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ABSTRACT

The objective of the research is to study the characters of Al-Munafiqeen (Hypocrite) in Surah Al-Munafiqeen by focusing on their natures and dangers to the Muslim society. The study is based on documentary research which its data were collected from surah Al-Munafiqeen of Al-Quran in which the characters of hypocrite and their danger to the Muslim society are clarified. It is apparently appeared from the study that the hypocrite has specific characters and dangers. Among of their natures is tricky and unreliable behavior as their exterior and interior behavior is inconsistent. Their speeches do not come from their thought and their faith. In reality, they are unbeliever but they are tricky. Allah has explained the characters of hypocrite in Surah Al-Munafiqun with regard to their lie, their obstruction on the Allah' s path, their deceive, their arrogance, their overconfidence, their stingy, their elusion, their haughty, their suspicion on faith, their negligence, their strong hope and their ignorance to conduct goodness. Their characters are totally harming and effecting Muslim society.

The study also shows that the hypocrite never satisfies with Islam but they do not clearly disclose such their satisfactions. Basically, they are uncertain between believer and unbeliever. Moreover, they extremely abominate Muslim but they are the server of unbeliever. They absolutely refuse providing assistance to the Muslim in fighting for the cause of Allah. Whenever they are together with Muslim, they pretend to be cordial and submissive to them. At the same time, they attempt to create disunity among Muslims. In addition, they try to find a chance for accusing Islam in any way. Whenever they receive a facts relating to Islam, they try to substitute them with artificial facts. They also secretly and deceivingly oppose Islam. The study clearly shows that the hypocrites are the group of people who create calamity to all nations of every period. Therefore, the continuous protection of believer and the remedy of the victims of the hypocrite are necessary in order to avoid them from such evil behavior.

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﴿أَتَّخِذُوا مِنَّمَهُمْ حُجَّةً فَصَدُّوا عَن سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ﴾

(2 :63)

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(648 :. 1409) .

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.(828 :1984

.(359/10 :. 1410) .

: .(359/10 :. 1410) .

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.(2106 : .) ((.

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.(79/7 : .

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.(111/1 :. 1407)

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.(438 :. 1988

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.(50/1 :1988) "

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.(725/5 : .

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.(50/1 :1988) .

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(19 : 1989

(21-20 : 1989) .

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.(37-36/1 :1986

: .(393/4 :1988) .

.(172/8 : 1403) .

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﴿وَاللَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ﴾

(1 :63)

: (80/18 : 1408) .

﴿وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ﴾

(1 : 63)

. (58/8 : .) .

(80/18 : 1408) .

:(80/18 : 1408)

(()) : (347/4 : . 1407) .

(14/30 : .) :

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: (172/8 :. 1403)

﴿فَصَدُّوا عَنْ سَبِيلِ اللَّهِ﴾

(2 : 63)

(388/4 :. 1416)

(80/18 : 1408) .

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﴿إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ﴾

(2 : 63)

: (81/18 : 1408)

﴿فَطُغِعَ عَلَى قُلُوبِهِمْ﴾

(3 : 63)

: (347/4 : 1407)

﴿فَهُمْ لَا يَفْقَهُونَ﴾

(3 : 63)

(1408 : 81/18).

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﴿ كَلَّمَآ أَضَاءَ لَهُمْ مَشَوَا فِيهِ ﴾

(20 :)

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﴿ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا ﴾

(20 : 2)

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﴿ أَوْ كَصَيْبٍ مِّنَ السَّمَآءِ فِيهِ ظُلُمَاتٌ وَرَعْدٌ وَبَرْقٌ يَجْعَلُونَ أَصْبَعَهُمْ فِيٓءَآذَانِهِمْ مِّنَ الصَّوَاعِقِ حَذَرَ الْمَوْتِ ۗ وَاللَّهُ مُخِيطٌ بِالْكَافِرِينَ ﴾

(19 : 2)

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(209/1 : .

(1988 : 50/1).

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﴿ وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَيَأْتِيهِمُ الْآخِرُ وَمَا هُمْ بِمُؤْمِنِينَ ﴾

(8 : 2)

: 1412) .

(116/1 .

: 1988) .

(50/1 .

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﴿إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ﴾

(1 : 63)

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(11 \ 1 : 1315) .

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﴿اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ﴾

(2 :) .

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(. . 15/6) .

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﴿ذَلِكَ بِأَنَّهُمْ ءَامَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ﴾

(3 : 63)

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(1411 . 216/28-217) (1399 . 322/8-324) .

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﴿ وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ كَأَنْهُمْ مُخَسَّبُونَ مُسْنَدُهُ يَحْسِبُونَ كُلَّ صَاحِبَةٍ عَلَيْهِمْ هُمُ الْعَدُوُّ فَأَحْذَرْتَهُمْ فَاتْلُوهُمْ إِنَّ اللَّهَ لَئِنْ يَوْفَكُونَ ﴾

(4 : 63)

(15/6 . .) : (وَإِذَا

رَأَيْتَهُمْ)

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(1407 . . 348/4) : (لِقَوْلِهِمْ)

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((. 1413 . . 108/14) .

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﴿ وَإِذَا قِيلَ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ لَوَّأْنَهُمْ وَرَأَيْتَهُمْ يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ ﴾ (5 :)

(وَرَأَيْتَهُمْ يَصُدُّونَ) .

(لَوَّأْنَهُمْ)

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(وَهُمْ مُسْتَكْبِرُونَ) .

(17/6 : .) . : . :

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﴿سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ﴾

(6 : 63)

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﴿وَعَدَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْكُفَّارَ نَارَ جَهَنَّمَ خَالِدِينَ فِيهَا هِيَ حَسْبُهُمْ وَلَعَنَهُمُ اللَّهُ وَلَهُمْ عَذَابٌ مُّقِيمٌ﴾

(68 : 9)

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(201\2 : .)

(621\10 : .)

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﴿هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَيَّ مِنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا وَلِلَّهِ خَزَائِنُ السَّمَوَاتِ وَالْأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ﴾

(7 : 63)

﴿ الْمُنْفِقُونَ وَالْمُنْفِقَاتُ بِضُفْعٍ مِنْ أَمْوَالِهِمْ يَمْشُونَ بِالْمَكَرِ وَيَنْهَوْنَ عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ نَسُوا اللَّهَ فَنَسِيَهُمْ إِنَّ الْمُنْفِقِينَ هُمُ الْفٰسِقُونَ ﴾
 (67 :)

(وَلِلّٰهِ خَزَائِنُ السَّمٰوٰتِ) :

... وَالْاَرْضِ وَلٰكِنَّ الْمُنْفِقِينَ لَا يَفْقَهُوْنَ (

(380\4 : 1416) .

(1414 . 245\5) .

﴿ يَقُولُونَ لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزُّ مِنْهَا الْأَذَلَّ وَلِلّٰهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلٰكِنَّ الْمُنْفِقِينَ لَا يَعْلَمُونَ ﴾
 (8 : 63)

(وَلِلّٰهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ) :

(وَلٰكِنَّ الْمُنْفِقِينَ لَا يَعْلَمُونَ)

﴿يَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ﴾

(9 : 63)

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:) " : : : (496/1) (316/2) . : (139\3

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: : : (وَمَنْ يَفْعَلْ ذَلِكَ)

:1993

(فَأُولَئِكَ هُمُ الْخَاسِرُونَ)

.(454\4

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﴿وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجْلُهَا وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ﴾

(11 : 63)

: : (381/4 : 1996) .

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.(19\6

﴿وَيَحْلِفُونَ بِاللَّهِ إِيَّاهُمْ لَمِنكُمْ وَمَا هُمْ مِنْكُمْ وَلَكِنَّهُمْ قَوْمٌ يَفْرُقُونَ لَوْ يَحْدُونَ
مَلْجَأًا أَوْ مَغْرَبًا أَوْ مُدْخَلًا لَوْلُوا إِلَيْهِ وَهُمْ يَجْمَحُونَ﴾
(9 : 56-57)

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: (1988) .

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