Imran: 134-133*].

﴿ فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ ﴾ [الشورى: ٤٠]

* {But whoever pardons and seeks reconciliation, then their reward is with Allah} [*Asb-Shuura: 40*].

Asset 209

DONE



40- Donating To the Poor and Beggar in Prosperity and Adversity, and Not Being Selfish

Excellence: Entry into Paradise, achieving success and a good outcome.

Argument: Allah says:

﴿ وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ
 أُعِدَّتْ لِلْمُتَّقِينَ ﴾ * الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ ﴿ [آل عمران: ١٣٣-١٣٤]

* {And hasten towards forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those mindful "of Allah" * "They are" those who donate in prosperity and adversity}. [Ali 'Imran: 34-133].

﴿ فَأَمَّا مَنْ أَعْطَىٰ وَاتَّقَىٰ * وَصَدَّقَ بِالْحُسْنَىٰ * فَسَنبئُهُ مِنَّا لِلْأَسْرَىٰ ﴿ [الليل: ٧:٥]

* {As for the one who is charitable, mindful "of Allah" * and "firmly" believes in the finest reward * We will facilitate for them the Way of Ease}. [Al-Layl: 7-5]

﴿ إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ * آخِذِينَ مَا آتَاهُمْ رَبُّهُمْ إِذْهُمْ كَانُوا قَبْلَ ذَلِكَ
 مُحْسِنِينَ * كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ * وَإِلَّا شَحَارَهُمْ يَسْتَغْفِرُونَ * وَفِي أَمْوَالِهِمْ حَقٌّ
 لِّلسَّائِلِ وَالْمَحْرُومِ ﴿ [الذاريات: ١٩-١٥]

* {Indeed, the righteous will be amid Gardens and springs * "joyfully" receiving what their Lord will grant them. Before this "reward" they were truly good-doers "in the world": * they used to sleep only little in the night * and pray for forgiveness before dawn * And in their wealth there was a rightful share "fulfilled" for the beggar and the poor}.

[Adb-Dhariyat: 19-15].

﴿ وَمَنْ يُّوقِ شُحَّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿ [التغابن: ١٦]

* {And whoever is saved from the selfishness of their own souls, it is they who are "truly" successful}.

[At-Taghabun: 16].

Asset 210

DONE



41- Praying At Night When People Are Asleep, Sleeping Very Little, and Doing Qiyaam with One Thousand Verses

Excellence: Entry into Paradise and being recorded among those who receive huge rewards.

Argument: * Allah says:

﴿ إِنَّ الْمُقْتَدِرِينَ فِي جَنَّاتٍ وَعُيُونٍ * ءَأَخِذِينَ مَا ءَأَنَّهُمْ رُؤُوسَهُمْ لِإِثْمِهِمْ كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ * كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ ﴾ [الذاريات: ١٥-١٧]

{Indeed, the righteous will be amid Gardens and springs * "joyfully" receiving what their Lord will grant them. Before this "reward" they were truly good-doers "in the world": * they used to sleep only little in the night}.

[Adb-Dhariyat: 17-15].

* Abdullah bin Salam (RA) narrated that the Messenger of Allah (Peace Be Upon Him) said: (Pray at night when people are asleep, you will enter Paradise in peace).

Ahmad (24307), Tirmidhi (2485), Ibn Majah (1334) and the wording is of it, and Albani graded it Sahih.

* Narrated Abdullah ibn Amr ibn al-'As (RA) that the Messenger of Allah said: (If anyone prays at night reciting one thousand verses, he will be recorded among those who receive huge rewards).

Abu Daud (1398) and Albani graded it Sahih.

Asset 211

DONE



42- The Recitation of Surah Al-Mulk

Excellence: Entry into Paradise and the Surah will

intercede for its companion.

Argument: * Anas bin Malik (RA) reported that the Messenger of Allah said: (This Surah will intercede for its companion until he is admitted to Paradise).

Tabrani in al-Awsat (3654) and in al-Saghir (490). Haithmi said: its narrators are those who are reported from in the Sabih.

* It was narrated from Abu Hurairah (RA) that the Prophet (Peace Be Upon Him) said: (There is a Surah in the Qur'an, with thirty verses, which will intercede for its companion (the one who recites it) until he is forgiven:

﴿ تَبَرَّكَ الَّذِي بِيَدِهِ الْمُلْكُ ﴾ [المملك: ١]

{Tabarakal-ladhi bi yadihil mulk} “Blessed is He in Whose Hand is the Dominion”.

Ibn Majah (3786), Nasai in Al-Kubra (10478), and Albani graded it Sabih.

DONE



Asset 212

43- The Testimony That There Is No True God except Allah Alone, Having No Partner With Him, That Muhammad Is His Slave and His Messenger...

Excellence: Allah will cause such a person to enter paradise through any of the eight doors which he would like accepting whatever deeds he accomplished.

Argument: Ubadah bin As-Samit (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon Him) said, (“He who bears witness that there is no true god except Allah Alone, having no partner with Him, that Muhammad is His slave and His Messenger, that 'Isa (Jesus) is His slave and Messenger and he (Jesus) is His Word which He communicated to Maryam (Mary) and His spirit which He sent to her, that Jannah is true and Hell is true; Allah will make him enter Jannah accepting whatever deeds he accomplished” in another narration of Bukhari “through one of the eight doors which he would like”).

Bukhari (3435) and Muslim (28)

Asset 213

DONE



44- Hajj Mabru

Excellence: Entry into Paradise.

Argument: Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon Him) said: (The reward of Hajj Mabru (i.e., one accepted) is nothing but Jannah).

Bukhari (1773) and Muslim (1349)

Asset 214

DONE



45- Sincere Repentance to Allah

Excellence: Entry into Paradise.

Argument: Allah says:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا تُوبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ﴾ [التحریم: ٨]

{O believers! Turn to Allah in sincere repentance, so your Lord may absolve you of your sins and admit you into Gardens, under which rivers flow} [*At-Tabrim: 8*].

Asset 215

DONE



46- Avoiding Major Sins

Excellence: Entry into Paradise.

Argument: Allah says:

﴿إِن جَعَلْتُمْ كَابِرَ مَا نُهَوْنَ عَنْهُ نُكْفِرَ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلَكُم مِّنْ دُونِهَا جَنَّاتٍ كَرِيمًا﴾ [النساء: ٣١]

{If you avoid the major sins forbidden to you, We will absolve

you of your "lesser" misdeeds and admit you into a place of honor}

[*An-Nisa: 31*].

DONE



Asset 216

47- Kindness towards Parents

Excellence: Entry in Paradise.

Argument: * Abu Huraira (RA reported Allah's Apostle (Peace Be Upon Him) as saying: (Let him be humbled into dust; let him be humbled into dust. It was said: Allah's Messenger, who is he? He said: He who sees either of his parents during their old age or he sees both of them, but he does not enter Paradise). *Muslim (2551)*.

* Iyadh bin Marthad or Marthid bin Iyadh Al-Aamiri (RA) reported that a man asked the Messenger of Allah about a deed that would lead him to Paradise. The Prophet asked him: "Are any of your parents alive?" He replied In negative. He (Peace Be Upon Him) asked three times and then said: (Give the people water to drink; If they come, pull the bucket of water out of the well for them, otherwise you should take it to them yourself).

Tabrani (1014), and Haithmi said: its narrators are those who are reported from in the Sahih.

Abu Darda' (RA) said: I heard the Messenger of Allah say: (The father is the middle door of Paradise (i.e. the best way to Paradise), so it is up to you whether you take advantage of it or not).

Abmad (28159), Tirmidhi (1900) and the wording is of it and he graded it Sahih as well., Ibn Majah (3663).

DONE



Asset 217

48- Patience at the Time of Calamity

Excellence: Entry into Paradise.

Argument: Ibn Abbas (RA) reported that the Messenger of

Allah said: (If you wish you endure it patiently and you will be rewarded with Jannah).

Bukhari (5652) and Muslim (2576).

Asset 218

DONE



49- Observing Saum, Following a Funeral Procession, Feeding To the Poor, and Visiting a Sick Together

Excellence: Entry into Paradise.

Argument: Abu Hurairah (RA) reported that the Messenger of Allah said: (Anyone in whom these good deeds are combined will certainly enter paradise).

Muslim (1028).

Asset 219

DONE



50- Seeking Knowledge

Excellence: Entry into Paradise.

Argument: Narrated Abu Hurairah (RA) that the Messenger of Allah (Peace Be Upon Him) said: (Whoever takes a path upon which to obtain knowledge, Allah makes the path to Paradise easy for him).

Muslim (2699).

Asset 220

DONE



51- Truthfulness

Excellence: Entry into Paradise.

Argument: Abdullah bin Mas'ud (May Allah be pleased with him) reported: The Prophet (Peace Be Upon Him) said: (Truth leads to piety and piety leads to Jannah. A man persists in speaking the truth till he is enrolled with Allah as a truthful).

Bukhari (6094) and Muslim (2606).

DONE



Asset 221

52- Promoting the Greeting

Excellence: Entry into Paradise.

Argument: * Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon Him) said: (You will not enter Jannah until you believe, and you shall not believe until you love one another. May I inform you of something, if you do, you love each other? Promote greeting amongst you (by saying As-salamu 'alaikum to one another).

Muslim (54).

* Abdullah bin Salam (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon Him) said: (O people, exchange greetings of peace (i.e., say: As-Salamu 'Alaikum to one another), feed people, strengthen the ties of kinship, and be in prayer when others are asleep, you will enter Jannah in peace).

Abmad (24307), Tirmidhi (2485) and Albani graded it Sahih.

DONE



Asset 222

53- Clearing Harm from the Road of Muslims, Like Cutting Down a Harmful Tree

Excellence: Entry into Paradise.

Argument: Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon Him) said: (A man passed by a branch of a tree lying in the middle of a road, so he said: 'By Allah, I will move this away from the path of Muslims so that it would not harm them.' So he was admitted to Paradise).

Muslim (1914).

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon Him) said: (I saw a man

enjoying himself in Paradise for cutting a tree that was in the middle of the road and harming Muslims).

Muslim (1914).

Asset 223

DONE



54- Performing Ablution properly and Then Saying
“Ashhadu an la ilaha illallah wa anna Muhammadan
Abdullahi wa Rasuluhu”

Excellence: Entry into Paradise.

Argument: 'Umar (RA) reported that the Messenger of Allah said: (Whoever of you performs Wudu' carefully and then affirms: ‘Ashhadu an la ilaha illallah wa anna Muhammadan Abdullahi wa Rasuluhu’, “I testify that there is no true god except Allah Alone, and that Muhammad is His slave and Messenger”, the eight gates of Jannah are opened for him. He may enter through whichever of these gates he wishes).

Muslim (234)

Asset 224

DONE



55- Memorizing the 99 Names of Allah

Excellence: Entry into Paradise.

Argument: Narrated Abu Huraira (RA) the Allah's Messenger (Peace Be Upon Him) said: (Allah has ninety-nine Names, one-hundred less one; and he who memorized them all by heart will enter Paradise).

Bukhari (6410) and Muslim (2677).

Asset 225

DONE



56- Giving Someone Water

Excellence: Entry into Paradise.

Argument: Iyadh bin Marthad (RA) reported that a man asked the Messenger of Allah about a deed that would lead him to Paradise. The Prophet asked him: “Are any of your parents alive?” He replied In negative. He (Peace Be Upon Him) asked three times and then said: (Give the people water to drink; If they come, pull the bucket of water out of the well for them, otherwise you should take it to them yourself).

Tabrani in al-Kabeer (1014), and Haithmi said: its narrators are those who are reported from in the Sahih.

DONE



Asset 226

57- Serving the Food

Excellence: Entry into Paradise.

Argument: 'Abdullah bin 'Amr (RA) reported that the Messenger of Allah said: (...and feed others, and spread the (greeting of) Salam, you will enter Paradise in security).

Abmad (6967), Tirmidhi (1855) and Albani graded it Sahih.

DONE



Asset 227

58- Seeking Forgiveness after Committing Sin and Not Being Persist in It

Excellence: Entry into Paradise.

Argument: Allah says:

﴿وَسَارِعُوا إِلَىٰ مَعْفَرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ
أُعِدَّتْ لِلْمُتَّقِينَ * الَّذِينَ يُفْقُونَ فِي الْبَرَاءِ وَالضَّرَاءِ وَالْكَظِيمِ الْعَيْظَ
وَالْعَافِينَ عَنِ النَّاسِ * وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ * وَالَّذِينَ إِذَا فَعَلُوا فَحْشَةً
أَوْ ظَلَمُوا أَنفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَن يَغْفِرِ الذُّنُوبَ إِلَّا اللَّهُ
وَلَمْ يُبْصِرُوا عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ﴾ [آل عمران: ١٣٣ - ١٣٥]

{And hasten towards forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those mindful "of Allah" * "They are" those who donate in prosperity and adversity, control their anger, and pardon others. And Allah loves the good-doers * "They are" those who, upon committing an evil deed or wronging themselves, remember Allah and seek forgiveness and do not knowingly persist in sin—and who forgives sins except Allah?}. [Ali 'Imran: 35-133]

Asset 228

DONE



59- Responding to the Mu'adhhdhin

Excellence: Entry into Paradise.

Argument: * Umar bin Khattab (RA) reported that the Messenger of Allah said: (When the mu'adhhdhin says: 'Allāhu Akbar, Allāhu Akbar, "Allah is the Greatest, Allah is the Greatest", and one of you makes the response: 'Allāhu Akbar, Allāhu Akbar'; then says: 'Ashhadu an la ilaha illallah', "I testify that there is no god but Allah Alone," and he makes the response: 'Ashhadu an la ilaha illallah'; then says: 'Ashhadu anna Muhammadan Rasulallah', "I testify that Muhammad is the Messenger of Allah," and he makes the response: 'Ashhadu anna Muhammadan Rasulallah'; then says: 'Hayya 'ala-salah', "Come to prayer," and he makes the response: 'Lā ḥawla wa lā quwwata illā billāh', "There is no might and no power except in Allah"; then says: 'Hayya 'alal-falah', "Come to salvation," and he makes the response: 'Lā ḥawla wa lā quwwata illā billāh'; then says: 'Allahu Akbar, Allahu akbar', and he makes the response: 'Allahu Akbar, Allahu akbar'; then says: 'La ilaha ill-Allah', "There is no true god but Allah," and he makes the response: 'La ilaha ill-Allah'; if he says this from his heart, he will enter paradise)..

Muslim (385).

* Abu Hurairah (RA) reported that the Messenger of Allah said: (Whoever says the same as this (what the Mu'adhhdhin) with certainty, he will enter Paradise).

Ibn Hibban (1667) and he graded it Sahih.,and Albani graded it Sahih.

DONE



Asset 229

60- Reciting Aayat Al-Kursi after Every Obligatory Prayer

Excellence: Entry into Paradise.

Argument: Narrated Abu Umamah (RA): The Messenger of Allah said: (Whoever recites Ayat al-Kursi at the end of every obligatory prayer, nothing but death will prevent him from entering Paradise).

Nasai in Al-Kubra (9848), and Ibn Hibban ,Suyuti and Albani graded it Sahih.

DONE



Asset 230

61- The Recitation of Syyed al-Istighfar

Excellence: Entry into Paradise.

Argument: Narrated Shaddad bin Aus (RA): The Prophet (Peace Be Upon Him) said: The most superior way of asking for forgiveness from Allah is to say: 'Allahumma anta Rabbi la ilaha illa anta, Khalaqtani wa ana `Abduka, wa ana `ala `ahdika wa wa `dika mastata `tu, A `udhu bika min Sharri ma sana `tu, abu'u Laka bini `matika `alaiya, wa abu'u laka bidhanbi faghfir lee fa innahu la yaghfiru adhdhunuba illa anta', "O God, Thou art my Lord. There is no god but Thee. Thou hast created me, and I am Thy servant and hold to Thy covenant and promise as much as I can. I seek refuge in Thee from the evil of what I have done. I acknowledge Thy favor to me, and I acknowledge my sin. Pardon me, for none but Thee pardons sins". The Prophet (Peace Be Upon Him) added:

If somebody recites it during the day with firm faith in it, and dies on the same day before the evening, he will be from the people of Paradise; and if somebody recites it at night with firm faith in it, and dies before the morning, he will be from the people of Paradise).

Bukhari (6306)

Asset 231

DONE



62- Seeking Forgiveness before Dawn

Excellence: Entry into Paradise.

Argument: Allah says:

﴿إِنَّ الْمَتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ * آخِذِينَ مَا آتَاهُمْ رَبُّهُمْ وَأَتَمَّ
كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ * كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ * وَإِلَّا سَخَّرَ لَهُمْ
سِتِّغْفَرُونَ﴾ [الذاريات: ١٥-١٨]

{Indeed, the righteous will be amid Gardens and springs * "joyfully" receiving what their Lord will grant them. Before this "reward" they were truly good-doers "in the world": * they used to sleep only little in the night, * and pray for forgiveness before dawn} [*Adb-Dhariyat: 17-15*]

Asset 232

DONE



63- Giving Water to Thirsty Animals

Excellence: Entry into Paradise.

Argument: Abu Hurairah (RA) reported: The Messenger of Allah said: (A man came to a well, went down into it and drank water. Upon leaving it, he saw a dog which was panting out of thirst. His tongue was lolling out and he was eating moist earth from extreme thirst. He felt sorry for the dog, so he took off his leather sock, filled it up with water, and quenched the dog's thirst. Allah appreciated his action and admitted him to Paradise).

Ibn Hibban (543) and he graded it Sahih.

DONE



Asset 233

64- Being Lenient When Paying Off or Asking for a Debt

Excellence: Entry into Paradise.

Argument: Abdullah bin Amr (RA) reported that the Messenger of Allah said: (A man was admitted to Paradise who was easy-going when paying off and asking for a debt).

Abmad (7082) and Abmad Shakir graded it Sahih.

DONE



Asset 234

65- Being Patient on the Death of Close Friend or Relative for The Sake of Allah

Excellence: Entry into Paradise.

Argument: Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah said: Allah, the Exalted, says: (I have no reward other than Jannah for a believing slave of Mine who remains patient for My sake when I take away his beloved one from among the inhabitants of the world).

Bukhari (6424)

DONE



Asset 235

66- Modesty

Excellence: Entry into Paradise.

Argument: It was narrated from Abu Hurairah (RA) that the Messenger of Allah said: (Modesty is part of faith, and faith will be in Paradise).

Abmad (10661), Tirmidhi (2009), and Dhabbi and Albani graded it Sahih.

Asset 236

67- Love for Surah Al-Ikhlâs

Excellence: Entry into Paradise.

Argument: Narrated Anas bin Malik (RA): There was a man from the Ansar who led them (in Salat) at Masjid Quba. Every time he was to recite a Surah for them during Salat, he would begin by reciting {Qul Huwa Allahu Ahad}. When the Prophet (Peace Be Upon Him) came to them they informed him about what had happened, then he (Peace Be Upon Him) said: (O so-and-so! Why do you recite this Surah in every Rak'ah? He said: O Messenger of Allah! I love it. The Messenger of Allah then said: **Your love for it shall have you admitted into Paradise**).

Tirmidhi (2901), and Ibn Al-Arabi and Albani graded it Sahih.

DONE



Asset 237

68- Consoling an Afflicted Person

Excellence: He will be clothed with garments of honor on the Day of Resurrection.

Argument: in 'Amr bin Hazm (RA) that the Prophet (Peace Be Upon Him) said: (There is no believer who consoles for his brother for a calamity, but Allah will clothe him with garments of honor on the Day of Resurrection).

Ibn Majah (1601) and Albani graded it Hasan.

DONE



Asset 238

69- Asking Allah for Paradise Three Times

Excellence: Paradise asks Allah to enter such a person into it.

DONE



Argument: It was narrated from Anas bin Malik (RA) that the Messenger of Allah said: (Whoever asks Allah for Paradise, three times, Paradise will say: “O Allah, admit him to Paradise.”)

Abmad (13375), Tirmidhi (2572), Nasai in Al-Kubra (7907), Ibn Majah (4340), Ibn Hibban (1014) and he, Suyuti and Albani graded it Sahih.

DONE



Asset 239-244

70_75- Ruling Justly, Growing Up A Youth With The Worship of Allah, Attachment with The Mosque, Rejecting An Extremely Beautiful woman by Saying who Wants to Seduce him “I fear Allah”, Concealing Charity, And Weeping Out of Fear of Allah In Solitude.

Excellence: Being sheltered under the Throne of Allah on the Day of Resurrection.

Argument: Abu Huraira (RA) reported that the Prophet (Peace Be Upon Him) said: (Seven people will be shaded by Allah under His shade on the day when there will be no shade except His. They are: (1) a just ruler; (2) a young man who has been brought up in the worship of Allah, (i.e. worship Allah (Alone) sincerely from his childhood), (3) a man whose heart is attached to the mosque (who offers the five compulsory congregational prayers in the mosque); (4) two persons who love each other only for Allah's sake and they meet and part in Allah's cause only; (5) a man who refuses the call of a charming woman of noble birth for an illegal sexual intercourse with her and says: I am afraid of Allah; (6) a person who practices charity so secretly that his left hand does not know what his right hand has given (i.e. nobody knows how much he has given in charity). (7) a person who remembers Allah in seclusion and his eyes get flooded with tears).

Bukhari (660) and Muslim (1031)

Asset 245

DONE



76- Shading a Warrior in the Cause of Allah

Excellence: Being shaded by Allah on the Day of Resurrection.

Argument: Umar bin al-Khattab (RA) said: I heard the Messenger of Allah say: (Whoever shades the head of a fighter (mujahid), Allah will shade him on the Day of Resurrection).

Abmad (128), and Arna'ut graded it Sahih.

Asset 246

DONE



77- Upholding Justice

Excellence: Will be seated upon pulpits of pearls before Allah.

Argument: Abdullah bin Amr bin al-'As (RA) reported that the Messenger of Allah said: (Those who do justice in the world would be seated upon pearl pulpits before Almighty Allah on the Day of Resurrection, For they have done justice in the world).

Abmad (6560) and Ahmad Shakir graded it Sahih.

Asset 247

DONE



78- Meeting a Muslim Brother in A Way that Pleases Allah

Excellence: Being happy on the Day of Resurrection.

Argument: Anas bin Malik (RA) reported that the Messenger of Allah said: (Whoever meets his Muslim brother with what he loves to make him happy with that, God will make him happy on the Day of Resurrection).

Tabarani in al-Saghir (1178), Haithmi, Dimyati and Mundhri graded it Hasan.

DONE



Asset 248

79- Covering Faults of a Muslim

Excellence: Sins of such a person would be concealed on the Day of Judgment.

Argument: * Abu Hurairah (May Allah be pleased with him) reported: The Prophet (Peace Be Upon Him) said, "Allah will cover up on the Day of Resurrection the defects (faults) of the one who covers up the faults of the others in this world)." *Muslim (2590)*

* Abdullah bin Umar (RA) reported that the Messenger of Allah said: (Whoever covers up the fault of a Muslim, Allah will cover up his fault on the Day of Resurrection).

Bukhari (2442) and Muslim (2580)

DONE



Asset 249

80- Striving To Fulfill Someone's Need

Excellence: When everyone's feet staggering, he will be steadfast, and it is far better than performing i'tikaf in the Prophet's mosque.

Argument: Ibn Umar (RA) reported that the Messenger of Allah said: (Striving to fulfill someone's need is more beloved to me than performing i'tikaf for one month in this - Masjid Nabawi-mosque, and whoever strives to fulfill his brother's need until it is fulfilled, Allah will keep him steadfast on the Day when everyone's feet will staggering)." *Tabrani in al-Kabeer (13646) and Albani graded it Sahih.*

DONE



Asset 250

81- Supplication before going to Bed

Excellence: Death on Fitra.

Argument: Al-Bara' bin 'Azib (May Allah be pleased with

them) reported: Whenever the Messenger of Allah went to bed, he would lie down on his right side and recite: ‘Allahumma aslamtu nafsi ilaika, wa wajjahtu wajhi ilaika, wa fawwadtu amri ilaika, wa ‘alja’tu zahri ilaika, raghbatan wa rahbatan ilaika, la malja’a wa la manja illa ilaika. Amantu bikitabikal-ladhi anzalta, wa nabiiyyikal-ladhi arsalta’ [O Allah! I have submitted myself to You, I have turned my face to You, committed my affairs to You, and depend on You for protection out of desire for You and out of fear of You (expecting Your reward and fearing Your punishment). There is no refuge and no place of safety from You but with You. I believed in the Book You have revealed, and in the Prophet You have sent (i.e., Muhammad)] And the Prophet (Peace Be Upon Him) said: Whoever says it at night and then dies, dies in fitra (natural state).

Bukhari (6315) and Muslim (2710).

Asset 251

DONE



82- Performing Umrah during Ramadan

Excellence: It is equal to perform Hajj or Hajj with the Prophet (Peace Be Upon Him) in reward.

Argument: * Ibn Abbas (RA) reported that the Messenger of Allah said: (Performing `Umrah in the month of Ramadan is equivalent to Hajj or Hajj with me (in reward)).

Bukhari (1863) and Muslim (1256).

* Ibn Abbas (RA) reported that the Messenger of Allah said: (The performance of `Umrah during Ramadan is equal to Hajj - or he said - equal to the performance of Hajj with me).

Bukhari (1772) and Muslim (1256).

Asset 252

DONE



83- Offering Fajr in Congregation and Sitting Remembering Allah after It until the Sun Has Risen
Excellence: Equal to Hajj and Umrah in reward.

Argument: Anas bin Malik (RA) narrated that the Messenger of Allah said: (Whoever prays Fajr in congregation, then sits remembering Allah until the sun has risen, then he prays two Rak'ah, then for him is the reward like that of a Hajj and Umrah. He said: The Messenger of Allah said: Complete, complete, complete).

Tirmidhi (586) and Albani graded it Sahih.

DONE



Asset 253

84- Going to the Mosques to Learn Good or Teach It

Excellence: Getting reward of a complete Hajj.

Argument: Abu Umamah (RA) reported that the Messenger of Allah said: (Someone who goes to the mosque in the morning or the afternoon with no intention of going anywhere else, either to learn good or teach it, he will get a reward of a complete Hajj).

Tabrani in al-Kabeer (7473) and Albani graded it Sahih.

DONE



Asset 254

85- Doing Good Deeds in Dhul al-Hijjah

Excellence: It is better than fighting in the cause of Allah, except a man who goes out (in the path of Allah) with his life and property, and does not return with any of them.

Argument: Ibn 'Abbas (May Allah be pleased with them) reported: The Messenger of Allah (Peace Be Upon Him) said: (There are no days during which the righteous action is so pleasing to Allah than these days (i.e., the first ten days of Dhul-Hijjah). He was asked: O Messenger of Allah, not even Jihad in the Cause of Allah? He (Peace Be Upon Him) replied: Not even Jihad in the Cause of Allah, except in case one goes forth with his life and his property and does not return with either of it.).

Ahmad (1993), Abu Daud (2438) and Albani graded it Sahih.

Asset 255

DONE



86- Sponsoring a Widow or the Poor

Excellence: It is like a striver in the cause of Allah, or like the one who constantly stands for prayer and observes fast without breaking it.

Argument: Abu Hurairah (May Allah be pleased with him) reported: The Prophet (Peace Be Upon Him) said: (“One who strives to help the widows and the poor is like the one who fights in the way of Allah.” The narrator said: I think that he (Peace Be Upon Him) added also: “I shall regard him as the one who stands up (for prayer) without rest and as the one who observes fasts continuously”).

Bukhari (6007) and Muslim (2982).

Asset 256

DONE



87- Preparing a Ghazi in the Cause of Allah Until He Becomes Fully Equipped

Excellence: He will be rewarded like a Mujahid in the cause of Allah.

Argument: * Zaid bin Khalid (RA) reported Allah's Messenger as saying: (He who equips a fighter in God's path has taken part in the fighting).

Bukhari (2843) and Muslim (1895).

* It was narrated that ‘Umar bin Khattab said: I heard the Messenger of Allah (Peace Be Upon Him) say: (Whoever equips a warrior in the cause of Allah until he is fully equipped, he will have a reward like his, until he dies or returns).

Ahmad (128), Ibn Majah (2758) and Arna'ut graded it Sahih.

DONE



Asset 257

88- Looking After the Family of a Warrior in The Way Of Allah

Excellence: He will be rewarded like a Mujahid in the cause of Allah.

Argument: Zaid bin Khalid (RA) reported that the Messenger of Allah said: (He who equips a warrior in the way of Allah (will get the reward of the one who has actually gone for Jihad); and he who looks after the family of a warrior in the way of Allah will get the reward of the one who has gone for Jihad).

Bukhari (2843) and Muslim (1895)

DONE



Asset 258

89- Fasting for Three Days of Each Month

Excellence: It is like fasting for a whole year, because a good deed is equal to ten like it.

Argument: Abdullah bin Amr (RA) reported that the Messenger of Allah came to me and said: (It is sufficient for you to fast for three days a month as the reward of a good deed, is multiplied ten times, that means, as if you fasted the whole year).

Bukhari (6134) and Muslim (3418).

DONE



Asset 259

90- Observing Six Saum in Shawwal after Ramadan

Excellence: It is like a perpetual fast.

Argument: Abu Aiyub Ansari (RA) narrated that The Messenger of Allah (Peace Be Upon Him) said: (Whoever fasts during the month of Ramadan and then follows it with six days of Shawwal will be (rewarded) as if he had fasted the entire year).

Muslim (1164).

Asset 260

DONE



91- On Friday, Taking a Ritual Bath, Going out Early on the Feet, Sitting near the Imam and Not Indulging in idle Talk

Excellence: Being rewarded of a year's fasting and praying at night.

Argument: Narrated Aws ibn Aws ath-Thaqafi (RA): I heard the Apostle of Allah (Peace Be Upon Him) say: (If anyone makes (his wife) wash and he washes himself on Friday, goes out early (for Friday prayer), attends the sermon from the beginning, walking, not riding, takes his seat near the imam, listens attentively, and does not indulge in idle talk, he will get the reward of a year's fasting and praying at night for every step he takes).

Abmad (16426), Nasai in Al-Kubra (1697), Abu Daud (345) and Albani graded it Sahih.

Asset 261

DONE



92- Providing the Food for a Fasting Person to Break His Fast

Excellence: Being rewarded equally of the fasting person.

Argument: Zaid bin Khalid Al-Juhani (RA) reported:

The Prophet (Peace Be Upon Him) said: (He who provides a fasting person something with which to break his fast, will earn the same reward as the one who was observing the fast, without diminishing in any way the reward of the latter)

Tirmidhi (807), and Suyuti and Albani graded it Sahih.

Asset 262

DONE



93- Saying "Subhan Allah" 100 Times

Excellence: a reward of freeing a hundred Muslim slaves,

and earning a thousand Hasanah.

Argument: * It was narrated from Umm Hani bint Abi Talib (RA) that the Messenger of Allah (Peace Be Upon Him) said: (Say ‘Subhan Allah’ a hundred times, because this action is equivalent to freeing a hundred slaves from the descendants of Isma’il). *Abmad* (27553), *Nasai in Al-Kubra* (10613) and *Albani graded it Hasan*.

* Sa'ad bin Abu Waqqas (RA) reported that the Messenger of Allah said: (Is anyone of you incapable of earning one thousand Hasanah (rewards) in a day? Someone from his gathering asked: How can anyone of us earn a thousand Hasanah? He said: (Glorify Allah a hundred times and a thousand Hasanah will be written for you, or a thousand sins will be wiped away). *Muslim* (2698).

DONE



Asset 263

94- Saying ‘Lā ilāha illallāhu waḥdahu lā sharīka lah, lahu ‘l-mulku walahu ‘l-ḥamd, wa huwa ‘alā kulli shay’in qadīr’ And ‘Lā ilāha illallāh’ 100 Times each

Excellence: a reward of freeing a hundred Muslim slaves, earning a hundred Hasanah, and filling the space between heavens and the earth with it.

Argument: * Narrated Abu Hurairah (RA) that the Messenger of Allah said: (Whoever says ‘Lā ilāha illallāhu waḥdahu lā sharīka lah, lahu ‘l-mulku walahu ‘l-ḥamd, wa huwa ‘alā kulli shay’in qadīr’, “None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise and He is Able to do all things”, he will have a reward equivalent to that for emancipating ten slaves, a hundred good deeds will be recorded to his account).

Bukhari (3293) and *Muslim* (2691)

* It was narrated from Umm Hani bint Abi Talib (RA) that the Messenger of Allah (Peace Be Upon Him) said: (Say ‘Lā ilāha

illallāh' a hundred times. Ibn Khalf said: I think he (Peace Be Upon Him) said: It fills the space between heaven and earth, and on that day no deed will be compared to the deed of anyone ascended to the heavens except the deed of a man who acts like you).

Ahmad (27553), Nasai in Al-Kubra (10613) and Albani graded it Hasan.

Asset 264

DONE



95- Saying 'Lā ilāha illallāhu waḥdahu lā sharīka lahu, lahu 'l-mulku walahu 'l-ḥamd, wa huwa `alā kulli shay'in qadīr' 10 Times

Excellence: A reward of freeing four Muslim slaves.

Argument: Amr bin Maymoon (RA) reported that the Messenger of Allah said: (He who utters ten times: 'La ilaha illallahu, waḥdahu la sharika lahu, lahulmulku wa lahulhamdu, wa Huwa 'ala kulli sha'in Qadir', "There is no true god except Allah. He is One and He has no partner with Him. His is the sovereignty and His is the praise, and He is Omnipotent," he will have a reward equal to that for freeing four slaves from the progeny of Prophet Isma'il).

Bukhari (6404), Muslim (2693) and the wording is of it.

Asset 265

DONE



96- Circumambulating the Ka'bah Seven Times and Offering Two Rak'ahs

Excellence: A reward of freeing a slave, and a Hasanah being recorded on every step.

Argument: * Abdullah bin Umar (RA) reported that the Messenger of Allah said: (Whoever circumambulates the Ka'bah seven times and he keeps track of it, then it is as if he freed a slave).

Tirmidhi (959), Ahmad (4548) and Albani graded it Sahih.

* Abdullah bin Umar (RA) said: I heard the Messenger of Allah say: (Whoever performs Tawaf around Ka'bah and offers

two rak'ahs, it is as if he freed a slave).

Ibn Majah (2956) and Albani graded it Sahih.

* Abdullah bin Umar (RA) said: I heard the Messenger of Allah say: (Whoever performs Tawaf around this House seven times, his one foot is not put down, nor another raised except that Allah removes a sin from him and records a good merit for him).

Abmad (4548), Ibn Hibban (3697) and the wording is of it, Tirmidhi (959), and Albani graded it Sahih.

DONE



Asset 266-268

97_99- Giving Someone Some Milk or Silver, or Guiding Someone

Excellence: A reward of freeing a slave.

Argument: Al-Bara bin Azib narrated: I heard the Messenger of Allah say: (Whoever gives someone some milk or silver, or guides him through a strait, then he will have the reward similar to freeing a slave).

Abmad (18810), Tirmidhi (1957) and the wording is of it, and Albani graded it Sahih.

DONE



Asset 269

100- Saying 'Al-ḥamdu lillāh' 100 Times

Excellence: A reward of one hundred horses saddled and bridled for the sake of Allah.

Argument: It was narrated from Umm Hani bint Abi Talib (RA) that the Messenger of Allah (Peace Be Upon Him) said: (Say: 'Al-ḥamdu lillāh' 100 times, as it is like giving charity of one hundred horses bridled and saddled for the sake of Allah).

Abmad (27553), Nasai in Al-Kubra (10613) and Albani graded it Hasan.

Asset 270

DONE



101- Saying ‘Al-ḥamdu lillāhi adada ma khalaq’ and ‘Subhan-Allahi ’adada ma khalaq’

Excellence: Better than doing Dhikr all day and night.

Argument: Abu Umamah (RA) said: The Messenger of Allah saw me moving my lips, so he asked me: O Abu Umamah! What are you reading? I said: I am remembering Almighty Allah. He said: (Shall I not tell you the best dhikr than doing it all day and night consistently? Say: ‘Al-ḥamdu lillāhi adada ma khalaq, wa al-ḥamdu lillāhi mil’a ma khalaq, wa al-ḥamdu lillāhi adada ma fis samawati wa ma fil ardi, wa al-ḥamdu lillāhi adada ma ahsa kitabuhu, wa al-ḥamdu lillāhi mil’a ma ahsa kitabuhu, wa al-ḥamdu lillāhi adada kulli shay’in, wa al-ḥamdu lillāhi mil’a kulli shay’in’ and then say ‘Subhan-Allahi ’adada ma khalaq...’ And then he (Peace Be Upon Him) said: Teach it your descendents after you too).

Ahmad (22573), Nasai in Al-Kubra (9921), Tabrani in al-Kabeer (7956) and Albani graded it Sahih.

Asset 271

DONE



102- Saying ‘Subhan-Allahi wa bihamdihi, ’adada khalqihi, wa rida nafsihi, wa zinata ’arshihi, wa midada kalimatihī’ Three Times

Excellence: If these are to be weighed against a lot of dhikr, it will be heavier.

Argument: Juwairiyah bint Al-Harith (RA), the Mother of the Believers, reported: The Prophet (Peace Be Upon Him) came out from my apartment in the morning as I was busy in performing the dawn prayer. He came back in the fore-noon and found me sitting there. The Prophet (Peace Be Upon Him) said: “Are you still in the same position as I left you.” I replied in the affirmative. There

upon the Prophet said: “I recited four words three times after I had left you. If these are to be weighed against all you have recited since morning, these will be heavier. These are: ‘Subhan-Allahi wa bihamdihi, `adada khalqihi, wa rida nafsihi, wa zinata `arshihi, wa midada kalimatihi’, “Glory is to Allah and praise is to Him, by the multitude of His creation, by His Pleasure, by the weight of His Throne, and by the extent of His Words”.

Muslim (2726).

DONE



Asset 272

103- Saying “Lā ḥawla wa lā quwwata illā billāh”

Excellence: One of the treasures of Paradise.

Argument: Narrated Abu Musa al-Ash‘ari (RA) that the Messenger of Allah said to him: (Shall I not tell you of a treasure which is one of the treasures of Paradise? I said: Yes, O Messenger of Allah. He said: Say ‘La hawla wa la quwwata illa billah’, “There is no power and no strength except with Allah”. For verily, it is a treasure from the treasures of Paradise).

Bukhari (6384) and Muslim (2704).

DONE



Asset 273

104- A Prayer Followed by another One with No Idle Talk between Them

Excellence: Being recorded in Illiyun.

Argument: Narrated Abu Umamah (RA): The Prophet (Peace Be Upon Him) said: (Prayer followed by a prayer with no idle talk between the two is recorded in Illiyun)

Abmad (22735), Abu Daud (1288) and Arna'ut graded it Sahih.

Asset 274

DONE



105- Supplicating Allah Sincerely for Martyrdom

Excellence: being rewarded equal to it.

Argument: * It has been reported on the authority of Sahl bin Hunaif (RA) that the Messenger of Allah said: (Whoever asks martyrdom with sincerity will be ranked by Allah among the martyrs even if he died on his bed). In his version of the tradition Abu Tahir did not mention the words: “with sincerity”.

Muslim (1909).

* It has been narrated on the authority of Anas bin Malik (RA) that the Messenger of Allah said: (Whoever seeks martyrdom with sincerity shall get its reward, though he may not achieve it).

Muslim (1908).

Asset 275

DONE



106- Going Out Only for Fore-noon Prayer

Excellence: It is equal to an Umrah.

Argument: * Abu Umamah (RA) reported that the Messenger of Allah said: (Whoever goes out to offer a voluntary prayer, it is like a complete Umrah (in reward)).

Ahmad (22735), Abu Daud (558), Tabrani in al-Kabeer (7578) with the wording of it, and Albani graded it Hasan.

* Abu Umamah (RA) reported that the Messenger of Allah said: (Whoever goes out to offer the fore-noon (duha) prayer, and takes the trouble for this purpose, will be rewarded like that of a person who performs Umrah).

Ahmad (22735), Abu Daud (558) with the wording of it, and Albani graded it Hasan.

DONE



Asset 276

107- Prayer in Quba' Mosque

Excellence: It is equal to an Umrah.

Argument: Sahl bin Hanif (RA) reported that the Messenger of Allah said: (Whoever comes to this mosque - Quba' Mosque - and offers the prayer, it is like an Umrah).

Nasai in Al-Kubra (780) and Albani graded it Sahih.

DONE



Asset 277

108- Saying "Allahu Akbar" 100 Times

Excellence: It is equal to a hundred accepted sacrificial animals in reward.

Argument: Narrated Umm Hani bint Abi Talib (RA) that the Messenger of Allah said: (...and say 'Allahu Akbar' hundred times, as it is equal to a hundred accepted sacrificial animals).

Ahmad (28036) Nasai in Al-Kubra (10613) and Albani graded it Hasan.

DONE



Asset 278

109- Enjoining Good and Calling Other to Guidance

Excellence: The reward of charity and an equal reward to that of those who follow him.

Argument: * Abu Dharr (RA) reported that the Messenger of Allah said: (...and enjoining good (M'aruf) is an act of charity).

Muslim (720).

* Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon Him) said: (He who calls others to follow the Right Guidance will have a reward equal to

the reward of those who follow him, without their reward being diminished in any respect on that account).

Muslim (2674)

Asset 279

110- Forbidding Evil

Excellence: A reward of charity.

Argument: Abu Dharr (RA) reported that the Messenger of Allah said: (...and forbidding evil (Munkar) is an act of charity).

Muslim (720).

Asset 280-281

111_112- Assisting a Man to Ride upon His Beast, Or Helping Him load His Luggage upon it

Excellence: A reward of charity.

Argument: Abu Hurairah (RA) reported that the Messenger of Allah said: (Sadaqa (charity) is due on every joint of a person, and assisting a man to ride upon his beast, or helping him load his luggage upon it, is a Sadaqa).

Bukhari (2891) and Muslim (1009).

Asset 282

113- Two Rak'ahs of Duha Prayer

Excellence: A reward of charity from every bone in the body.

Argument: Abu Dharr (RA) reported Allah's Apostle (Peace Be Upon Him) as saying: (In the morning charity is due from every bone in the body of every one of you...- until he said -...and two rak'ahs which one prays in the forenoon will suffice).

Muslim (720).

DONE



DONE



DONE



DONE



Asset 283

114- Debt

Excellence: Reward of half charity.

Argument: Narrated Ibn Mas'ud (RA) that the Messenger of Allah said: (A loan is equal to half of the charity).

Abmad (3988) and Albani graded it Sahih.

DONE



Asset 284-285

115_116- Fajr and Isha Prayers in Congregation

Excellence: A reward of Qiyam Al-Layl.

Argument: Uthman bin Affan (RA) reported: I heard the Messenger of Allah say: (If anyone offers Isha prayer in congregation, it is as though he had remained awake in prayer half the night; but if anyone prays the Fajr Prayer in congregation, it is as though he had prayed the whole night). *Muslim (656)*

DONE



Asset 286

117- A Prayer in Masjid al-Haram

Excellence: Far better than one million prayers.

Argument: Umar bin Khattab (RA) said: I heard the Messenger of Allah say: (One prayer in the Sacred Mosque is better than one hundred thousand prayers elsewhere).

Abmad (14920), Ibn Majah (1406), and Suyuti and Albani graded it Sahih.

DONE



Asset 287

118- A Prayer in Masjid an-Nabawi

Excellence: Far better than one thousand prayers.

Argument: Abu Hurairah (RA) reported that the Messenger of Allah said: (One prayer in this mosque of mine is better than a thousand prayers elsewhere, except that of Masjid al-Haram)

Bukhari (1190) and Muslim (1394).

Asset 288

DONE



119- Prayer With or Without the Imam in Congregation

Excellence: Twenty-seven and twenty-five times more excellent than the prayer offered by a single person.

Argument: * Ibn ‘Umar (RA) reported Allah's Messenger as saying: (A prayer in congregation is better than the prayer of a man by himself by twenty-seven degrees).

Bukhari (645) and Muslim (650).

* Abu Hurairah (RA) reported that the Messenger of Allah said: (A prayer along with the Imam is twenty-five times more excellent than prayer offered by a single person).

Bukhari (648), Muslim (649) and the wording is of it.

* Abu Hurairah (RA) reported that the Messenger of Allah said: (The congregational prayer of anyone amongst you is more than twenty (five or twenty seven) times in reward than his prayer in the market or in his house).

Bukhari (2119) and Muslim (649)

Asset 289

DONE



120- Offering Voluntary Prayers inside the House, Or Where People Can't See

Excellence: It is twenty-five times more excellent, and its virtue is as much as the obligatory prayers against the

voluntary ones.

Argument: * Suhaib (RA) reported that the Messenger of Allah said: (Offering a voluntary prayer where no one can see is twenty-five times more excellent than the prayer among the people).

Abu Ya'la narrated as in the book "al-Matalib al-Aliya" by Ibn Hajar (574), and Albani graded it Sahih.

* Suhaib bin No'man (RA) narrated that the Messenger of Allah said: (The virtue of a prayer in the house where people can't see is as much as the virtue of obligatory prayer against the voluntary prayer).

Tabrani in al-Kabeer (7322) and Albani graded it Sahih.

DONE



Asset 290

121- The Recitation of Qur'an

Excellence: Earning Hasanah, a good deed gets a ten-fold reward, and the Qur'an will come as an intercessor for those who recite it.

Argument: * Ibn Mas'ud (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon Him) said: (Whoever recites a letter from the Book of Allah, he will be credited with a good deed, and a good deed gets a ten-fold reward. I do not say that Alif-Lam-Mim is one letter, but Alif is a letter, Lam is a letter and Mim is a letter).

Tirmidhi (2910), and Suyuti and Albani graded it Sahih.

* Abū Umāma (RA) said: I heard the Messenger of Allah say: (Recite the Qur'ān, for on the day of resurrection it will come as an intercessor for those who recite it).

Muslim (804)

Asset 291

DONE



122- Sending Salat upon the Prophet after Responding the Mu'adhhdhin

Excellence: a good deed gets a ten-fold reward.

Argument: Abdallah bin 'Amr bin al-'As (RA) reported Allah's Messenger as saying: (When you hear the mu'adhhdhin repeat what he says, then invoke a blessing on me, for everyone who invokes one blessing on me will receive ten blessings from God).

Muslim (384)

Asset 292

DONE



123- The Sacrifice

Excellence: It will increase the scale seventy times more.

Argument: 'Ali bin Abi Talib (RA) reported that the Messenger of Allah said: (O Fatima, go and see your sacrificial animal being slaughtered, for every sin you have committed will be forgiven with the first drop of its blood. On the Day of Judgement, this animal will be brought with its blood and flesh and will be placed on your scale increasing it seventy times more). Abu Sa'id Khudri (RA) asked: O Messenger of Allah! Is it only for the family of the Prophet, because they are more worthy of this good deed, or is it for the entire Ummah along with the family of the Prophet? The Prophet (Peace Be Upon Him) replied: (This is for both; the family of the Prophet and the whole Ummah as well).

Bayhaqi (19227) and Suyuti graded it Hasan.

Asset 293

DONE



124- Saying "Subhan Allah Al-`Azim and 'Subhan Allah wa bihamdihi"

Excellence: Very heavy in the scale.

Argument: Narrated Abu Huraira (RA): The Prophet (Peace Be Upon Him) said: (There are two expressions which are very easy for the tongue to say, but they are very heavy in the balance and are very dear to The Beneficent (Allah), and they are, ‘Subhan Allah Al-`Azim and ‘Subhan Allah wa bihamdihi’, ‘Glorified is Allah the Greatest, Glorified is Allah and praised is He’).

Bukhari (6406) and Muslim (2694).

DONE



Asset 294

125- The Patience

Excellence: Allah will give the reward without limit.

Argument: Allah says:

﴿ إِنَّمَا يُوفَّى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ ﴾ [الزمر: ١٠]

{Only those who endure patiently will be given their reward without limit}. [Aḥ-Zumar: 10]

DONE



Asset 295

126- Seeking Forgiveness for Believing Men and Women

Excellence: Getting reward for each believing man and woman.

Argument: Ubadah bin as-Samit (RA) reported that the Messenger of Allah said: (Whoever asks for forgiveness for believing men and women, Allah will give him a Hasanah for each believing man and woman).

Tabrani in Musnad ash-Shamieen (234/3) and Albani graded it Hasan.

Asset 296-297

DONE



127_128- Following the Bier From its Residence, Offering Prayer for It and Then Coming Back or Following It Till It is buried

Excellence: Being rewarded with two Qirat if someone follows it pryas for it both, but in case of coming back after only praying then one Qirat would be recorded in his credit.

Argument: * Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon Him) said: (Whoever follows the funeral procession and offers the funeral prayer for it, will get a reward equal to one Qirat, and whoever attends it till burial, will get a reward equal to two Qirat. It was asked: What are the two Qirat?' He replied: Equal to two huge mountains).

Bukhari (1325) and Muslim (945)

* Narrated Abu Hurairah (RA) that he heard the Messenger of Allah say: (He who goes out with the bier when taken out from its residence and offers prayer for it and he then follows it till it is buried, he would have two qirats of reward, each qirat being equivalent to Uhud; and he who, after having offered prayer, (directly) came back would have his reward (as great) as Uhud).

Bukhari (47) and Muslim (945) with the wording of it.

Asset 298

DONE



129- Making a Supplication Containing Nothing Which Is Sinful or Which Involves Breaking Ties of Relationship

Excellence: The reward will be stored up for such a person in the Hereafter.

Argument: Abu Sa'id al-Khudri (RA) reported the Prophet as

saying: (“Any Muslim who makes a supplication containing nothing which is sinful or which involves breaking ties of relationship will be given for it by Allah one of three things: He will give him as speedy answer, or store it up for him in the next world, or turn away from him an equivalent amount of evil.” Those who heard it said they would then make many supplications, and he (Peace Be Upon Him) replied that Allah was more ready to answer than they were to ask).

Abmad (11302) and Albani graded it Sahih.

DONE



Asset 299

130- Introducing a Good Practice

Excellence: There is for him its reward and the reward of those who act upon it after him.

Argument: Narrated Jarir bin Abdullah (RA) that the Messenger of Allah said: (Whosoever introduces a good practice in Islam, there is for him its reward and the reward of those who act upon it after him without anything being diminished from their rewards).

Muslim (1017)

DONE



Asset 300

131- Intention of Good Deeds

Excellence: Being rewarded for his good deed.

Argument: Narrated Abu Kabshah Al-Anmari (RA) that the Messenger of Allah said: (A man to whom Allah gives wealth and knowledge, so he acts according to his knowledge with regard to his wealth, spending it as it should be spent; and a man to whom Allah gives knowledge, but he does not give him wealth, so he says: “If I had been given (wealth) like this one, I would have done what (the first man) did.” The Messenger of Allah said: They will be equal in reward).

Abmad (18309), Ibn Majah (4228) and Albani graded it Sahih.

Asset 301

DONE



132- Calling Adhaan and Standing in the First Row

Excellence: So much reward that even if it is required to draw lots for it, it would be done.

Argument: Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (Peace Be Upon Him) said: (Were people to know the blessing of pronouncing Adhan and the standing in the first row, they would even draw lots to secure these privileges).

Bukhari (652) and Muslim (437).

Asset 302-303

DONE



133_134- Killing a House Lizard with the First, Second or Third Stroke

Excellence: A hundred Hasanah if it is killed with the first stroke, and with the second one less than that and with the third one less than that.

Argument: Abu Huraira (RA) reported Allah's Messenger as saying: (If anyone kills a house lizard with the first blow a hundred good deeds will be recorded for him, less if he kills it at the second and less still if he kills it at the third).

Muslim (2240).

Asset 304-306

DONE



135_137- Saying “As-Salamu ’Alaikum wa Rahmatullahi wa Barakatuhu”, “As-Salamu ’Alaikum wa Rahmatullah” And “As-Salamu ’Alaikum”

Excellence: Thirty, Twenty and Ten Hasanah.

Argument: Imran bin Husain (May Allah be pleased with them) reported: A man came to the Prophet (Peace Be Upon

Him) and said: ‘As-Salamu ‘Alaikum’ (May peace be upon you). The Messenger of Allah responded to his greeting and the man sat down. The Prophet (Peace Be Upon Him) said: Ten (meaning the man had earned the merit of ten good deeds). Another one came and said: ‘As-Salamu ‘Alaikum wa Rahmatullah’ (May peace be upon you and the Mercy of Allah). The Messenger of Allah responded to his greeting and the man sat down. The Prophet said: Twenty. A third one came and said: ‘As-Salamu ‘Alaikum wa Rahmatullahi wa Barakatuhu’ (May peace be upon you and the Mercy of Allah and His Blessings). The Messenger of Allah responded to his greeting and the man sat down. The Messenger of Allah said: Thirty.

Ahmad (20267), Abu Daud (5195), Tirmidhi (2689), Nasai in Al-Kubra (10097) and Albani graded it Sahih.

DONE



Asset 307

138- Death While Guarding In the Cause of Allah

Excellence: His (meritorious) activity will continue and he will go on receiving his reward for it perpetually.

Argument:* Fadala bin ‘Ubaid (RA) reported Allah’s Messenger as saying: (Everyone who dies will have fully completed his actions, except one who is on the frontier in God’s path, for his deeds will be made to go on increasing for him till the day of resurrection, and he will be safe from the trial in the grave).

Ahmad (24584), Abu Daud (2500), Tirmidhi (1621), and Ibn Al-Arabi and Albani graded it Sahih.

* Irbadh bin Sariya (RA) reported that the Messenger of Allah said: (Every deed is discontinued when a person dies, except for the one who is on the frontier in Allah’s way, for his deeds will be made to go on increasing, and he will be given his provision till the Day of Resurrection).

Tabrani in al-Kabeer (641) and Albani graded it Sahih.

* It has been narrated on the authority of Salman (RA) who said: I heard the Messenger of Allah (Peace Be Upon Him) say: (If a person dies (while, performing this duty), his (meritorious) activity will continue and he will go on receiving his reward for it perpetually).

Tirmidhi (1665) and Albani graded it Sahih.

* Salman Al-farasi (RA) reported that he heard the Messenger of Allah say: (If he dies he will continue to receive reward for what he did).

Muslim (1913)

Asset 308

DONE



139- Asking Allah for The Wasilah for The Prophet after Responding to the Mu'adhhdhin by Saying: (Allahumma Rabba hadhihi-dda` watit-tammah...)

Excellence: The Prophet's intercession for him will be allowed on the Day of Resurrection.

Argument: * Narrated Jabir bin `Abdullah (RA) that Allah's Messenger (Peace Be Upon Him) said: (Whoever after listening to the Adhan says: 'Allahumma Rabba hadhihi-dda` watit-tammah, was-salatil qa'imah, ati Muhammadan al-wasilata wal-fadilah, wa b`ath-hu maqaman mahmudan-il-ladhi wa`adtahu', (O Allah! Lord of this perfect call (perfect by not ascribing partners to You) and of the regular prayer which is going to be established, give Muhammad the right of intercession and illustriousness, and resurrect him to the best and the highest place in Paradise that You promised him (of)), then my intercession for him will be allowed on the Day of Resurrection).

Bukhari (614)

* Abdullah bin Amr bin al-As (RA) reported Allah's Messenger (Peace Be Upon Him) as saying: (When you hear the mu'adhhdhin

repeat what he says, then invoke a blessing on me, for everyone who invokes one blessing on me will receive ten blessings from God. Then ask God to give me the wasila, which is a rank in paradise fitting for only one of God's servants, and I hope that I may be the one. If anyone asks that I be given the wasila, he will be assured of my intercession).

Muslim (384).

DONE



Asset 309

140- Sending Salat upon the Prophet Ten Times in the Morning and Evening

Excellence: The Prophet's intercession for him will be allowed on the Day of Resurrection.

Argument: Abu Ad-Darda' (RA) narrated that the Messenger of Allah said: (Whoever sends Salat upon me ten times in the morning and ten times in the evening, my intercession for him will be allowed on the Day of Resurrection).

Tabrani reported this Hadith through two chains, one of them is Juyyed and its all narrators are reliable, as Haithmi said in "Majma' al-Zawa'id" 17022 (120/10), and Suyuti graded it Hasan.

DONE



Asset 310

141- The Recitation of Surah Al-Baqarah and Ali 'Imran

Excellence: They will intercede Allah for the one who recites them.

Argument: Abu Umama (RA) said that he heard Allah's Messenger say: (Recite the Qur'an, for on the Day of Resurrection it will come as an intercessor for those who recite It. Recite the two bright ones, al-Baqara and Surah Al 'Imran, for on the Day of Resurrection they will come as two clouds or two shades, or two

flocks of birds in ranks, pleading for those who recite them).

Muslim (804).

Asset 311

DONE



142- Maintaining Ties with the Friends of One's Parents

Excellence: The finest act of goodness.

Argument: Abdullah bin Umar (RA) reported Allah's Apostle (Peace Be Upon Him) as saying: (The finest act of goodness is that a person should treat with kindness the loved ones of his father).

Muslim (2552).

Asset 312

DONE



143- The Recitation of {Idha Zulzilat}

Excellence: Equivalent to half of the Qur'an in reward.

Argument: Narrated Ibn 'Abbas (RA) that the Messenger of Allah said: ({Idha Zulzilat} is equal to half of the Qur'an).

Tirmidhi (3152), Ibn Qayyim and Suyuti graded it Sahih.

Asset 313

DONE



144- The Recitation of {Qul huwallāhu aḥad}

Excellence: Equivalent to a third of the Qur'an in reward.

Argument: Abu Darda' (RA) reported Allah's Apostle (Peace Be Upon Him) as saying: (Is any one of you incapable of reciting a third of the Qur'an in a night? They (the Companions) asked: How could one recite a third of the Qur'an (in a night)? Upon this he (Peace Be Upon Him) said: Say: {Qul huwallāhu aḥad} is equivalent to a third of the Qur'an).

Muslim (811).

DONE



Asset 314

145- The Recitation of {Qul yā ayyuhal-kāfirun}

Excellence: Equivalent to fourth of the Qur'an in reward.

Argument: Ibn Abbas (RA) reported that the Messenger of Allah said: ({Qul yā ayyuhal-kāfirun} is equal to a fourth of the Qur'an).

Tirmidhi (3152), Ibn Qayyim and Suyuti graded it Sahih.

DONE



Asset 315

146- Going Out In the Morning to the Mosque and Reciting Some Verses of the Qur'an

Excellence: (Whatever the number of verses) is better than that number of camels.

Argument: Uqba bin 'Amir (RA) reported: When we were in Suffa, the Messenger of Allah came out and said: (Which of you would like to go out every morning to Buthan or al-'Aqiq and bring two large she-camels without being guilty of sin or without severing the ties of kinship? We said: Messenger of Allah, we would like to do it. Upon this he said: Does not one of you go out in the morning to the mosque and teach or recite two verses from the Book of Allah, the Majestic and Glorious? That is better for him than two she-camels, and three verses are better (than three she-camels). and four verses are better for him than four (she-camels), and to on their number in camels).

Muslim (803)





Section Four:

Assets that help accomplish self-
related purposes

(31 Assets)





Asset 316

DONE



1- Fear of Allah

Excellence: Receiving Allah's Mercy, benefiting from the Qur'an, and at the time of death angels give good tidings from Allah.

Argument: Allah says:

﴿الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ * لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا
وَفِي الْآخِرَةِ لَا نَبْدِيلَ لِكَلِمَاتِ اللَّهِ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ﴾

[يونس: ٦٣-٦٤]

* {"They are" those who are faithful and are mindful "of Him" * For them is good news in this worldly life and the Hereafter. There is no change in the promise of Allah. That is "truly" the ultimate triumph}. [Yunus: 64-63].

﴿وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ﴾ [الأنعام: ١٥٥]

* {And be mindful "of Allah", so you may be shown mercy}. [Al-An'am: 155].

﴿وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ فَسَأَكْتُبُهَا لِلَّذِينَ يَتَّقُونَ﴾

[الأعراف: ١٥٦]

* {My mercy encompasses everything. I will ordain mercy for those who shun evil}. [Al-A'raf: 156].

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَءَامِنُوا بِرِسُولِهِ يُؤْزِكُمْ كَفْلًا مِّن

رَحْمَتِهِ﴾ [الحديد: ٢٨]

* {O people of faith! Fear Allah and believe in His Messenger. "And" He will grant you a double share of His mercy}. [Al-Hadid: 28].

﴿ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ﴾ [البقرة: ٢]

* {This is the Book! There is no doubt about it—a guide for those mindful "of Allah"} .[*Al-Baqarah: 2*].

﴿وَإِنَّهُ لَنذِكْرٌ لِّلْمُتَّقِينَ﴾ [الحاقة: ٤٨]

* {Indeed, this "Quran" is a reminder to those mindful "of Allah"} . [*Al-Haqqah: 48*].

DONE



Asset 317-318

2_3- Shaving the Head or Cutting the Hair in Hajj and Umrah

Excellence: The Prophet (Peace Be Upon Him) asked Allah twice or thrice to have mercy upon those who shave their heads, and only once for those who got their hair clipped.

Argument: Narrated `Abdullah bin `Umar (RA) that the Messenger of Allah said: (“O Allah! Be merciful to those who have their heads shaved.” The people said: “O Allah's Messenger! And (invoke Allah for) those who get their hair cut short.” The Prophet said: “O Allah! Be merciful to those who have their heads shaved.” The people said: “O Allah's Messenger (ﷺ)! And those who get their hair cut short.” The Prophet (ﷺ) said (the third time): “And to those who get their hair cut short.” Nafi` said that the Prophet (ﷺ) had said once or twice: “O Allah! Be merciful to those who get their heads shaved,” and on the fourth time he added: “And to those who have their hair cut short.”).

Bukhari (1727) and Muslim (1301).

DONE



Asset 319

4- Offering Four Rak'ahs before Asr Prayer

Excellence: The Prophet (Peace Be Upon Him) asked Allah to bestow His mercy upon such a person.

Argument: Ibn Umar (RA) narrated that the Messenger of Allah said: (May Allah have mercy upon those who offer four Rak'ahs before Asr prayer).

Abu Daud (1271), Tirmidhi (430), Ahmad (6088), Ibn Hibban (2453), and he, Suyuti and Ibn Baz graded it Sahih.

Asset 320

DONE



5- Gathering to Remember Allah

Excellence: Being covered by Allah's mercy and surrounded by wings of the angels till the sky.

Argument: * Abu Hurairah and Abu Said Khudri (RA) narrated that the Messenger of Allah said: (The people do not sit but they are surrounded by angels and covered by Mercy, and there descends upon them tranquility as they remember Allah, and Allah makes a mention of them to those who are near Him). *Muslim (2700)*

* Abu Hurairah (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (Allah, the Exalted, has teams of angels who go about on the roads seeking those who remember Allah. When they find some people remembering Allah they call to one another and say: Come to what you are looking for. And they surround them with their wings till the space between them and the lowest sky is fully covered. Allah, the Exalted and Glorious, asks them (although He is best informed about everything): What are my slaves saying? They say: 'Subhan Allah, Allahu Akbar, and Alham-du-li l-lah'. He then says to the angels: I call you to witness that I have forgiven them).

Bukhari (6408)

Asset 321

DONE



6- Getting Up for Qiyam Al-Layl and Awakening His Wife Also, Even If it is required to Sprinkle Water in Her Face

Excellence: Allah's Mercy.

Argument: Abu Hurairah (RA) reported that the Messenger of Allah said: (May Allah have mercy on a man who gets up at night and prays, and awakens his wife; if she refuses, he should sprinkle water on her face. May Allah have mercy on a woman who gets up at night and prays, and awakens her husband; if he refuses, she would sprinkle water on his face).

Abu Daud (1308), Nasai in Al-Kubra (1302), and Suyuti and Albani graded it Sahih.

DONE



Asset 322

7- Being Lenient in Bargaining

Excellence: Allah's mercy.

Argument: Narrated Jabir bin `Abdullah (RA) that Allah's Messenger (Peace Be Upon Him) said: (May Allah's mercy be on him who is lenient in his buying, selling, and in demanding back his money).

Bukhari (2076).

DONE



Asset 323

8- Making a Supplication Containing Nothing Which Is Sinful or Which Involves Breaking Ties of Relationship

Excellence: such prayers are answered quickly.

Argument: Abu Sa'id al-Khudri (RA) reported the Prophet as saying: ("Any Muslim who makes a supplication containing nothing which is sinful or which involves breaking ties of relationship will be given for it by Allah one of three things: He will give him a speedy answer, or store it up for him in the next world, or turn away from him an equivalent amount of evil." Those who heard it said they would then make many supplications, and he (Peace Be Upon Him) replied that Allah was more ready to answer than they were to ask).

Abmad (11302) and Albani graded it Sahih.


Asset 324

DONE



9- Supplicating For Someone in His Absence

Excellence: Supplications being answered and the angels also pray for such a person.

Argument: Abud-Darda' (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (The supplication of a Muslim for his (Muslim) brother in his absence will certainly be answered. Every Time he makes a supplication for good for his brother, the angel appointed for this particular task says: Ameen! May it be for you, too.).

Muslim (2733)


Asset 325

DONE



10- Invoking Allah in the Last Hours the Night

Excellence: Supplications being answered.

Argument: * Jabir (RA) said that he heard Allah's Messenger (Peace Be Upon Him) say: (There is an hour during the night in which no Muslim individual will ask Allah for good in this world and the next without His giving it to him; and that applies to every night).

Muslim (757)

* Narrated Abu Huraira (RA) that Allah's Messenger (Peace Be Upon Him) said: (Our Lord, the Blessed, the Superior, comes every night down on the nearest Heaven to us when the last third of the night remains, saying: "Is there anyone to invoke Me, so that I may respond to invocation? Is there anyone to ask Me, so that I may grant him his request? Is there anyone seeking My forgiveness, so that I may forgive him?").

Bukhari (1145) and Muslim (758)

DONE



Asset 326

11- Supplication between Zuhr and Asr On Wednesday
Excellence: Supplications being answered.

Argument: Jabir ibn 'Abdullah (RA) said: (The Messenger of Allah made supplication in this mosque, the Mosque of Victory, on Monday, Tuesday and Wednesday, and it was answered for him between the two prayers on Wednesday. Jabir (RA) said: Whenever anything severe and serious happened to me and I singled out that time and made supplication to Allah concerning it between the two prayers on Wednesday, I found the answer).

Abmad (14787) and Albani graded it Hasan.

DONE



Asset 327

12- Supplication of Dhun-Nun “Lā ilāha illā anta
 subḥānaka innī kuntu minaz-ẓālimīn”

Excellence: Supplications being answered.

Argument: Narrated Sa`d (RA) that the Messenger of Allah said: (The supplication of Dhun-Nun (Prophet Yunus) when he supplicated, while in the belly of the whale was: ‘Lā ilāha illā anta subḥānaka innī kuntu minaz-ẓālimīn’, (There is none worthy of worship except You, Glory to You, Indeed, I have been of the transgressors). So indeed, no Muslim man supplicates with it for anything, ever, except Allah responds to him)

Nasai in Al-Kubra (10417), Tirmidhi (3505) with the wording of it, Ahmad (3505) and Albani graded it Sahih.

Asset 328

DONE



13- Standing at a Special Time on Friday to Make Supplication and Offer Prayers

Excellence: Supplications being answered.

Argument: Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah said while talking about the merits of Friday: (There is a time on Friday at which a Muslim, while he (or she) is performing Salat and is supplicating, will be granted whatever he (or she) is supplicating for. And he (Peace Be Upon Him) pointed with his hand to indicate that this period of time is very short).

Bukhari (935) and Muslim (852).

Asset 329

DONE



14- Raising the Hands When Supplicating

Excellence: Supplications being answered.

Argument: Salman Farsi (RA) reported Allah's Messenger as saying: (Your Lord is munificent and generous, and is ashamed to turn away empty the hands of a servant when he raises them to Him).

Tirmidhi (3556), Suyuti and Albani graded it Sahih.

Asset 330

DONE



15- Supplication between Adhan and Iqamah

Excellence: Supplications being answered.

Argument: Anas bin Malik (RA) reported Allah's Messenger as saying: (A supplication made between the adhan and the iqama is not rejected).

Abu Daud (521) and Albani graded it Sahih.

DONE



Asset 331

16- Making a Petition after Responding to the Mu'adhdhin

Excellence: Supplications being answered.

Argument: Narrated Abdullah ibn Amr ibn al-'As (RA): A man said: Messenger of Allah, the mu'adhdhins excel us. The Messenger of Allah (Peace Be Upon Him) said: (Say (the same words) as they say, and when you come to the end, make a petition and that will be granted to you).

Abu Daud (524), Nasai in Al-Kubra (9789), Ibn Hibban (1695), and he and Albani graded it Sahih.

DONE



Asset 332

17- Saying When Waking up At Night “La ilaha il-lallah Wahdahu la Sharika lahu Lahu-lmulk...”

Excellence: Supplications being answered.

Argument: Narrated 'Ubada bin As-Samit (RA): The Prophet (Peace Be Upon Him) said: (Whoever gets up at night and says: ‘La ilaha il-lallah Wahdahu la Sharika lahu Lahu-lmulk, wa Lahu-l-hamd wahuwa 'ala kulli shai in Qadir. Al hamdu lil-lahi wa subhanal-lahi wa la-ilaha il-lal-lah wa-l-lahu akbar wa la hawla Wala Quwwata il-la-bil-lah’, “None has the right to be worshiped but Allah. He is the Only One and has no partners. For Him is the Kingdom and all the praises are due for Him. He is Omnipotent. All the praises are for Allah. All the glories are for Allah. And none has the right to be worshiped but Allah, And Allah is Greatest and there is neither Might nor Power Except with Allah”. And then says: ‘Allahumma, Ighfir li’, “O Allah! Forgive me”, or invokes (Allah), he will be responded to and if he performs ablution (and prays), his prayer will be accepted).

Bukhari (1154).

Asset 333

DONE



18- Supplication of Fasting Person When Breaking and During His Fast,

Excellence: Supplications being answered.

Argument: * It was narrated from 'Abdullah bin 'Amr bin 'As (RA) that the Messenger of Allah (Peace Be Upon Him) said: (When the fasting person breaks his fast, his supplication is not turned back).

Ibn Majah (1753), and Ahmad Shakir graded it Sahih.

* Abu Hurairah (RA) narrated that the Messenger of Allah (Peace Be Upon Him) said: (There are three whose supplication is not rejected: The fasting person when he breaks his fast, the just leader, and the supplication of the oppressed person).

Tirmidhi (3598), Ibn Majah (1752), Ahmad (9874), and Ibn al-Mulaqqin graded it Sahih.

Asset 334

DONE



19- Remembrance of Allah

Excellence: Supplications being answered.

Argument: Abu Huraira (RA) narrated that the Messenger of Allah said: (There are three whose supplication is not rejected: those who remember Allah, the supplication of the oppressed person, and the just leader).

Bazzar narrated with this word in his Musnad (8751) (271/15), and Albani graded it Hasan.

Asset 335

DONE



20- Supplication

Excellence: Supplications being answered.

Argument: Allah says:

﴿ وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ ﴾ [غافر: ٦٠]

{Your Lord has proclaimed, “Call upon Me, I will respond to you. Surely those who are too proud to worship Me will enter Hell, fully humbled”}. [Ghafir: 60].

DONE



Asset 336

21- Making Supplication Every Day and Night during Ramadan

Excellence: Supplications being answered.

Argument: Narrated Abu Sa'id Khudri (RA) that the Messenger of Allah said: (There are those whom Allah frees from the Fire every day and night, and every Muslim in the day and night has an accepted supplication)[i.e. in Ramadan].

Tabrani in al-Awsat (6401) and Albani graded it Sahih.

DONE



Asset 337

22- Modesty For The Sake Of Allah

Excellence: Allah will exalt him in ranks.

Argument: Abu Hurairah (RA) reported that the Messenger of Allah said: (Whoever humbles himself for the sake of Allah, Allah will exalt him in ranks).

Muslim (2588).

DONE



Asset 338

23- Restriction on the Tongue

Excellence: Allah will cover his faults.

Argument: Anas ibn Malik (RA) reported: The Messenger of Allah (Peace Be Upon Him) said: (Whoever restrains his anger,

Allah will restrain his punishment, and whoever restricts his tongue, Allah will cover his faults).

Dhiya Al-Maqdasi in Al-Mukhtarab (2066), and Albani graded it Sahih.

Asset 339

24- Maintaining the Ties of Relationship

Excellence: It prolongs the life.

Argument: * Abu Umamah (RA) reported that the Messenger of Allah said: (Maintaining the ties of kinship prolongs life).

Tabrani in al-Kabeer (8014), and Albani graded it Sahih.

* 'Aisha (RA) narrated that the Messenger of Allah said: (Maintaining the ties of relationship, good morals, and being kind to the neighbors cause the houses settle and increase in lifespan).

Ahmad (25896) and Albani graded it Sahih.

* Anas bin Malik (RA) narrated that the Messenger of Allah said: (He who desires ample provisions and his life be prolonged, should maintain good ties with his blood relations).

Bukhari (5986), Muslim (2557).

Asset 340-341

25_26- Good Morals and Being Kind to One's Neighbors

Excellence: Increase in lifespan.

Argument: 'Aisha (RA) narrated that the Messenger of Allah said: (Maintaining the ties of relationship, good morals, and being kind to the neighbors cause the houses settle and increase in lifespan).

Ahmad (25896) and Albani graded it Sahih.

DONE



DONE



Asset 342

27- The Use of Antimony

Excellence: It brightens the vision.

Argument: It was narrated from Ibn 'Abbas (RA) that the Messenger of Allah said: (One of the best kinds of collyrium (kohl) that you use is Ithmid (antimony); it brightens the vision and makes the hair (eye-lashes) grow).

Abmad (2254), Nasai in Al-Kubra (9344), Abu Daud (3878), Tirmidhi (1757) and Albani graded it Sahih.

DONE



Asset 343

28- Prayers in the Front Rows

Excellence: Angels pray for such a person.

Argument: It was narrated from Al-Bara bin 'Azib (RA) that the Prophet of Alla said: (Allah and His angels say salah upon the front rows).

Nasai in Al-Kubra (1622) and Albani graded it Sahih.

DONE



Asset 344

29- Sitting One's At His Musalla until the Ablution Breaks

Excellence: Angels pray for such a person.

Argument: Narrated Abu Huraira (RA) that the Messenger of Allah: (The angels keep on asking Allah's forgiveness for anyone of you, as long as he is at his Musalla (praying place) and he does not pass wind (Hadath). They say: 'O Allah! Forgive him, O Allah! be Merciful to him').

Bukhari (445) and Muslim (649).

Asset 345

30- Visiting a Sick Muslim

Excellence: Angels pray for such a person.

Argument: Ali bin Abu Talib (May Allah be pleased with him) reported: I heard the Messenger of Allah (Peace Be Upon Him) saying: (When a Muslim visits a sick Muslim at dawn, seventy thousand angels keep on praying for him till dusk. If he visits him in the evening, seventy thousand angels keep on praying for him till the morning).

Tirmidhi (969) and Albani graded it Sahih.

DONE



Asset 346

31- Calling Adhan

Excellence: Every wet and dry thing will bear witness for him.

Argument: Abu Huraira (RA) reported that the Messenger of Allah said: (The Mu'adhdhin will be forgiven as far as his voice reaches, and every wet and dry thing will bear witness for him).

Nasai in Al-Kubra (1621), Abu Daud (515) and Albani graded it Sahih.

DONE







Section Five:

Assets that Help to Achieve the Worldly
Purposes

(10 Assets)





Asset 347

DONE



1- Fulfilling the Needs of a Muslim

Excellence: Allah will fulfill his needs.

Argument: Abdullah bin Umar (RA) reported that the Messenger of Allah said: (Whoever fulfills the needs of his brother, Allah will fulfill his needs).

Bukhari (2442) and Muslim (2580).

Asset 348

DONE



2- Maintaining the Ties of Kinship

Excellence: The most rewarding act of obedience, increase in wealth and population both.

Argument: * Abu Bakrah (RA) narrated that the Messenger of Allah said: (The most rewarding act of obedience is to uphold the ties of kinship, even if the people of the household are dissolute but they establish the ties of relationship their wealth as well as their population increase).

Ibn Hibban (440) and Arna'ut graded it Sahih.

* Anas bin Malik (RA) narrated that the Messenger of Allah said: (He who desires ample provisions and his life be prolonged, should maintain good ties with his blood relations).

Bukhari (2067) and Muslim (2557).

Asset 349

DONE



3- Seeking Forgiveness and Repentance to Allah

Excellence: Allah will provide him good provision in this world from sources he never imagined.

Argument: * Allah says:

﴿وَأَنْ أَسْتَغْفِرُوا رَبَّهُمْ ثُمَّ نُؤْتُوا إِلَيْهِمْ بِمَنْعِكُمْ مِّنْعًا حَسَنًا إِلَىٰ أَجَلٍ مُّسَمًّى﴾ [هود: ٣]

{And seek your Lord's forgiveness and turn to Him in repentance. He will grant you a good provision for an appointed term} [Hud: 3].

* Ibn Abbas (RA) narrated that the Messenger of Allah said: (If anyone continually asks pardon, God will appoint for him a way out of every distress and a relief from every anxiety, and will provide for him from where he did not reckon).

Abu Daud (1518), Nasai in Al-Kubra (10217), Ibn Majah (3819), and Abdul Haq Al-Isbbili and Ibn Baz graded it Sahih.

DONE



Asset 350

4- Fear of Allah

Excellence: Allah would overwhelm such a person with blessings from heaven and earth, and provide for him from sources he never imagine, and make his matters easy for him.

Argument: Allah says:

﴿وَلَوْ أَنَّ أَهْلَ الْقُرَىٰءِ آمَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ
وَالْأَرْضِ﴾ [الأعراف: ٩٦]

* {Had the people of those societies been faithful and mindful "of Allah", We would have overwhelmed them with blessings from heaven and earth} [Al-A'raf: 96].

﴿وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا * وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ﴾ [الطلاق: ٢-٣]

* {And whoever is mindful of Allah, He will make a way out for them * and provide for them from sources they could never imagine} [Al-Talaq: 3-2].

﴿وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا * وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ﴾ [الطلاق: ٤]

* {And whoever is mindful of Allah, He will make their matters easy for them} [Al-Talaq: 4].

Asset 351

5- Reliance upon Allah

Excellence: Allah will provide for such a person.

Argument: Umar bin Al-Khattab (RA) narrated that the Messenger of Allah said: (If you were to rely upon Allah with the required reliance, then He would provide for you just as a bird is provided for, it goes out in the morning empty, and returns full).

Tirmidhi (2344), Ibn Majah (4164), Ahmad (210) and Albani graded it Sahih.

Asset 352

6- Spending Something

Excellence: Allah will compensate for what someone spends.

Argument: * Allah says:

﴿قُلْ إِنْ رَبِّي يَسْطُرُ الرَّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ، وَمَا أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ، وَهُوَ خَيْرُ الرَّزُقِينَ﴾ [سبأ: 39]

{Say, "O Prophet" "Surely "it is" my Lord "Who" gives abundant or limited provisions to whoever He wills of His servants. And whatever you spend in charity, He will compensate "you" for it. For He is the Best Provider."} [Saba: 39].

* Abu Hurairah (RA) narrated that the Messenger of Allah said: (Two angels descend every morning, and one says: 'O Allah, give him who spends something, in place of what he spends.' The other one says: "O Allah, give destruction to him who withholds").

Bukhari (1442) and Muslim (1010).

DONE



Asset 353

7- Revering the Elders

Excellence: He will be also honored in his old age.

Argument: Anas bin Malik (May Allah be pleased with him) reported: The Messenger of Allah said: (If a young man honours an older person on account of his age, Allah appoints someone to show reverence to him in his old age).

Tirmidhi (2022) and Suyuti graded it Hasan.

DONE



Asset 354

8- Saying at the Time of Calamity “Inna lillahi wa inna ilaihi raji’un. Allahumma ujurni fi musibati, wakhluḥ li khairan minha”

Excellence: Allah will give such a person something better in exchange for it.

Argument: Umm Salamah (RA), the wife of the Prophet, reported: I heard the Messenger of Allah (Peace Be Upon Him) saying: (When a person suffers from a calamity and utters: ‘Inna lillahi wa inna ilaihi raji’un. Allahumma ujurni fi musibati, wakhluḥ li khairan minha’, “We belong to Allah and to Him we shall return. O Allah! Compensate me in my affliction, recompense my loss and give me something better in exchange for it”, then Allah surely compensates him with reward and better substitute). *Muslim (918).*

DONE



Asset 355

9- Honesty in Selling and Disclosure of Defects

Excellence: Blessings in Selling.

Argument: Narrated Hakim bin Hizam (RA) that Allah's

Messenger (Peace Be Upon Him) said: (The seller and the buyer have the right to keep or return goods as long as they have not parted or till they part; and if both the parties spoke the truth and described the defects and qualities (of the goods), then they would be blessed in their transaction, and if they told lies or hid something, then the blessings of their transaction would be lost).

Bukhari (2079) and Muslim (1532).

Asset 356

DONE



10- Saying When Going to Bed “Allahu-Akbar” 34 Times, “Subhan Allah” 33 Times and “Al hamdu-li l-lah” 33 Times

Excellence: Better than a servant.

Argument: 'Ali (RA) reported that the Messenger of Allah said: (When you go to bed, say, 'Allahu-Akbar' thirty-four times, and 'Subhan Allah' thirty-three times, and 'Al hamdu-li l-lah' thirty-three times for that is better for you both than a servant).

Bukhari (3705) and Muslim (2727).







Section Six:

Assets that help accomplish the purposes
related to the people around.

(4 Assets)





Asset 357

1- Repelling Evil with Good

Excellence: **Haters will be your friend.**

Argument: Allah says:

﴿وَلَا تَسْتَوِ الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ

وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَبِئْسَ حَمِيمٌ﴾ [فصلت: ٣٤]

{Nor can goodness and Evil be equal. Repel (Evil) with what is better: Then will he between whom and thee was hatred become as it were thy friend and intimate!}.

[Fussilat: 34].

Asset 358-360

2_4- Maintaining the Ties of Kinship, Good Morals, and Being Kind towards the Neighbors

Excellence: **Settlement of houses.**

Argument: 'Aisha (RA) narrated that the Messenger of Allah said: (Maintaining the ties of relationship, good morals, and being kind to the neighbors cause the houses settle and increase in lifespan).

Ahmad (25896) and Albani graded it Sahih.





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